City of Kent

Wednesday, October 4, 2023

City Council Committee Meetings

320 S. Depeyster Street, Kent, OH 44240

AGENDA

6:00 P.M. Democracy Day Public Hearing

1. On September 2, 2023, in accordance with Article XII, Section 12.05 of the Kent City Charter, notice was hereby given that the Kent City Council was conducting a Public Hearing to examine the impact on the City, state and nation of political influence resulting from campaign contributions by corporate entities.

Board of Control and Council Committee Meetings (Immediately Following Public Hearing)

1. Committee of the Whole Chair Fiala/ Vice-Chair Amrhein

   1.1. New City Hall Construction Update (Melanie Baker)

2. Health and Public Safety Committee Chair Amrhein/ Vice-Chair Sidoti

   2.1. 2024 Solar Eclipse (Joan Seidel)

   2.2. Idling Car Ordinance (Tracy Wallach)

   2.3. KCO 351.13 – Twenty-four-hour Parking Limit (Jim Bowling)

3. Streets, Sidewalks & Utilities Committee Chair Sidoti/ Vice-Chair Wallach

   3.1. Authorization of a Permanent Access and Utility Easement (Bridget/Jim)

   3.2. 24" Water Line Relocation - MOU with Kent State University (Jim Bowling)

4. Finance Committee Chair DeLeone/Vice-Chair Wallach

   4.1. Public Entities Pool (PEP) Grant, Health Department (Joan Seidel)

   4.2. Healthy Eating and Active Living Grant (HEAL), Health Department (Joan Seidel)

5. Executive Session

5.1. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment

5.2. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action

5.3. To consider the purchase of property for public purposes, the sale of property at competitive bidding, or the sale or other disposition of unneeded, obsolete, or unfit- for-use property

Adjourn

Any person who requires an auxiliary aid or service for effective communication or a modification of policies and procedures to participate in any City or City Council public meeting or event should contact the Clerk of Council at 330-676-7555 or councilclerk@kent-ohio.org. Any request for auxiliary aid or other accommodation should be made as soon as possible, but no later than forty-eight hours prior to the event.

TENTATIVE OCTOBER 2023 CALENDAR

Visit and subscribe to the online calendar at www.kentohio.org/calendar.aspx

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 5:30 pm Sustainability Commission	3	4 7. pm Council Committee Mtgs	5	6	7
8	9	10 5:30 pm Health Brd. Mtg.	11 .	12 4:00 pm Standing Rock Cemetery Board	13	14
15	16 5 pm Civil Service Commission Mtg. 7 pm Board of Zoning Appeals	17 7 pm Planning Commission	18 7:30 pm CAPER Public Hearing & Reg. Council Mtg	19 5:30 pm Parks and Rec. Board	20	21
22	23	24	25	26	27	28
29 Trick or Treat 3-5 pm	30	31				

KENT CITY COUNCIL'S PENDING LIST

Administration	Month/Yr.	Motion Made by
IN PROGRESS Sustainability Comm.: Climate Change	7/14; 2/16; 8/21	Wallach; Shaffer Bish
Senior Advisory Committee	10/17	Ferrara; Sidoti
Unattended vehicles/idling cars	10/19; 07/23	Wallach
IN PROGRESS Design Guidelines Reorganization	6/21	Sidoti
Discussion with Franklin Twp. /sidewalk snow upkeep	1/22	Shaffer Bish
Review of Planning Commission Timelines	4/23	Kuhar
Review of Roadwork Needed on Portage St.	5/23	Wallach
New Administration Building Dedication	5/23	Sidoti

Council Committees	Month/Yr.	Motion Made by
Parameters for low-frequency noises-- ***Health and Public Safety***	1/21; 3/23	Wallach
Proactively addressing race & diversity in Kent ***IN PROGRESS***	9/20	Wallach
City Flag Redesign ***COMPLETED*** 7/23	8/21	Rosenberg
Changes in Firework Laws- ***Health & Public Safety***	7/22	Shaffer Bish
Vape Shops and Medical Marijuana Dispensaries ***COMPLETED*** 8/23	6/23	Ferrara
24 HR. Parking Regulations Review – ***IN PROGRESS***	8/23	Wallach
Land O' Lakes Noise Issue- ***Comm.of the Whole***	8/23	Turner
Solar Array Project- ***Sustainability Commission***	9/23	Ferrara

Updated & Posted September 28, 2023 Amy Wilkens | Clerk of Council | Kent City Council

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KENT CITY HEALTH DEPARTMENT

201 East Erie St., Kent Central Gateway, KENT, OHIO 44240

(330) 678-8109 FAX (330) 678-2082

On April 8, 2024, Kent, along with much of the State of Ohio's population, will have the opportunity to witness a once in a lifetime celestial event. There will be a Solar Eclipse and we will be in the path of totality, meaning the sun will be 98-100% covered by the moon as it passes between the Sun and the Earth. Because this is such a rare event and since past eclipses have brought many people from the simply curious to researchers into eclipse viewing areas, we are told to expect an influx of people to our area. Activities planning has been in progress by Main Street Kent and Kent Area Chamber of Commerce for several months. City safety forces are planning as well so the weekend (4/5-8/2024) events can go off as smoothly as possible allowing everyone to have a great experience in Kent. This is the first of several expected updates for Council with more to follow as events are confirmed.

