



City of Kent
Wednesday, April 20, 2022
Regular City Council Meeting
320 S. Depeyster Street, Kent, OH 44240

AGENDA

7:25 Public Hearing CHIP (Board of Control; Immediately Following Public Hearing)

On April 6, 2022, notice was given that the Kent City Council was conducting a Public Hearing to allow for public comment on the COMMUNITY HOUSING IMPACT AND PRESERVATION (CHIP) Program Year (PY) 2022 Application for Funding.

7:30 P.M. Regular Council Meeting

1. Roll Call
2. Opening Remarks and Pledge of Allegiance- Mr. Amrhein
3. Recognizing and Honoring Police Officers
4. Approval of Minutes
 - 4.1. March 16, 2022 Regular City Council Meeting
April 6, 2022 Special City Council Meeting
5. Communications
 - 5.1. Public Comment
 - 5.2. Written Communication (All placed on file in the Clerk of Council's office)
 1. An email received on March 31, 2022 from Bridget Susel stating there would be no Board of Zoning Appeals meeting for the month of April and no Planning Commission meeting on April 5, 2022.
 2. A NEW C1 Liquor License request from Maggies Campus Market, LLC located at 901 E. Main Street, Kent, was received on April 1, 2022.
 3. A NEW C1 and C2 Liquor License request from Par Mar Oil Company DBA Par Mar Store #181 located at 850 N. Mantua Dr., Kent, was received on April 4, 2022.
 4. The agenda for the Standing Rock Cemetery Board's April 14, 2022 meeting was received on April 4, 2022.

5. An email from the Friends of Crooked River about their annual meeting being held on April 19, 2022, was received and forwarded to Council on April 11, 2022.
6. An email from the Portage County Sheriff's Office regarding Portage County 9-1-1 Proposed Plan Changes was received on April 8, 2022.
7. The Planning Commission Agenda and Staff Report for the April 19, 2022 meeting was received on April 12, 2022.
8. The Board of Health February meeting minutes and April Agenda and Statistical report was received on April 13, 2022.

5.3. City Manager's Report

6. Standing Committees & Legislation

6.1. **Committee of the Whole** Chair Mayor Fiala

6.1.1. Committee Meeting Minute Approval of April 6, 2022

6.1.2. Action(s) Recommended

1. Authorize the formation of a committee, comprised of five members of the community and up to two councilmembers, to set guidelines and receive submissions from the community on a new city flag, which will be voted on by Council.
2. Authorize forwarding the revised ordinance for the marijuana initiative petition to the County Board of Elections for the November election.

6.1.3. **Draft 2022-021** A RESOLUTION APPOINTING REBEKKAH BERRYHILL AND JASON KNOWLES TO THE SHADE TREE COMMISSION AND DECLARING AN EMERGENCY (***Authorized 3/16/22; Second Reading***)

6.1.4. **Draft 2022-030** AN ORDINANCE TO ACKNOWLEDGE THE RECEIPT OF INITIATIVE PETITIONS PRESENTED BY LAUREN MCKOWN, MICHAEL RODRIGUEZ, RENE MCKOWN, ALEXANDRIA AKIN, AND ADRIENNE DEVAULT TO PLACE THE SENSIBLE MARIJUANA ORDINANCE FOR THE CITY OF KENT, OHIO ON THE NOVEMBER 8, 2022 BALLOT, AND DECLARING AN EMERGENCY (Authorized)

6.2. **Community Development** Chair Kuhar/ Vice-Chair Rosenberg

6.2.1. Committee Meeting Minute Approval of April 6, 2022

6.2.2. Action(s) Recommended

1. Authorize the proposed simplified and standardized Parks and Recreation fee calculation for residential development projects.

