



City of Kent
Regular City Council Meeting
320 S. Depeyster Street, Kent, Ohio 44240
Wednesday, March 19, 2025

AGENDA

6:55PM BOARD OF CONTROL

REGULAR CITY COUNCIL MEETING will begin immediately after Board of Control

1. ROLL CALL

2. OPENING REMARKS AND PLEDGE OF ALLEGIANCE – Ms. Shaffer-Bish

3. COMMUNICATIONS

- 3.1 **Public Comment** – Anyone wishing to address Council must submit their written comments to the Clerk of Council at councilclerk@kentohio.gov by 4:30pm on the meeting day. If also requesting to speak at the meeting, comments are limited to three (3) minutes.
- 3.2 **Written Communication** (on file in Clerk of Council's office)
 - 3.2.1 On March 6, 2025, the March agenda, February 2025 draft meeting minutes and statistical report were received from the Health Department and posted online.
 - 3.2.2 On March 11, 2025, the agenda and staff report for the upcoming March Planning Commission meeting were received.
 - 3.2.3 On March 11, 2025, the office received notice that there would be no March 17 meeting for the Board of Zoning Appeals.

3.3 City Manager's Report

4. CONSENT AGENDA

Items listed under the Consent Agenda are considered routine. Each item will be read individually into the record and Consent Agenda will then be enacted **as a whole by one motion and one roll call**. There will be no separate discussion of these items. If discussion by Council is desired on any item on the Consent Agenda, that item will be

removed from the Consent Agenda by Council motion and considered in its normal sequence under the Regular Order of Business.

- 4.1 Approval of February Regular Council Meeting minutes
- 4.2 Approval of March Council Committee Meeting minutes
- 4.3 **DRAFT 2025-014** AN ORDINANCE AUTHORIZING THE FINANCE DIRECTOR, UPON THE ISSUANCE OF A CERTIFICATE OF AVAILABILITY OF FUNDS, TO PAY CERTAIN PURCHASE ORDERS MADE THAT EXCEED \$3000.00; AND DECLARING AN EMERGENCY.
- 4.4 **DRAFT 2025-016** AN ORDINANCE AUTHORIZING THE FINANCE DIRECTOR, UPON THE ISSUANCE OF A CERTIFICATE OF AVAILABILITY OF FUNDS, TO PAY CERTAIN PURCHASE ORDERS MADE THAT EXCEED \$3000.00; AND DECLARING AN EMERGENCY.
- 4.5 **DRAFT 2025-017** AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO TAKE ALL ACTIONS NECESSARY TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2025 COMMUNITY EVENT SPONSORSHIP PROGRAM AWARD IN THE AMOUNT OF \$2,000.00, AND DECLARING AN EMERGENCY.
- 4.6 **DRAFT 2025-018** AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY GRANT AWARD IN THE AMOUNT OF \$50,733.00 AND DECLARING AN EMERGENCY.
- 4.7 **DRAFT 2025-019** AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH FRANKLIN TOWNSHIP FOR THE HUDSON ROAD PHASE V RESURFACING PROJECT, AND DECLARING AN EMERGENCY.
- 4.8 **DRAFT 2025-020** AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO ENTER INTO A JOINT PLANNING STUDY AGREEMENT WITH THE CITY OF KENT PARKS & RECREATION DEPARTMENT, KENT SERVICE DEPARTMENT, AND THE DAVEY TREE EXPERT COMPANY TO INTEGRATE THE CITY'S ARBORETUM AND THE NEW DAVEY TREE ARBORETUM, AND DECLARING AN EMERGENCY.
- 4.9 **DRAFT 2025-021** AN ORDINANCE AUTHORIZING THE CITY OF KENT SERVICE DEPARTMENT TO APPLY FOR GRANT FUNDS IN THE AMOUNT OF \$196,000, AND TO ACCEPT THE GRANT, IF AWARDED, WITH CORRESPONDING APPROPRIATION OF FUNDS AND DECLARING AN EMERGENCY.
- 4.10 **DRAFT 2025-022** AN ORDINANCE ENACTING SECTION 351.041 TITLE "PROHIBITION OF MORE THAN THREE VEHICLES PER ADDRESS PARKED IN THE CITY'S RIGHT OF WAY" OF THE CODIFIED ORDINANCES OF THE CITY OF

KENT, AND DECLARING AN EMERGENCY.

5. STANDING COMMITTEES AND LEGISLATION

- 5.1 Committee of the Whole – Chair Mayor Fiala/Vice-Chair Amrhein
- 5.2 Community Development Committee – Chair Rosenberg/Vice-Chair Clapper
- 5.3 Health & Safety Committee – Chair Amrhein/Vice-Chair Sidoti
- 5.4 Land Use Committee – Chair Shaffer Bish/Vice-Chair Hook
- 5.5 Streets, Sidewalks & Utilities Committee – Chair Sidoti/Vice-Chair Clapper

6. UNFINISHED BUSINESS

7. NEW BUSINESS

8. COUNCIL MEMBERS' COMMENTS

9. MAYOR'S REPORT

10. ADJOURNMENT