



City of Kent
Regular City Council Meeting
319 S. Water Street, Kent, Ohio 44240
Council Chambers

Wednesday, August 19, 2026

AGENDA

6:55PM BOARD OF CONTROL

REGULAR COUNCIL MEETING will begin immediately after Board of Control

1. ROLL CALL

2. OPENING REMARKS AND PLEDGE OF ALLEGIANCE – Ms. Shaffer Bish

3. SWEARING-IN OF POLICE CHIEF GARY STONE – Mayor Amrhein

4. PROCLAMATION FOR AARON RUGGLES – Mayor Amrhein

5. COMMUNICATIONS

5.1 Public Comment – Anyone wishing to address Council must submit their written comments to the Clerk of Council at councilclerk@kentohio.gov by 4:30pm on the meeting day. If also requesting to speak at the meeting, comments are limited to three (3) minutes.

5.2 Written Communication (on file in Clerk of Council's office)

5.2.1 On July 20, 2026, the agenda for the July 27, 2026 Board of Zoning Appeals meeting was received and posted.

5.2.2 On July 30, 2026, a letter was received in the Clerk's office, registering a complaint about the restrictions that the City's noise ordinance places on residents. The letter was shared with Council.

5.2.3 On August 6, 2026, the agenda and packet for the August 11, 2026 Board of Health meeting was received and posted.

5.2.4 On August 10, 2026, the agenda for the August 17, 2026 Board of Zoning Appeals meeting was received and posted.

5.2.5 On August 10, 2026, the Clerk's office was notified that there would be no Planning Commission meeting on September 1, 2026, due to a lack of agenda items.

- 5.2.6** On August 10, 2026, the Clerk's office received notice from the Ohio Liquor Control Division that a request for a new liquor license was received from CVS Pharmacy, located at 500 S. Water Street. Chief Stone has no objections.

5.3 City Manager's Report

6. APPROVAL OF MINUTES

- 6.1** Approval of July regular Council meeting minutes
- 6.2** Approval of August Committee meeting minutes

7. CONSENT AGENDA

Items listed under the Consent Agenda are considered routine. Each item will be read individually into the record and Consent Agenda will then be enacted **as a whole by one motion and one roll call**. There will be no separate discussion of these items. If discussion by Council is desired on any item on the Consent Agenda, that item will be removed from the Consent Agenda by Council motion and considered in its normal sequence under the Regular Order of Business.

- 7.1 DRAFT 2026-73** AN ORDINANCE AUTHORIZING THE FINANCE DIRECTOR, UPON THE ISSUANCE OF A CERTIFICATE OF AVAILABILITY OF FUNDS, TO PAY CERTAIN PURCHASE ORDERS MADE THAT EXCEED \$3000.00; AND DECLARING AN EMERGENCY.
- 7.2 DRAFT 2026-74** AN ORDINANCE AMENDING CHAPTER 557, "FAIR HOUSING PRACTICE", SECTION 557.05(e) OF THE CODIFIED ORDINANCES OF THE CITY OF KENT TO AMEND THE QUORUM AND DECLARING AN EMERGENCY.
- 7.3 DRAFT 2026-75** AN ORDINANCE AUTHORIZING THE CERTIFICATION OF NON-PAYMENT OF BILLS FOR RESIDENTS RESULTING FROM THE 2025 ANNUAL CONCRETE REPAIR PROGRAMS OF UNPAID CONCRETE SIDEWALK REPAIR ACCOUNTS, TO THE COUNTY AUDITOR IN ORDER TO ALLOW FOR THE PLACEMENT OF THE CERTIFIED AMOUNT ON THE REAL PROPERTY TAX LIST AND DUPLICATE AGAINST THE PROPERTY FOR THE NON-PAYMENT OF SIDEWALK REPAIRS AND DECLARING AN EMERGENCY.
- 7.4 DRAFT 2026-76** AN ORDINANCE AUTHORIZING THE CERTIFICATION OF NON-PAYMENT OF WATER USE CHARGES, WASTEWATER USE CHARGES, STORM WATER UTILITY CHARGES AND RECYCLING/SOLID WASTE COLLECTION CHARGES TO THE COUNTY AUDITOR IN ORDER TO ALLOW FOR THE PLACEMENT OF THE CERTIFIED AMOUNT ON THE REAL PROPERTY TAX LIST AND DUPLICATE AGAINST THE PROPERTY FOR THE NON-PAYMENT OF SAID CHARGES AND DECLARING AN EMERGENCY.