- 6.2.3. **Draft 2022-022** AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO ADJUST THE APPLICATION REQUIREMENTS FOR FUNDING ASSISTANCE CURRENTLY UTILIZED FOR THE CELEBRATE KENT! AND THE NEIGHBORHOOD GRANT PROGRAM (NGP) TO SUPPORT MULTI-CULTURAL EVENTS, ACTIVITIES THAT PROMOTE AWARENESS, INCLUSION AND DIVERSITY; AND DECLARING AN EMERGENCY (**Authorized 3/16/22; Second Reading**)
- 6.2.4. **Draft 2022-031** AN ORDINANCE AMENDING CHAPTER 1191 "PARK IMPACT FEES" OF THE CODIFIED ORDINANCES OF THE CITY OF KENT TO UPDATE OUTDATED LAND VALUATION CALCULATIONS, AND DECLARING AN EMERGENCY (Authorized)
- 6.2.5. **Draft 2022-032** AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO CLOSE FRANKLIN AVENUE FROM ERIE STREET TO MAIN STREET TO ASSIST DOWNTOWN BUSINESSES, AND DECLARING AN EMERGENCY (Unauthorized)
- 6.2.6. **Draft 2022-033** AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH CITY OF KENT, OHIO (CITY) AND MAIN STREET KENT (MSK) FOR NEEDED MAINTENANCE SERVICES TO KEEP THE "OUTDOOR SEATING AREA" ON FRANKLIN AVENUE SANITARY AND ORDERLY, AND DECLARING AN EMERGENCY (Unauthorized)
- 6.3. **Health & Safety Committee** Chair Amrhein/ Vice-Chair Sidoti
 - 6.3.1. Committee Meeting Minute Approval of April 6, 2022
 - 6.3.2. Action(s) Recommended
 1. Authorize the acceptance of donations from the owner of the Wells Sherman House to the Kent Health Department.
 2. Authorize the acceptance and allocation of \$25,000 received from the Ohio EPA grant funds to be used in the mosquito prevention program.
 - 6.3.3. **DRAFT 2022-034** AN ORDINANCE ACCEPTING A DONATION OF FOLDING TABLES, FOLDING CHAIRS AND A MONITOR SCREEN ESTIMATED IN THE AMOUNT OF \$1,500.00 TO THE CITY OF KENT'S HEALTH DEPARTMENT, AND DECLARING AN EMERGENCY (Authorized)

- 6.3.4. **DRAFT 2022-035** AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO ACCEPT AGRANT FROM THE OHIO EPA IN THE AMOUNT OF \$25,000.00 TO BE USED TO FUND THE MOSQUITO CONTROL PROGRAM THROUGH APRIL 2023, AND DECLARING AN EMERGENCY. (Authorized)
- 6.4. **Land Use Committee** Chair Ferrara/ Vice-Chair Shaffer Bish
- 6.4.1. Committee Meeting Minute Approval of April 6, 2022
- 6.4.2. Action(s) Recommended
1. Authorize the annexation agreement between the Franklin Township and the City of Kent on State Rt. 43, annexing land into the corporate limits of Kent in order to be eligible for City services.
- 6.4.3. **DRAFT 2022-036** AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO SIGN AN ANNEXATION AGREEMENT WITH FRANKLIN TOWNSHIP AS PART OF THE ANNEXATION OF PARCEL NO. 12-049-00-00-012-000 (6700 STATE ROUTE 43) INTO THE CITY'S JURISDICTIONAL BOUNDARIES, AND DECLARING AN EMERGENCY (Authorized)
- 6.5. **Streets, Sidewalks and Utilities** Chair Sidoti/ Vice-Chair Wallach
- 6.5.1. Committee Meeting Minute Approval of April 6, 2022
- 6.5.2. Action(s) Recommended
1. Authorize the proposed street closure changes for the May 21st Jaycees Craft Beer Festival.
- 6.5.3. **DRAFT 2022-024** AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO APPROVE A NEW SPECIAL EVENT APPLICATION FOR MAIN STREET KENT ART & WINE FESTIVAL FOR SATURDAY, JUNE 4, 2022, AND DECLARING AN EMERGENCY (***Authorized 3/16/22; Second Reading***)
- 6.5.4. **DRAFT 2022-025** AN ORDINANCE AUTHORIZING THE WATER TAP-IN FOR THE HUMAN BEAN LOCATED AT 1713 EAST MAIN STREET/STATE ROUTE 59, OUTSIDE THE CITY OF KENT, AND DECLARING AN EMERGENCY (***Authorized 3/16/22; Second Reading***)
- 6.5.5. **DRAFT 2022-037** AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO APPROVE A NEW SPECIAL EVENT APPLICATION FROM THE KENT JAYCEES KNOWN AS "KENT CRAFT BEER FESTIVAL" TO BE HELD ON SATURDAY, MAY 21, 2022, AND THE TEMPORARY CLOSURE OF

