



CITY OF KENT

City Council Committee Meeting

319 S. Water St., Kent, OH 44240

Wednesday, December 3, 2025

AGENDA - Amended

6:30PM BOARD/COMMISSION INTERVIEWS

BOARD OF CONTROL will begin immediately after Board/Commission interviews

COUNCIL COMMITTEE meeting will begin immediately after Board of Control

CALL TO ORDER

COMMITTEES

1. Committee of the Whole –Chair Amrhein

1.1 City Department Staff Updates - Nick Cecil

2. Community Development Committee-Chair Rosenberg/Vice-Chair Clapper

2.1 Proposed update to the Sustainability Commission Ordinance – Bridget Susel

3. Finance Committee – Chair DeLeone/Vice-Chair Celko

3.1 Proposed 2026 City Operating Budget and Position Allocation – Rhonda Hall

3.2 Proposed 2025 Budget Appropriation Amendment – Rhonda Hall

3.3 Renewal of Annual Public Defender Contract with Portage County – Hope Jones

4. Health & Public Safety Committee-Chair Amrhein/Vice-Chair Sidoti

5. Land Use Committee – Chair Shaffer Bish/Vice-Chair Hook

6. Streets, Sidewalks, and Utilities Committee-Chair Sidoti/Vice-Chair Clapper

6.1 Proposed Revision to Ordinance 901.03 – Jim Bowling

6.2 Rotary Presentation on Proposed Neighborhood Flag Service Fund Raising Campaign – Melanie Baker, Dave Ruller

EXECUTIVE SESSION

Executive session to review the proposed changes to the City’s 2026 position allocation ordinance and General Compensation plan.

ADJOURN

TENTATIVE DECEMBER 2025 CALENDAR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 Sustainability Comm 5:30pm	2	3 Council Committee Mtg 7:00pm	4	5	6
7	8 Board of Health 5:30pm	9	10 Standing Rock Cemetery 4:00pm	11	12	13
14 Civil Service Comm 5:00pm BZA 7:00pm	15	16 City Council Regular Mtg 7:00pm	17 Parks & Rec 5:30pm	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

KENT CITY COUNCIL'S PENDING LIST

Administration	Date of Motion	Motion Made by
Senior Advisory Committee	10/18/2017	Ferrara; Sidoti
Discussion with Franklin Twp./sidewalk snow upkeep	01/19/2022	Shaffer Bish
Explore Use of Consent Agenda	04/17/2024	Hook
Council Committees	Month/Yr.	Motion Made by
Noise Ordinance Review - <i>Health & Public Safety</i>	11/15/2023	Amrhein
Downtown Historic District- <i>Community Dev.</i>	02/24/2024	Shaffer Bish
Role of Architecture Review Board- <i>Community Dev.</i>	02/24/2024	Celko
Requirement for In Person Board Interviews- <i>Comm/Whole</i>	03/20/2024	Rosenberg
Arborist & Health Dept. used in Rental Inspections	06/19/2024	Clapper
Warming Centers for the Unhoused	09/18/2024	

Any person who requires an auxiliary aid or service for effective communication or a modification of policies and procedures to participate in any City or City Council public meeting or event should contact the Clerk of Council at 330-678-8007. Any request for auxiliary aid or other accommodation should be made as soon as possible, but no later than forty-eight hours prior to the event.