- 7.5 DRAFT 2026-77** AN ORDINANCE AUTHORIZING THE CERTIFICATION OF DELINQUENT MOWING BILLS, PROPERTY MAINTENANCE VIOLATIONS-CITATIONS, ZONING VIOLATIONS-CITATIONS, OTHER CODE ENFORCEMENT VIOLATIONS AND HEALTH DEPARTMENT VIOLATIONS-CITATIONS TO THE COUNTY AUDITOR IN ORDER TO ALLOW FOR THE PLACEMENT OF THE CERTIFIED AMOUNT ON THE REAL PROPERTY TAX LIST AND DUPLICATE AGAINST THE PROPERTY SERVED BY THE MOWING SERVICES, PROPERTY MAINTENANCE VIOLATION-CITATIONS, ZONING VIOLATIONS-CITATIONS, HEALTH DEPARTMENT VIOLATIONS-CITATIONS, AND DECLARING AN EMERGENCY.
- 7.6 DRAFT 2026-78** AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO APPROVE AND EXECUTE AN AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF KENT, OHIO AND THE KENT CITY BOARD OF EDUCATION REGARDING THE SCHOOL RESOURCE OFFICER PROGRAM, EXTENDING THIS AGREEMENT UNTIL JUNE 1, 2027, AND DECLARING AN EMERGENCY
- 7.7 DRAFT 2026-79** AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO ACCEPT A DONATION OF TEMPORARY EASEMENTS, PERMANENT RIGHT OF WAY AND SHARED USE PATH EASEMENTS FROM THE DAVEY TREE EXPERT COMPANY TO COMPLETE THE NORTH MANTUA STREET IMPROVEMENT PROJECT AND DECLARING AN EMERGENCY.
- 7.8 DRAFT 2026-80** AN ORDINANCE AUTHORIZING THE WATER TAP-IN FOR PAVLICK & REPPAS ORAL AND MAXILLOFACIAL SURGERY FOR THE PROPERTY LOCATED AT 5085 STATE ROUTE 43, OUTSIDE THE CITY OF KENT, AND DECLARING AN EMERGENCY.

8. STANDING COMMITTEES AND LEGISLATION

- 8.1 Committee of the Whole – Chair Amrhein/Vice-Chair Clapper**
No business
- 8.2 Community Development Committee – Chair Shaffer Bish/Vice-Chair Wallach**
No business
- 8.3 Finance Committee – Chair Celko/Vice-Chair Tipton**
No business
- 8.4 Health & Safety Committee – Chair Hook/Vice-Chair Clapper**
No business
- 8.5 Land Use Committee – Chair Clapper/Vice-Chair Hook**
No business
- 8.6 Streets, Sidewalks & Utilities Committee – Chair Wallach/Vice-Chair Tipton**
No business

9. UNFINISHED BUSINESS

10. NEW BUSINESS

11. COUNCIL MEMBERS' COMMENTS

12. MAYOR'S REPORT

13. ADJOURN



City of Kent

Regular City Council Meeting

319 S. Water Street, Kent, Ohio 44240

July 15, 2026

MINUTES

At 7:00pm, Mayor Amrhein called the Regular City Council meeting to order.

Present: Ms. Melissa Celko; Mr. Jeff Clapper; Mr. Eric Dreger; Ms. Heidi Shaffer Bish;
Mr. Benjamin Tipton; Ms. Sarah Wesley

Also Present: Mr. Jack Amrhein, Mayor and President of Council; Ms. Kathy Coleman, Clerk of Council; Mr. Dave Ruller, City Manager; Ms. Bridget Susel, Community Development Director; Jim Bowling, City Engineer; Fire Chief Jamie Samels; Dominique Bollenbacher, Community Outreach Coordinator; Ms. Melanie Baker; Service Director; Ms. Angela Manley; Parks & Recreation Director; Police Chief Gary Stone; Jordan Snyder, IT Technician

Motion to excuse Mr. Turner, Mr. Hook and Ms. Wallach was made by Mr. Clapper, seconded by Ms. Shaffer Bish, and carried by unanimous voice vote.