NORTH WATER STREET BETWEEN MAIN STREET AND PORTAGE, AND
DECLARING AN EMERGENCY(Authorized)

6.6. **Finance Committee** Chair DeLeone/ Vice-Chair Wallach

6.6.1. Committee Meeting Minute Approval of April 6, 2022

6.6.2. Action(s) Recommended

1. Accept the NOPEC Energized Community Grant for \$47,861 and allocate funds for future energy upgrades.
2. Authorize the disposal of 13 Panasonic Tough Book Police Computers that are no longer compatible with the City's network.
3. Authorize the application for RAISE (Rebuilding American Infrastructure with Sustainability and Equity) grant funds for the East Main Street improvement project of \$5.25 million and to accept and allocate funds if awarded.

6.6.3. **DRAFT 2022-026** AN ORDINANCE AUTHORIZING THE SALE BY INTERNET AUCTION OF SURPLUS PROPERTY NOT NEEDED FOR MUNICIPAL PURPOSES PURSUANT TO SECTION 721.15 OF THE OHIO REVISED CODE, AND DECLARING AN EMERGENCY (***Authorized 3/16/22; Second Reading***)

6.6.4. **DRAFT 2022-029** AN ORDINANCE ACCEPTING A DONATION IN THE AMOUNT OF \$875.00 TO THE CITY OF KENT PARKS & RECREATION DEPARTMENT TO BE USED FOR CHILDREN'S ACTIVITIES, AND DECLARING AN EMERGENCY (***Authorized 3/16/22; Second Reading***)

6.6.5. **DRAFT 2022-038** AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY GRANT AWARD IN THE AMOUNT OF \$47,681.00, AND DECLARING AN EMERGENCY (Authorized)

6.6.6. **DRAFT 2022-039** AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE TO DISPOSE OF THE POLICE DEPARTMENT'S OLD MOBILE DATA TERMINALS ON THE BASIS THAT THEY ARE NOT COMPATIBLE WITH THE OPERATING SYSTEM, ARE NOT NEEDED FOR MUNICIPAL PURPOSES, AND DECLARING AN EMERGENCY (Authorized)

6.6.7. **DRAFT 2022-040** AN ORDINANCE AUTHORIZING THE CITY OF KENT TO SUBMIT A FUNDING APPLICATION FOR A REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY (RAISE) FEDERAL GRANT TOTALING \$5.25 MILLION, AND TO ACCEPT THE GRANT, IF AWARDED, WITH CORRESPONDING APPROPRIATION OF FUNDS FOR THE EAST MAIN STREET AREA IMPROVEMENTS, AND DECLARING AN

EMERGENCY (Authorized)

6.6.8. **Draft 2022-041** AN ORDINANCE ACCEPTING A DONATION IN THE AMOUNT OF \$50.00 TO THE CITY OF KENT FIRE DEPARTMENT IN MEMORY OF JO KRUGER AND THE KRUGER FAMILY INCLUDING GLEN, JR, AND DECLARING AN EMERGENCY (Unauthorized)

7. Unfinished Business
8. New Business
9. Councilmembers' Comments
10. Mayor's Report

Adjourn

Any person who requires an auxiliary aid or service for effective communication or a modification of policies and procedures to participate in any City or City Council public meeting or event should contact the Clerk of Council at 330-676-7555 or councilclerk@kent-ohio.org. Any request for auxiliary aid or other accommodation should be made as soon as possible, but no later than forty-eight hours prior to the event.