COUNCIL MEMORANDUM

To: David Ruller, City Manager
Jerry Fiala
Councilmembers

From: Tracy Wallach

Date: October 4, 2023

Item: 3.2. - Idling Car Ordinance (Tracy Wallach)

Summary: I am providing an update on the current idling of unattended cars ordinance that we already have with an update that would be a citywide ordinance, not just for City employees.

Prepared by: Amy Wilkens, Clerk of Council

Attachments: None

MEMORANDUM
DIVISION OF ENGINEERING
City of Kent Department of Public Service

DATE: September 25, 2023

TO: Dave Ruller
Amy Wilkens

FROM: Jim Bowling JB
Chief Shearer

SUBJECT: KCO 351.13 – TWENTY-FOUR HOUR PARKING LIMIT

The Traffic, Engineering and Safety (TE&S) Committee reviewed section 351.13 of the Codified Ordinances, per City Council's request. The review was to provide information and a recommendation on potentially revising the 24-hour time limit to park/store vehicles in the right-of-way. The use of the public right-of-way gives distinct character to a street or neighborhood. For example, striped, formal parking with meters is indicative of a downtown commercial area. On-street parking without striping or centerline pavement markings (double yellow line) is indicative of a residential neighborhood, while no on-street parking and centerline markings are typical on higher volume streets. Neighborhoods and streets are distinct in character and a priority to Kent, as evident in the City's Bicentennial Plan ("Protect Neighborhoods") and Strategic Values ("Strong Distinct Neighborhoods"). Therefore, the review of the request to modify the time limits was based on this specific Kent value to have strong neighborhoods.

In evaluating the request, consideration was given to the elimination of problems caused by the current time limit as well as potential consequences derived from changing the time limit. It is important to note that the current code (351.13) is focused on "storage" of vehicles, which includes parking for a consecutive 24-hour period. The main benefit of extending or eliminating the time limit is to provide additional land for parking/storing of private vehicles in the public realm. This would allow for the following circumstances that are more prevalent in 2023 than in in 1964 when the ordinance was passed:

- More vehicles per household
- Working from home requires fewer car trips than traveling to work.

The potential consequences derived from extending or eliminating the limit include the following:

- Abandoned/broken down vehicles could remain in the public space for longer periods of time
- Higher density (student) housing could be enticed to use single family housing where parking is currently limited on private property.

- In neighborhoods near Kent State University, students who live on campus and want to park closer than is possible to park on campus or not pay for a permit could store/park their vehicle on public streets adjacent to campus.
- More vehicles would likely be on the roadway when snow removal is needed. Whether the snowfall is above or below the snow ban.
- More vehicles would likely be on the roadway when regular maintenance, such as street sweeping, is performed.

In looking at the above benefits and potential consequences, it is difficult to choose a specific citywide time limit, or no limit, due to the unique nature of Kent Neighborhoods. For example, in Forest Lakes, where the development is newer. The lots are larger, the streets wider and the distance from Kent State University is farther. In that case, the residents may desire the ability to store/park cars longer in the public space. Another example is the University Heights Neighborhood. This neighborhood has larger lots, narrow streets and is across the street from Kent State University. In that case residents may not want the potential consequences from extending or eliminating the time limit to store/park vehicles.

Based on the above information, the TE&S committee does not recommend revising the time limit on the City-wide ordinance for the entire community. However, if City Council desires, we could investigate allowing flexibility in the codified ordinances such that individual streets/neighborhoods could petition to change the parking limit in distinct areas. This would include the same process that residents currently use to request localized changes in the parking ordinance (KCO 353).

Please let us know if there are any questions.

C: Melanie Baker
Bridget Susel
Chief Shearer
Captain Samuels
Jon Giaquinto

MEMORANDUM
COMMUNITY DEVELOPMENT DEPARTMENT
CITY OF KENT

DATE: September 18, 2023

TO: Dave Ruller, City Manager

FROM: Tim Sahr, Development Engineer

RE: Acceptance of Perpetual Road and Public Utility Easement

CC: Bridget Susel, Community Development Director
Jim Bowling, City Engineer
Melanie Baker, Service Director
Hope Jones, Law Director
Amy Wilkens, Clerk of Courts
Project file

Parcel 17-012-10-00-081-000 (200 W. Williams Street) is a privately held property currently owned by Hometown Bank. The City's roadway and underground utilities cross onto the parcel at the intersection of Walnut and Maple Streets.