OPENING REMARKS and PLEDGE OF ALLEGIANCE

Mayor Amrhein introduced Gary Stone, the new Police Chief, who spoke briefly to Council. Mayor Amrhein then led Council in the Pledge of Allegiance.

COMMUNICATIONS

Public Comment

- There was no public comment.

Written Communication

- On June 25, 2026, the Clerk's office was notified that, due to a lack of agenda items, there will be no Planning Commission meeting in July.
- On June 30, 2026, the June minutes and July agenda of the Standing Rock Cemetery Board of Trustees were received and posted online.

- On July 2, 2026, an email was received from Rick Hawksley, inquiring about the progress on establishing a snow and ice management strategy for the coming winter. The email was shared with Council.
- On July 2, 2206, the Clerk's office, along with some members of Council, received an email from Alex Bladwin regarding the trees and landscaping on Haymaker Parkway. Mr. Dreger responded to the email.
- RECEIVED AFTER AGENDA PUBLICATION:
 - On July 9, 2026 the July agenda for the Parks & Recreation Board meeting was received in the Clerk's office.
 - On July 13, 2026, the Clerk's office was notified that, due to a lack of agenda items, there would be no Planning Commission meetings in August.

City Manager's Report

MOTION TO APPROVE ITEMS 1-8 OF THE CITY MANAGER'S REPORT was made by Mr. Clapper, seconded by Ms. Celko, and passed by unanimous voice vote.

APPROVAL OF MINUTES

- **MOTION TO APPROVE MINUTES FROM JUNE REGULAR COUNCIL MEETING AND JULY COMMITTEE MEETING** was made by Mr. Clapper, seconded by Ms. Celko, and carried by unanimous voice vote.

CONSENT AGENDA

MOTION TO APPROVE THE CONSENT AGENDA ON FIRST READING was made by Ms. Shaffer Bish, seconded by Mr. Clapper, and carried by unanimous roll call vote, 6-0-0.

- **DRAFT 2026-61** AN ORDINANCE AUTHORIZING THE FINANCE DIRECTOR, UPON THE ISSUANCE OF A CERTIFICATE OF AVAILABILITY OF FUNDS, TO PAY CERTAIN PURCHASE ORDERS MADE THAT EXCEED \$3000.00; AND DECLARING AN EMERGENCY.
- **DRAFT 2026-62** AN ORDINANCE AUTHORIZING THE CITY BUDGET & FINANCE DIRECTOR AND LAW DIRECTOR, OR THEIR DESIGNEES, TO SIGN AN ADDENDUM TO THE EMPLOYMENT CONTRACT BETWEEN THE CITY OF KENT AND DAVID RULLER AND DECLARING AN EMERGENCY.
- **DRAFT 2026-63** A RESOLUTION ADOPTING THE TAX BUDGET OF THE CITY OF KENT, OHIO, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2027, SUBMITTING THE SAME TO THE COUNTY AUDITOR, AND DECLARING AN EMERGENCY.
- **DRAFT 2026-64** AN ORDINANCE AMENDING ORDINANCE NO. 2025-111, THE CURRENT APPROPRIATION ORDINANCE, PASSED DECEMBER 17, 2025; SO AS

TO ADJUST APPROPRIATIONS, TRANSFERS AND ADVANCES FROM THE VARIOUS FUNDS OF THE CITY OF KENT TO INDIVIDUAL ACCOUNTS FOR THE CURRENT EXPENSES OF THE CITY FOR THE FISCAL YEAR ENDING DECEMBER 31, 2026; AND DECLARING AN EMERGENCY.

