



**City of Kent**  
**Wednesday, November 1, 2023**  
**City Council Committee Meetings**  
**320 S. Depeyster Street, Kent, OH 44240**

**AGENDA**

**6:55 P.M. BOARD OF CONTROL**

**7:00 P.M. Council Committee Meetings**

**Call to Order**

1. **Committee of the Whole**     Chair Fiala/ Vice-Chair Amrhein
  - 1.1.    Update on City Hall Construction (Melanie Baker)
  - 1.2.    Proposed Ward Boundaries Ballot Update (Hope Jones; Bridget Susel)
2. **Health and Public Safety Committee**     Chair Amrhein/ Vice-Chair Sidoti
  - 2.1.    Idling Car Ordinance (Tracy Wallach)
3. **Streets, Sidewalks & Utilities Committee**     Chair Sidoti/ Vice-Chair Wallach
  - 3.1.    2023 Capital Projects Update (Jim Bowling)
4. **Finance Committee**     Chair DeLeone/Vice-Chair Wallach
  - 4.1.    Advance of Taxes from Portage County (Rhonda Hall)
  - 4.2.    Proposed 2024-2028 Capital Plan Update (Rhonda Hall)
  - 4.3.    AMATS Grant Applications     (Jim Bowling)
  - 4.4.    Proposed Update to the City's Tax Ordinance (Rhonda Hall; Hope Jones)
5. **Executive Session**     To consider the purchase of property for public purposes, the sale of property at competitive bidding, or the sale or other disposition of unneeded, obsolete, or unfit-for-use property

**Adjourn**

Any person who requires an auxiliary aid or service for effective communication or a modification of policies and procedures to participate in any City or City Council public meeting or event should contact the Clerk of Council at 330-676-7555 or [councilclerk@kent-ohio.org](mailto:councilclerk@kent-ohio.org). Any request for auxiliary aid or other accommodation should be made as soon as possible, but no later than forty-eight hours prior to the event.

## TENTATIVE NOVEMBER 2023 CALENDAR

Visit and subscribe to the online calendar at [www.kentohio.org/calendar.aspx](http://www.kentohio.org/calendar.aspx)

| Sunday | Monday                                                                         | Tuesday                                                                   | Wednesday                                                           | Thursday                                        | Friday                                                      | Saturday |
|--------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------|----------|
|        |                                                                                |                                                                           | 1<br>7. pm Council<br>Committee Mtgs                                | 2                                               | 3                                                           | 4        |
| 5      | 6<br>5:30 pm<br>Sustainability<br>Commission                                   | 7<br>3:00 Architecture<br>Review Brd. Mtg.<br>7 pm Planning<br>Commission | 8<br>6:00 pm Special<br>Comm. Mtg- Board<br>and Comm.<br>Interviews | 9<br>4:00 pm Standing<br>Rock Cemetery<br>Board | 10<br><b>Veteran's Day<br/>Observed-<br/>Offices Closed</b> | 11       |
| 12     | 13                                                                             | 14<br>5:30 pm Health<br>Board Mtg                                         | 15<br>7:30 Reg. Council<br>Mtg                                      | 16<br>5:30 pm Parks and<br>Rec. Board           | 17                                                          | 18       |
| 19     | 20<br>5 pm Civil Service<br>Commission Mtg.<br>7 pm Board of<br>Zoning Appeals | 21<br>7 pm Planning<br>Commission                                         | 22                                                                  | 23<br>Thanksgiving Day<br>Offices Closed        | 24<br>Thanksgiving<br>Holiday Offices<br>Closed             | 25       |
| 26     | 27                                                                             | 28                                                                        | 29                                                                  | 30                                              |                                                             |          |

## KENT CITY COUNCIL'S PENDING LIST

| Administration                                      | Month/Yr.        | Motion Made by        |
|-----------------------------------------------------|------------------|-----------------------|
| Sustainability Comm.: Climate Change                | 7/14; 2/16; 8/21 | Wallach; Shaffer Bish |
| Senior Advisory Committee                           | 10/17            | Ferrara; Sidoti       |
| Unattended vehicles/idling cars                     | 10/19; 07/23     | Wallach               |
| Design Guidelines Reorganization                    | 6/21             | Sidoti                |
| Discussion with Franklin Twp. /sidewalk snow upkeep | 1/22             | Shaffer Bish          |
| Review of Planning Commission Timelines             | 4/23             | Kuhar                 |
| Review of Roadwork Needed on Portage St.            | 5/23             | Wallach               |
| New Administration Building Dedication              | 5/23             | Sidoti                |
| Downtown Ice Rink                                   | 10/23            | Shaffer Bish          |

| Council Committees                                                              | Month/Yr.  | Motion Made by |
|---------------------------------------------------------------------------------|------------|----------------|
| Parameters for low-frequency noises-- <b>Health and Public Safety</b>           | 1/21; 3/23 | Wallach        |
| Proactively addressing race & diversity in Kent <b>Comm. of Whole</b>           | 9/20       | Wallach        |
| City Flag Redesign <b>Comm. of Whole</b>                                        | 8/21       | Rosenberg      |
| Changes in Firework Laws- <b>Health &amp; Public Safety</b>                     | 7/22       | Shaffer Bish   |
| Vape Shops and Medical Marijuana Dispensaries <b>Health &amp; Public Safety</b> | 6/23       | Ferrara        |
| 24 HR. Parking Regulations Review - <b>Health &amp; Public Safety</b>           | 8/23       | Wallach        |
| Land O' Lakes Noise Issue- <b>Comm. of the Whole</b>                            | 8/23       | Turner         |
| Safety Town Discussion- <b>Comm. of the Whole</b>                               | 10/23      | Sidoti         |

Updated & Posted October 26, 2023    Amy Wilkens | Clerk of Council | Kent City Council

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