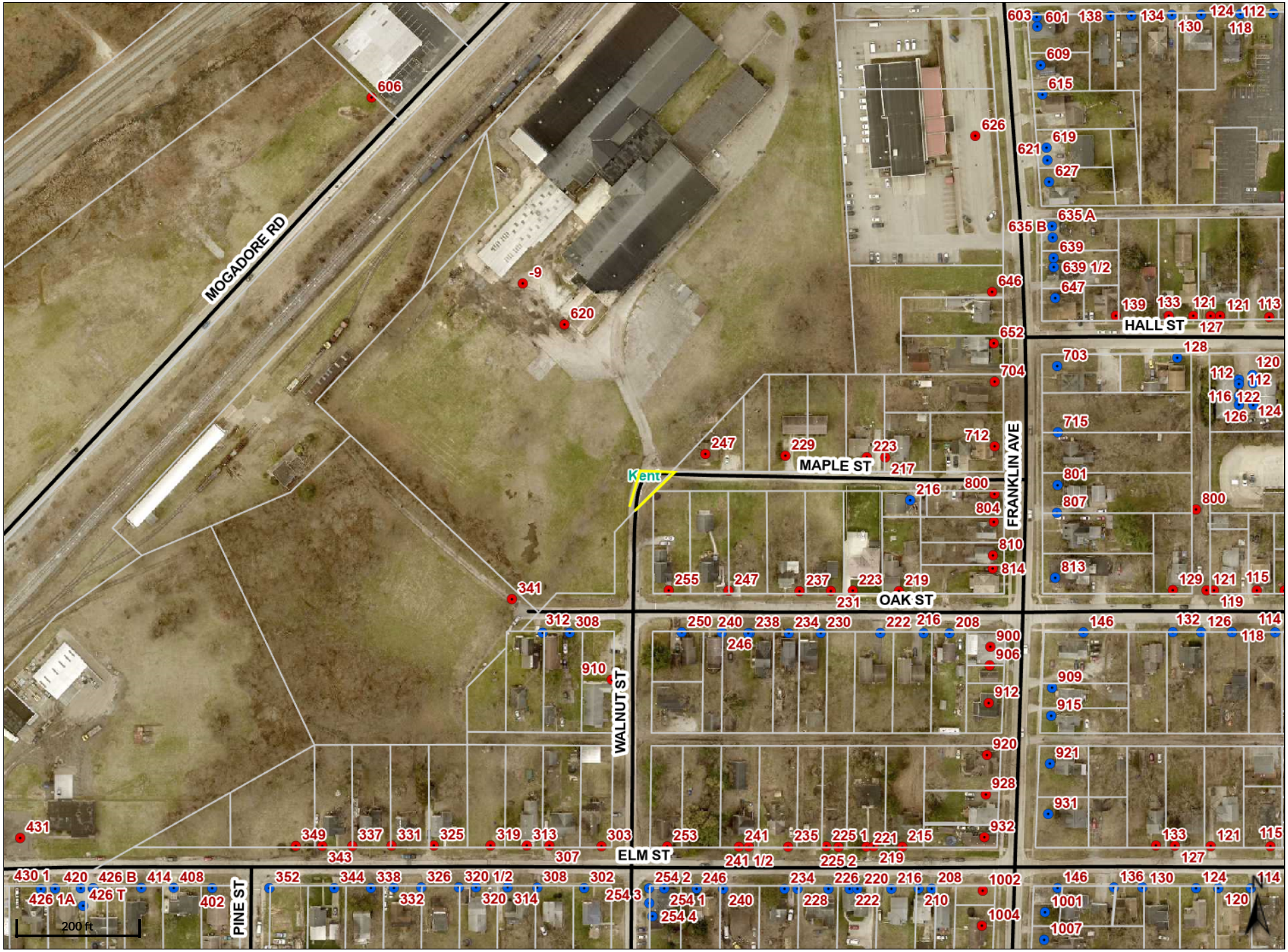
The City had a survey completed for the section of the private parcel where the roadway and utilities are located, and Hometown Bank has agreed to grant the City a perpetual road and public utility easement for this portion of the property. Hometown Bank currently has the property up for sale and is working with the City to finalize legislative authorization of the easement so that it is in place prior to a property transfer to a future buyer.

I am respectfully requesting time at the October 4, 2023 Council Committee meeting so a representative from the Community Development Department can discuss the proposed perpetual road and public utility easement in greater detail with members of Council and request, with emergency, the City's acceptance of the perpetual road and public utility easement.

Please let me know if you need any additional information in order to include this item on the agenda.

Thank you.

Attachments


MOGADORE RD
MAPLE ST
OAK ST
ELM ST
HALL ST
FRANKLIN AVE
WALNUT ST
PINE ST
Kent
200 ft

REPLAT OF SUBLOT 12 OF BLOCK 5 - HALL'S ADDITION
CREATING NEW LOT 12-R & PERPETUAL ROAD AND PUBLIC UTILITY EASEMENT
CREATED FROM SUBLOT 12, HALL'S ADDITION PER PLAT BOOK 1, PAGE 140
AND UNPLATTED ACREAGE IN THE CITY OF KENT IN ORIGINAL FRANKLIN TOWNSHIP LOT 12
CITY OF KENT, ORIGINAL FRANKLIN TOWNSHIP, LOT - COUNTY OF PORTAGE, STATE OF OHIO
MARCH 2023

DEDICATION OF OWNER AND GRANT OF EASEMENT

WE, HTB 200 W. WILLIAMS, LLC.
AS OWNER OF THE LANDS SHOWN HEREON, DO ACCEPT THE REPLATTING OF THE SAME AND AUTHORIZE IT'S RECORDING. THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING VALID ZONING, PLATTING, HEALTH, OR OTHER LAWFUL RULES AND REGULATIONS INCLUDING THE APPLICABLE OFF-STREET PARKING AND LOADING REQUIREMENTS OF THE CITY OF KENT, FOR THE BENEFIT OF OURSELVES AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM, UNDER, OR THROUGH THE UNDERSIGNED.

