



City of Kent
Wednesday, May 17, 2023
Regular City Council Meeting
320 S. Depeyster Street, Kent, OH 44240

AGENDA

7:25 P.M. CDBG Public Hearing

On May 3, 2023, notice was given that the Kent City Council was conducting the second of two public hearings to allow for public comment on the Community Development Block Grant (CDBG) Program Year (PY) 2023 Action Plan. (Ordinance 2023- 028)

Board of Control and Regular Council Meeting Immediately Following Public Hearing

1. Roll Call
2. Opening Remarks and Pledge of Allegiance- Mr. DeLeone
3. Approval of Minutes
 - 3.1. May 3, 2023 Joint Franklin Township/City Council Meeting
 - 3.2. April 19, 2023 Regular Meeting Minutes
4. Communications
 - 4.1. Public Comment- Anyone wishing to address Council must submit their written comments to the Clerk of Council at councilclerk@kentohio.gov by 4:30 p.m. on the day of the meeting. If also requesting to speak at the meeting, comments are limited to three (3) minutes.
 - 4.2. Written Communication (All placed on file in the Clerk of Council's office)
 1. The annual report from Dan Morganti, Executive Director of the Portage County Land Bank highlighting its various programs on residential revitalization was received and forwarded to Council on April 26, 2023.
 2. An email from Georgia Quinn, resident of Nicholas Drive in regard to the detachment of land request on Johnson Road was received and forwarded to Council on April 28, 2023.
 3. A letter from Renee Ruchotzke, President of Kent Environmental Council, in regard to the petition for a detachment of land on Johnson Road, was received and forwarded to Council on April 28, 2023.
 4. Kent Board of Health Meeting Agenda and Statistical Report for the May 9, 2023 Meeting received on May 4, 2023.

5. Standing Rock Cemetery Board of Trustees agenda for May 10, 2023 was received on April 20, 2023.
6. Email from Mr. Kuhar regarding the trash and recycling bid regarding complaints he received regarding the posting of the bids and fuel surcharge, requesting these be clarified or discussed at the May 3, 2023 Committee Meeting.
7. Email from Diane Stresing of Nichlas Drive in regards to the parcel of land being removed from the city was received and forwarded to Council on May 3, 2023.
8. Email from Bruce Dzeda in regards to his concern over the noise levels in downtown Kent affecting those who reside downtown was received on May 5, 2023.
9. Email from Rick Hawksley in regards to his request that Portage Street needs to be restored was received and forwarded to Council on May 3, 2023.
10. City Flag Committee Agenda for May 10, 2023 was received on May 3, 2023.
11. Board of Zoning Appeals Agenda and Staff Report for the May 15, 2023 meeting was received on May 8, 2023.

4.3. City Manager's Report

5. Standing Committees & Legislation

5.1. **Committee of the Whole** Chair Mayor Fiala

5.1.1. May 3, 2023 Committee Meeting Minute Approval

5.1.2. Action(s) Recommended: None

5.1.3. Motion to Appoint PARTA Board Member

5.1.4. Motion to Authorize Insertion of Name Into Legislation

5.1.5. **Draft 2023- 027** A RESOLUTION APPOINTING _____ TO THE PORTAGE AREA REGIONAL TRANSIT AUTHORITY BOARD, AND DECLARING AN EMERGENCY. (Authorized)

5.2. **Community Development** Chair Kuhar/ Vice-Chair Rosenberg

5.2.1. Committee Meeting Approval: None

5.2.2. Action(s) Recommended: None

5.2.3. **DRAFT 2023-028** AN ORDINANCE APPROVING A REQUEST FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ASSISTANCE FOR FISCAL YEAR 2023 UNDER TITLE I OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS AMENDED, INCLUDING THE PY2023 ANNUAL ACTION PLAN AND AUTHORIZING THE EXECUTION AND FILING

OF THE PY2023 ANNUAL ACTION PLAN, INCLUDING RELATED
CERTIFICATIONS, AND UPON AWARDING OF THE GRANT, AUTHORIZING
APPROPRIATION OF FUNDS AND DECLARING AN EMERGENCY
(Unauthorized)

5.3. **Health & Safety Committee** Chair Amrhein/ Vice-Chair Sidoti

5.3.1. May 3, 2023 Committee Meeting Minute Approval

5.3.2. **Action(s) Recommended:**

1. Authorize parking fee and collection process changes, with the emergency clause.
2. Authorize the award of the trash services contract to Republic Services from the competitive bids, with the emergency clause.

