

**KENT CITY PLANNING COMMISSION
BUSINESS MEETING
FIRE DEPARTMENT – LOWER LEVEL
320 S. DEPEYSTER ST.
JANUARY 21, 2025 at 7:00 P.M.**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. ELECTION OF OFFICERS**
- IV. CRA APPOINTMENT**
- V. PREAMBLE**
- VI. ADMINISTRATION OF OATH**
- VII. CORRESPONDENCE**
- VIII. NEW BUSINESS**

- A. PC25-001 KENT CITY SCHOOLS
 1400 N. MANTUA ST**

The applicant is requesting approval of a Comprehensive Sign Plan for the property located at 1400 N. Mantua Street. . The subject property is located in the R-2: Medium Density Residential Zoning District.

- 1. Project introduction and report by Staff
 - 2. Applicant presentation
 - 3. Questions of Staff and Applicant by the Commission
 - 4. Hearing of Public Testimony by the Commission
 - 5. Closing of Public Comment Hearing by the Commission
 - 6. Follow-up/additional questions by the Commission for Staff and Applicant
 - 7. Final Staff Comments
 - 8. Discussion by the Commission
 - 9. Action by the Commission

Any person who requires an auxiliary aid or service for effective communication or a modification of policies and procedures to participate in the Planning Commission public meeting or event should contact the Community Development Department at 330-678-8108 or sahrt@kent-ohio.org. Any request for auxiliary aid or other accommodation should be made as soon as possible, but no later than forty-eight hours prior to the event.

**B. PC25-002 KLABEN PROPERTY MANAGEMENT
1238 W. MAIN STREET**

The applicant is requesting a Conditional Zoning Use Certificate and Site Plan approval to construct a new “Automotive , Mobile Home, Trailer, and/or Farm Implement Sales” facility (i.e. dealership) to be located at 1238 W. Main Street. This property is located in the IC-R: Intensive Commercial-Residential Zoning District.

1. Project introduction and report by Staff
2. Applicant presentation
3. Questions of Staff and Applicant by the Commission
4. Hearing of Public Testimony by the Commission
5. Closing of Public Comment Hearing by the Commission
6. Follow-up/additional questions by the Commission for Staff and Applicant
7. Final Staff Comments
8. Discussion by the Commission
9. Action by the Commission

IX. MEETING MINUTES

May 21, 2024
June 16, 2024
November 19, 2024

X. OTHER BUSINESS

XI. ADJOURNMENT