ALSO, BY THE SIGNING OF THIS PLAT, THE OWNER DOES HEREBY GRANT TO THE CITY OF KENT, A PERPETUAL ROAD AND PUBLIC UTILITY EASEMENT, OVER THE LANDS SHOWN HEREON AS BLOCK "A".

IN WITNESS THEREOF THIS _____ DAY OF _____, 20___.

OWNER

HTB 200 W. WILLIAMS, LLC.
by

MIKE LEWIS, PRESIDENT

WITNESS

NOTARY ACKNOWLEDGMENT

COUNTY OF: _____
STATE OF : _____

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED MIKE LEWIS, PRESIDENT
WHO ACKNOWLEDGED THE SIGNING TO BE OF HIS OWN FREE ACT AND DEED. IN WITNESS THEREOF I HAVE HEREBY SET MY HAND AND SEAL THIS _____ DAY OF _____, 20___.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

SURVEYOR CERTIFICATION

I HEREBY CERTIFY THAT I HAVE SURVEYED THE ACCOMPANYING LANDS AND THAT THIS PLAT IS AN ACCURATE REPRESENTATION OF THE SAME. IRON PINS OR PIPES WERE FOUND OR SET AT ALL PLACES SHOWN HEREON, AND IN ACCORACNCE WITH CHAPTER 4733-37 OF THE OHIO ADMINISTATIVE CODE GOVERNING MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO.

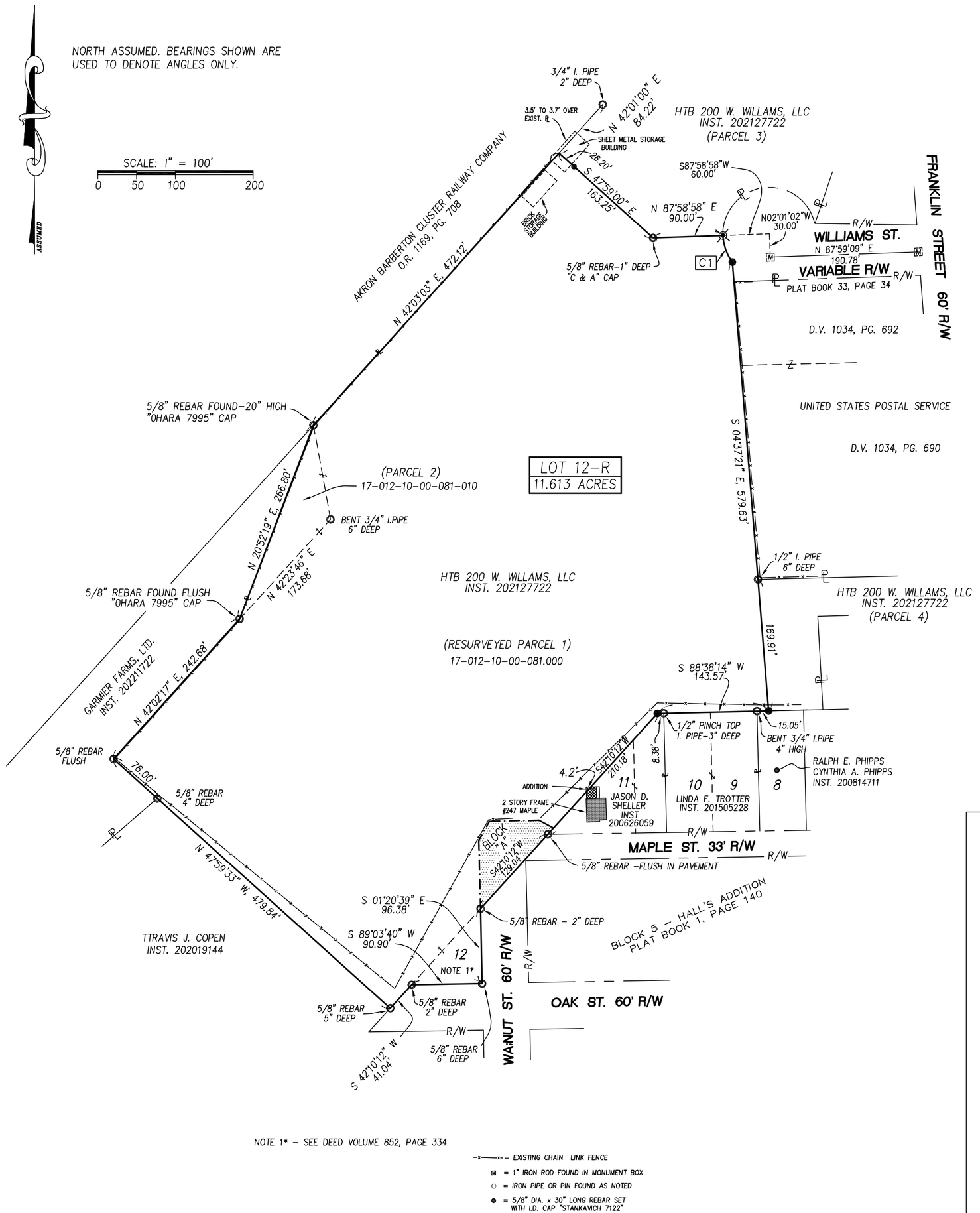
DAN STANKAVICH, P.S. 7122 — DATE

APPROVED THIS _____ DAY OF _____, 20___.