5.3.3. **Draft 2023- 029** AN ORDINANCE AMENDING SECTION 351.99
TITLED "PENALTY," AND DECLARING AN EMERGENCY (Authorized)

5.3.4. **Draft 2023- 030** AN ORDINANCE ACCEPTING A CERTAIN BID FROM
REPUBLIC SERVICES FOR THE COLLECTION OF REFUSE AND
RECYCLED MATERIALS FROM CITY CUSTOMERS; AND DECLARING AN
EMERGENCY (Authorized)

5.4. **Land Use Committee** Chair Ferrara/ Vice-Chair Shaffer Bish

5.4.1. May 3, 2023 Committee Meeting Minute Approval

5.4.2. **Action(s) Recommended:**

1. Deny petition for detachment of land for parcels 17-046-00-00-019-007 and 17-046-00-00-018-000 located in the Forest Lakes Subdivision.

5.5. **Streets, Sidewalks and Utilities** Chair Sidoti/ Vice-Chair Wallach

5.5.1. May 3, 2023 Committee Meeting Minute Approval

5.5.2. **Action(s) Recommended:**

1. Authorize parking restriction changes on Cuyahoga Street to allow parking adjacent to the building located at 716 N. Mantua Street, with an emergency clause.

5.5.3. **Draft 2023-031** AN ORDINANCE AMENDING SECTION 353.02 "PARKING
REGULATION AUTHORIZATION" OF THE CODIFIED ORDINANCES OF THE
CITY OF KENT TO CHANGE THE PERMISSIBLE PARKING CONDITIONS ON

CUYAHOGA STREET ADJACENT TO THE OLD H-W INDUSTRIES BUILDING,
AND DECLARING AN EMERGENCY (Authorized)

5.6. **Finance Committee** Chair DeLeone/ Vice-Chair Wallach

5.6.1. May 3, 2023 Committee Meeting Minute Approval

5.6.2. Action(s) Recommended

1. Authorize the submission of the Safe Streets for All grant application in the amount of \$4 million and, if approved, authorize acceptance and allocation of funds, with an emergency clause.
2. Approve the application, acceptance, and allocation of the CDC's Workforce 23 Grant and the Enhanced Operations 23 Grant, with an emergency clause.
3. Approve budget appropriation #3, with an emergency clause.

5.6.3. **Draft 2023-032** AN ORDINANCE AUTHORIZING THE CITY OF KENT TO SUBMIT A FUNDING APPLICATION FOR A "SAFE STREETS FOR ALL" (SS4A) FEDERAL GRANT FOR THE EAST MAIN STREET AREA IMPROVEMENTS PROJECT, AND TO ACCEPT THE GRANT, IF AWARDED, AND EXECUTE THE SUBSEQUENT GRANT AGREEMENT WITH CORRESPONDING APPROPRIATION OF FUNDS, AND DECLARING AN EMERGENCY (Authorized)

5.6.4. **Draft 2023-033** AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO ACCEPT A CENTERS FOR DISEASE CONTROL AND PREVENTION (CDC) PUBLIC HEALTH THE WORKFORCE DEVELOPMENT 23 GRANT IN THE AMOUNT OF \$360,000 AND REQUESTING TO APPLY FOR AN ADDITIONAL ENHANCED OPERATIONS (EO23) GRANT IN THE AMOUNT OF \$70,832 FOR THE CITY OF KENT HEALTH DEPARTMENT, AND DECLARING AN EMERGENCY (Authorized)

5.6.5. **Draft 2023-034** AN ORDINANCE AMENDING ORDINANCE NO. 2022-138, THE CURRENT APPROPRIATION ORDINANCE, PASSED DECEMBER 21, 2022; SO AS TO ADJUST APPROPRIATIONS, TRANSFERS, AND ADVANCES FROM THE VARIOUS FUNDS OF THE CITY OF KENT TO INDIVIDUAL ACCOUNTS FOR THE CURRENT EXPENSES OF THE CITY FOR THE FISCAL YEAR ENDING DECEMBER 31, 2023; AND DECLARING AN EMERGENCY (Authorized)

5.6.6. **Draft 2023-035** AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO ENTER INTO A CONTRACT WITH STRYKER FOR THE PURCHASE OF LUCAS MACHINE CPR DEVICES, WAIVING COMPETITIVE BIDDING, AND DECLARING AN EMERGENCY (Unauthorized)

6. Unfinished Business

7. New Business

8. Councilmembers' Comments

9. Mayor's Report

Adjourn

Any person who requires an auxiliary aid or service for effective communication or a modification of policies and procedures to participate in any City or City Council public meeting or event should contact the Clerk of Council at 330-676-7555 or councilclerk@kent-ohio.org. Any request for auxiliary aid or other accommodation should be made as soon as possible, but no later than forty-eight hours prior to the event.

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