- **DRAFT 2026-65** AN ORDINANCE AUTHORIZING THE KENT FIRE DEPARTMENT TO APPLY FOR THE STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) GRANT THROUGH THE DEPARTMENT OF HOMELAND SECURITY AND FEMA, AND TO ACCEPT ANY GRANT, IF AWARDED, WITH CORRESPONDING APPROPRIATIONS OF FUNDS WHICH PROVIDES FUNDING FOR THREE (3) FIREFIGHTER/PARAMEDIC POSITIONS FOR A PERIOD OF THREE (3) YEARS AND DECLARING AN EMERGENCY.
- **DRAFT 2026-66** AN ORDINANCE AUTHORIZING THE KENT FIRE DEPARTMENT TO APPLY FOR THE FIRE PREVENTION AND SAFETY GRANT (FP&S) THROUGH FEMA, AND TO ACCEPT ANY GRANT, IF AWARDED, WITH CORRESPONDING APPROPRIATIONS TO PURCHASE A MODEL TECH HAZARD KITCHEN SAFETY PROP AND DECLARING AN EMERGENCY.
- **DRAFT 2026-67** AN ORDINANCE AUTHORIZING THE KENT FIRE DEPARTMENT TO APPLY FOR THE ASSISTANCE TO FIREFIGHTERS GRANT (AFG) THROUGH FEMA, AND TO ACCEPT ANY GRANT, IF AWARDED, WITH CORRESPONDING APPROPRIATIONS TO PURCHASE TEN (10) SETS OF FIREFIGHTER'S TURNOUT GEAR AND DECLARING AN EMERGENCY.
- **DRAFT 2026-68** AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO ENTER INTO A JOINT USE AGREEMENT BETWEEN THE CITY OF KENT, THE DAVEY TREE EXPERT COMPANY AND KENT CITY SCHOOL DISTRICT TO OUTLINE THE SHARED USE OF THE EXISTING JOHN DAVEY ARBORETUM IN CONJUNCTION WITH THE NEW DAVEY SEED CAMPUS AND DECLARING AN EMERGENCY.
- **DRAFT 2026-69** A RESOLUTION AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND / OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED (WRF SCADA Replacement)
- **DRAFT 2026-70** A RESOLUTION AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND / OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED (SR 59 Alternative Transportation Improvements)

- **DRAFT 2026-71** AN ORDINANCE AMENDING SECTION 509.12 OF THE CODIFIED ORDINANCES OF THE CITY OF KENT TITLED "UNLAWFUL NOISE", AND DECLARING AN EMERGENCY.

Consent agenda passes on first reading.

STANDING COMMITTEES AND LEGISLATION

Committee of the Whole – Chair Amrhein/Vice Chair Clapper

- Sustainability Commission Appointment
 - MOTION TO APPOINT ASH D'ANGELO TO THE SUSTAINABILITY COMMISSION was made by Mr. Clapper; seconded by Ms. Celko, and carried by unanimous voice vote.
 - MOTION TO AUTHORIZE INSERTION OF NAME INTO DRAFT 202-72 was made by Mr. Clapper, seconded by Ms. Shaffer Bish, and carried by unanimous voice vote.
 - MOTION TO APPROVE DRAFT 2026-72 ON FIRST READING was made by Ms. Shaffer Bish, seconded by Ms. Celko, and carried by unanimous roll call vote, 6-0-0.

DRAFT 2026-72 A RESOLUTION APPOINTING ASH D'ANGELO TO THE SUSTAINABILITY COMMISSION AND DECLARING AN EMERGENCY.

Draft 2026-72 passes on first reading.

Community Development Committee – Chair Shaffer Bish/Vice-Chair Wallach

No action.

Finance Committee – Chair Celko/Vice-Chair Tipton

No action.

Health & Safety Committee – Chair Hook/Vice-Chair Clapper

No action.

Land Use Committee – Chair Clapper/Vice-Chair Hook

No action

Streets, Sidewalks & Utilities Committee – Wallach/Vice-Chair Tipton

No action.

UNFINISHED BUSINESS

None

NEW BUSINESS

None

COUNCIL MEMBERS' COMMENTS

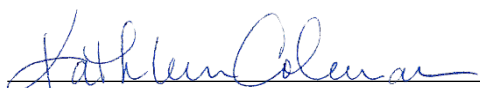
None

MAYOR'S REPORT

Mayor Amrhein reminded Council that Main Street Kent would be celebrating its 20th anniversary with various events on July 25, 2026 and encouraged everyone to attend.

ADJOURN

There being no further business, the meeting was adjourned at 7:12pm.