KAILYN CYRUS – CITY OF KENT ZONING INSPECTOR

APPROVED THIS _____ DAY OF _____, 20___, BY THE CITY OF KENT DEVELOPMENT DIRECTOR.

TIM SAHR, P.E., DEVELOPMENT ENGINEER



CURVE TABLE						
CURVE No.	RADIUS	DELTA	ARC	TAN	CHORD	CH. BRG.
C1	60.00'	35°19'30"	36.99'	19.11'	36.41'	S19°40'47"E

RECEIVED FOR RECORD THIS _____ DAY OF _____, 20___.

ASSISTANT TAX MAP DRAFTSMAN

TRANSFERRED THIS _____ DAY OF _____, 20___.
FEE: _____

PORTAGE COUNTY AUDITOR

RECEIVED FOR RECORD THIS ____ DAY OF _____, 20____
AT _____. RECORDED THIS ____ DAY OF _____, 20___.
AS PLAT NUMBER: _____
FEE: _____

PORTAGE COUNTY RECORDER

BLOCK " A" – LEGAL DESCRIPTION

A PERPETUAL ROAD AND PUBLIC UTILITY EASEMENT TO BE GRANTED TO THE CITY OF KENT, AND BEING FURTHER DESCIBED AS FOLLOWS:

SITUATED IN THE CITY OF KENT, COUNTY OF PORTAGE, STATE OF OHIO;

BEGINNING AT A 5/8" REBAR FOUND AT THE NORTHEAST CORNER OF LOT 12 IN BLOCK 5 OF HALL'S ADDITION PER PLAT BOOK 1, PAGE 140 OF THE PORTAGE COUNTY RECORDER RECORDS, SAID REBAR ALSO BEING ING ON THE EXISTING WEST RIGHT OF WAY LINE OF WALNUT STREET (60 FEET WIDE), SAID REBAR ALSO BEING THE TRUE POINT OF BEGINNING FOR THE FOLLOWING EASEMENT HEREIN DESCRIBED;

THENCE N 01°20'39" W, 88.00 FEET, TO A REBAR SET;

THENCE N 29°06'41" E, 28.00 FEET, TO A REBAR SET;

THENCE N 88°48'32" E64.00 FEET, TO A REBAR SET;

THENCE S 61°34'24" E, 21.00 FEET, TO A REBAR SET ON THE NORTHWEST LINE OF LOT 11 OF HALL'S ADDITION;

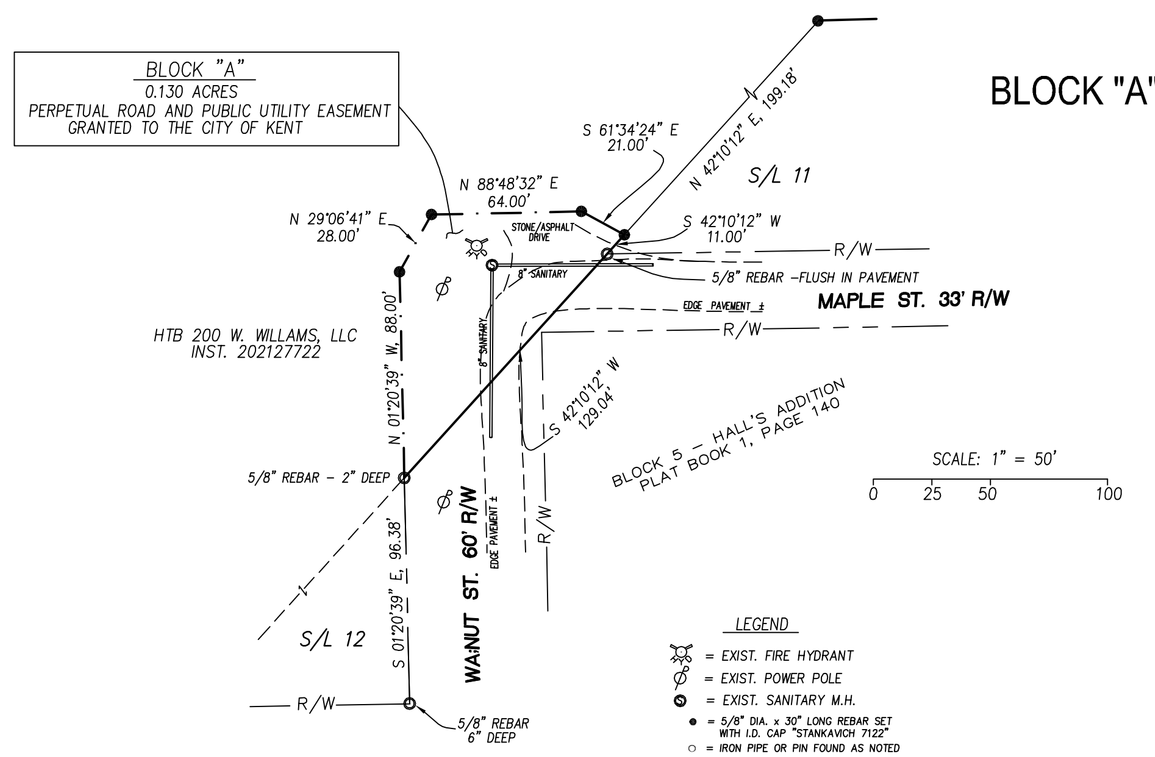
THENCE S 42°10'12" W, 11.00 FEET, ALONG THE NORTHWEST LINE OF LOT 11 OF HALL'S ADDITION, TO A 5/8" REBAR FOUND ON THE EXISTING NORTH RIGHT OF WAY LINE OF MAPLE STREET (33 FEET WIDE);

THENCE CONTINUING S 42°10'12" W, 129.04 FEET, ALONG THE NORTHWEST LINE OF HALL'S ADDITION, TO THE POINT OF BEGINNING AND CONTAING 0.130 ACRES OF LAND, MORE OR LESS.

BEAINGS FOR THE ABOVE AREA ARE ASSUMED AND ARE USED TO DENOTE ANGLES ONLY.

ALL REBAR SET ARE 5/8" x 30" LONG REBAR WITH I.D. CAP "STANKAVICH 7122".

BLOCK "A" DETAIL



MEMORANDUM
DIVISION OF ENGINEERING
City of Kent Department of Public Service

DATE: September 25, 2023

TO: Dave Ruller
Amy Wilkens

FROM: Jim Bowling JAB

SUBJECT: 24" Water Line Relocation – MOU with Kent State University

The Service Department is requesting City Council's consideration and approval of the attached Memorandum of Understanding (MOU) with Kent State University (KSU). The MOU specifies the requirements of both parties, Kent and KSU, for the relocation of the City's 24" water line on KSU's campus. The relocation is required to accommodate the expansion of KSU's CAEST building on Summit Street. All funding required for this agreement has been previously appropriated.

We thank you for your consideration of this request.

C: Rhonda Hall
Melanie Baker
Hope Jones
Rhonda Boyd

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding ("MOU") is made and entered into this _____ day of _____, 2023, by and between Kent State University ("KSU") and the City of Kent, Ohio ("City").

WHEREAS, the City provides potable water to KSU; and

WHEREAS, a portion of the City's 24" watermain that supplies to KSU passes through an area in conflict with the expansion of the Kent State Aeronautics and Technology Building (CAEST) located on KSU property near the CAEST building, and

WHEREAS, KSU is building an addition onto the CAEST which will require the relocation of the City's 24" waterline; and

WHEREAS, the City is in agreement that the waterline needs to be relocated

NOW THEREFORE, for mutual consideration, the receipt of which is hereby acknowledged by both parties, KSU and the City express their mutual understanding as follows:

1) Each of the parties to this MOU will have obligations to meet in order to facilitate the relocation of the waterline as described hereafter:

A) KSU will be responsible for the following:
   i) KSU will be responsible for the work connected to building the addition onto the CAEST.
   ii) KSU will include the relocation plans for the waterline relocation with the CAEST construction package.
   iii) KSU will manage the construction contract and oversee the work for the relocation of the waterline.
   iv) KSU will notify the City of any changes orders for the relocation of the waterline necessary for review and approval.
   v) KSU will notify the City when work on the waterline is commencing so that the City can get inspectors to the site in a timely manner.
   vi) KSU will make the plans for relocation of the waterline available to the City for review and approval in a timely manner.
   vii) Work with ODAS to get approval of the easement for the new waterline location.

B) The City will be responsible for the following:
   i) The City will provide an easement plat and description to KSU for the relocation of the waterline, see exhibit "A"..
   ii) The City will reimburse KSU 50% of the construction cost, up to $60,000 to relocate the waterline.

iii) Reviewing and approving the plans for the relocation of the waterline in a timely manner.

2) No terms of this agreement shall eliminate any of the existing rights the City currently has to area occupied by the existing waterline.

3) City shall pay KSU for the relocation of the waterline within sixty (60) days of presentation of an invoice for said construction to the City, in writing, at the address listed under the signature line of this MOU.

4) This MOU, together with the attached exhibit, contains all of the terms and conditions of the agreement between the parties, and any and all prior and contemporaneous oral and written agreements are merged herein.

5) This MOU cannot be changed nor can any provision of this MOU, or any right or remedy of any party, be waived orally. Changes and waivers can only be made in writing, and the change or waiver must be signed by the party against whom the change or waiver is sought to be enforced. Any waiver of any provision of this MOU, or any right or remedy, given on any one or more occasions shall not be deemed a waiver with respect to any other occasion.

6) This MOU shall be binding upon and inure to the benefit of the heirs, executors, successors, and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this MOU on the date indicated below. This agreement becomes effective on the date both parties have signed the document.

CITY OF KENT, OHIO	**KENT STATE UNIVERSITY** JAG 7/28/2023
_____	_____
By _____	By _____
Title _____	Title SVP, Fin. & Admin
Date _____	Date 7/28/2023

APPROVED AS TO FORM:

Crystal Burnett: Approved as to legal form and sufficiency for Kent State University 2023.07.21 11:36:12 -04'00'

Hope Jones, Law Director
City of Kent

CERTIFICATE OF DIRECTOR OF BUDGET AND FINANCE

It is hereby certified that the amount of ($ 60,000) required to meet the contract, agreement, obligation, payment or expenditure, for the above, has been lawfully appropriated or authorized or directed for such purposes and is in the City Treasury or in the process of collection to the credit of Water Fund free from any obligation or certificates now outstanding.

Date

Rhonda Hall
Budget & Finance Director

Donald Bohning
& Associates
7979 Hub Parkway
Valley View, Ohio 44125
T 216.642.1130
F 216.642.1132

20' Waterline Easement
277 sq ft. -Summit Road
DGB 5121-WL

April, 2023

EXHIBIT "A"
LEGAL DESCRIPTION

Situated in the City of Kent, County of Portage, and State of Ohio, and known as being part of Original Franklin Township Lot Number 14, and bounded and described as follows:

Beginning at a point of curvature in the centerline of Summit Road (CH 148), variable width, at station 128+11.07, as shown by the State of Ohio Department of Transportation POR-East Summit Street Improvement Plans PID No. 84546;

Thence North 51 degrees 47 minutes 44 seconds West along the centerline of Summit Road, 28.05 feet to a point;

Thence North 38 degrees 12 minutes 16 seconds East, 44.50 feet to a point in the northeasterly line of Summit Road;

Thence South 51 degrees 47 minutes 44 seconds East along the northeasterly line of Summit Road, 11.69 feet to a an angle point, therein;

Thence South 54 degrees 51 minutes 13 seconds East along the northeasterly line of Summit Road, 155.28 feet to an angle point, therein;

Thence South 67 degrees 30 minutes 05 seconds East along the northeasterly line of Summit Road, 55.55 feet to an angle point with the northerly line of Relocated Johnston Drive;

Thence North 83 degrees 38 minutes 32 seconds East along the northerly line of Relocated Johnston Drive, 117.50 feet to an angle point, therein;

Thence South 39 degrees 05 minutes 07 seconds East along the easterly line of Relocated Johnston Drive, 21.48 feet to a point in said centerline;

Thence South 37 degrees 52 minutes 33 seconds East along the easterly line of Relocated Johnston Drive, 31.77 feet to an angle point, therein;

Thence South 34 degrees 41 minutes 15 seconds West along southerly line of Relocated Johnston Drive, 32.34 feet to a point, and the principal place of beginning of the easement herein described;

Thence South 74 degrees 57 minutes 00 seconds East, 21.43 feet to a point in the northerly line of vacated Rhodes Road (vacated in Ordinance 1986-95);

Donald Bohning
& Associates
7979 Hub Parkway
Valley View, Ohio 44125
T 216.642.1130
F 216.642.1132

20' Waterline Easement
277 sq ft. -Summit Road
DGB 5121-WL

Thence South 63 degrees 09 minutes 56 seconds West along the northerly line of said vacated Rhodes Road, 29.96 feet to a point;

Thence North 74 degrees 57 minutes 00 seconds West, 6.26 feet to a point in the southerly line of Relocated Johnston Drive;

Thence North 34 degrees 41 minutes 15 seconds East along the southerly line of Relocated Johnston Drive, 21.24 feet to the principal place of beginning, and containing 277 square feet, as described by Donald G. Bohning & Associates, Inc. in April, 2023.

The courses used in this description are referenced to the State of Ohio Department of Transportation POR-East Summit Street Improvement Plans PID No. 84546.

Michael A. Ackerman
Registered Surveyor No. 8196

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Donald Bohning & Associates
7979 Hub Parkway
Valley View, Ohio 44125
T 216.642.1130
F 216.642.1132

20' Waterline Easement
5239 sq. ft. - Summit Road
DGB 5121-WL

April, 2023

EXHIBIT "A"
LEGAL DESCRIPTION

Situated in the City of Kent, County of Portage, and State of Ohio, and known as being part of Original Franklin Township Lot Number 14, and bounded and described as follows:

Beginning at a point of curvature in the centerline of Summit Road (CH 148), variable width, at station 128+11.07, as shown by the State of Ohio Department of Transportation POR-East Summit Street Improvement Plans PID No. 84546;

Thence North 51 degrees 47 minutes 44 seconds West along the centerline of Summit Road, 28.05 feet to a point;

Thence North 38 degrees 12 minutes 16 seconds East, 44.50 feet to a point in the northeasterly line of Summit Road, and the principal place of beginning of the easement herein described;

Thence North 51 degrees 47 minutes 44 seconds West along the northeasterly line of Summit Road, 29.40 feet to a point;

Thence North 85 degrees 20 minutes 26 seconds East, 53.03 feet to a point;

Thence South 55 degrees 09 minutes 12 seconds East, 238.29 feet to a point in the northerly line of Relocated Johnston Drive;

Thence South 83 degrees 38 minutes 32 seconds West, 30.36 feet to a point;

Thence North 55 degrees 09 minutes 12 seconds West, 208.27 feet to a point;

Thence South 85 degrees 20 minutes 26 seconds West, 24.29 feet to the principal place of beginning, and containing 5,239 square feet, as described by Donald G. Bohning & Associates, Inc. in April, 2023.

The courses used in this description are referenced to the State of Ohio Department of Transportation POR-East Summit Street Improvement Plans PID No. 84546.

Michael A. Ackerman
Registered Surveyor No. 8196

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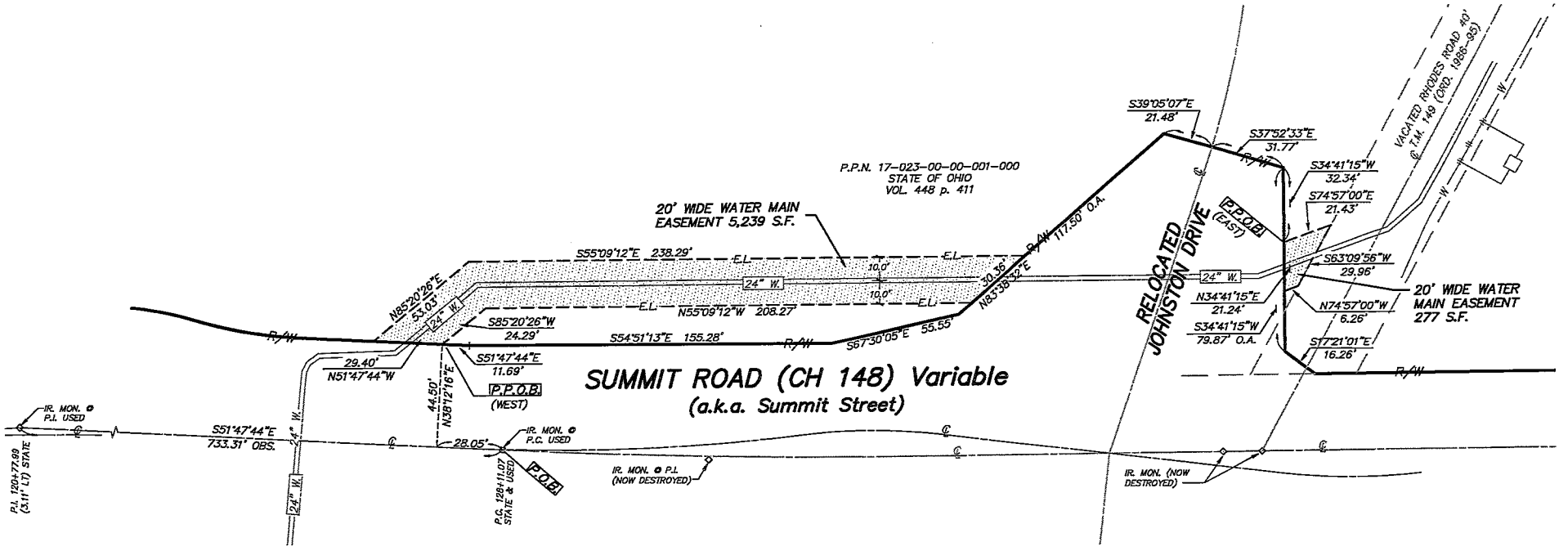

EASEMENT TO ACCOMPANY LEGAL DESCRIPTION FOR A 20' WIDE WATER MAIN EASEMENT

NOW IN THE CITY OF KENT
PORTAGE COUNTY, OHIO

SPOT ELEVATIONS ARE ALSO GIVEN IN FEET AND DECIMAL PARTS THEREOF WITH AN ACCURACY OF .00 FOR HARD SURFACES AND .0 FOR ALL OTHERS

NOTES:

STATIONING & RIGHT-OF-WAYS ARE SHOWN PER EAST SUMMIT STREET IMPROVEMENT PLANS

SURVEY REFERENCES:

STATE= OHIO DEPARTMENT OF TRANSPORTATION POR-EAST SUMMIT STREET IMPROVEMENTS PROJECT ID 84546, DATED APRIL 2014.

DONALD G. BOHNING & ASSOCIATES, INC.
CIVIL ENGINEERING & SURVEYING
7979 HUB PARKWAY * VALLEY VIEW, OHIO 44125
PHONE: (216) 642-1130 FAX: (216) 642-1132

HORZ. SCALE	DR'N	CKD.	DATE	
1"=30'	M.D.	M.A.	APR, 2023	1/1
GR. SCALE 0 15' 30'	FILE NO. 5121-WL		ORDER NO. 5121-WL	

M:\adadd\p\5000-5499\5121-WL\DWG\5121-WL.dwg 7/18/2023 - 7:44am

KENT CITY HEALTH DEPARTMENT

414 E. MAIN ST., P.O. BOX 5192, KENT, OHIO 44240 (330) 678-8109 FAX (330) 678-2082

HEALTH DEPARTMENT GRANT OPPORTUNITIES 2023

The Health Department has been made aware of another opportunity from the Public Entities Pool (PEP) for a grant. This grant, if awarded, would be worth up to $1,000.00. We would like to use these funds for the purchase of an automatic defibrillator (AED), bleed kit, and wall mounted storage case with signage for the clinic space.

If Council approves the Health Department applying for this grant, I would also like to request the awarded funds be appropriated when received to line: 001-02-520-205-7420. Total award not to exceed $1,000.00.

The Health Department was also notified that we were awarded and extension of the Health Eating and Active Living Grant (HEAL) for 2024. The amount has been increased to $25,000.00. If approved, we ask these funds to be appropriated to line: 001-02-520-201-7420. Total award not to exceed $25,000.00.

I respectfully ask City Council to approve acceptance of the PEP and HEAL grants and if passed to allow Budget and Finance to appropriate the amounts as described above.

Thank you for your consideration,

Joan Seidel MA, BSN, RN, FAPIC, CIC
Health Commissioner