Kathleen Coleman
Clerk of Council



Jack Amrhein
Mayor and President of Council



City of Kent
City Council Committee Meeting
319 S. Water St., Kent Ohio 44240

August 5, 2026

MINUTES

CALL TO ORDER

Mayor Jack Amrhein called the Committee meeting to order at 7:00pm.

Present: Ms. Melissa Celko; Mr. Jeff Clapper; Mr. Eric Dreger; Ms. Heidi Shaffer Bish; Mr. Benjamin Tipton; Ms. Sarah Wesley

Also Present: Mr. Jack Amrhein, Mayor and President of Council; Ms. Kathy Coleman, Clerk of Council; Mr. Dave Ruller, City Manager; Ms. Hope Jones, Law Director; Dominique Bollenbacher, Community Outreach Coordinator; Ms. Bridget Susel, Community Development Director; Ms. Rhonda Hall, Finance Director; Mr. Gary Stone, Police Chief; Mr. Jim Bowling, City Engineer; Eric Helmstedter, Economic Development Director; Mr. Jordan Snyder, IT Technician

COMMITTEES

Committee of the Whole – Chair Amrhein/Vice-Chair Clapper

City Staff Updates

- **Ms. Bollenbacher** presented the Neighborhood Beautification Awards to Liz and Kyle Kutinsky of Ward 6, who were in attendance, and to Renee and Randy Ruchotzke of Ward 5. She also reported that there would be a Summer Movie Night on August 6, 2026 at Artemis Park.

Council Pending List

- **Mr. Ruller** reviewed items on the Council Pending List. After discussion, Council voted to update the list as follows, while noting that items may be returned to the list at any time:

REMOVE: Senior Advisory Committee
Downtown Historic District
Role of Architecture Review Board
Arborist and Health Department Used in Rental Inspections
Warming Centers for the Unhoused

KEEP: Discussion with Franklin Twp. re: Sidewalk Snow Upkeep
Noise Ordinance Review
Requirement for In-Person Board Interviews

Community Development Committee-Chair Shaffer Bish/Vice-Chair Wallach

Economic Development Strategy Update

- **Ms. Susel** introduced economic development consultant Randall Gross, who is tasked with developing a tailored economic development strategy for Kent. Mr. Gross outlined his comprehensive, multi-phase process involving stakeholder interviews, site evaluations, socio-economic analyses, benchmarking, target market identification, and formulation of actionable strategies.

Discussion highlighted Kent's unique characteristics as a vibrant college town with a strong sense of community identity, diverse economic sectors, and natural assets such as the nearby river and national park. Key priorities identified include enhancing downtown vibrancy via a mix of experiential retail and recreation, improving infrastructure such as parking, leveraging new opportunities from the removal of a downstream dam for river access, and addressing housing limitations to attract and retain families and professionals. The discussion emphasized the importance of balancing "hard" physical investments with "soft" community-building initiatives that enhance quality of life and economic vitality.

Mr. Gross plans more visits to the city and encouraged Council to contact him with any ideas or concerns.

Proposed Amendment to Fair Housing Board Quorum Definition

- **Ms. Susel** addressed Council regarding the Fair Housing Board's quorum definition. She reported that the housing board has faced challenges in meeting quorum requirements due to a current mandate that requires five members out of seven for a quorum. This has resulted in canceled meetings, and delayed votes on resolutions. The board is seeking to modify the quorum requirement to four members, aligning it with Robert's Rules of Order.

MOTION TO AUTHORIZE AMENDMENT TO QUORUM DEFINITION WITH EMERGENCY CLAUSE was made by Ms. Celko, seconded by Mr. Clapper, and carried by unanimous voice vote.

Finance Committee – Chair Celko/Vice-Chair Tipton

Consideration of Certifying Unpaid City Bills to the County for Placement as a Lien

- **Ms. Hall** addressed Council regarding unpaid bills owed to the city of Kent for utility bills, concrete/sidewalk repairs, and non-utility bills, including those from the Health Department and Community Development. She reported that efforts to notify residents about these debts have been made and were unsuccessful in securing payment. There was a discussion about options for residents facing financial hardship, confirming that they can apply for reduced fees. Questions from council members aimed to clarify the payment process for residents using the sidewalk program.

MOTION TO CERTIFY AND AUTHORIZE THE SUBMISSION OF UNPAID CONCRETE/SIDEWALK REPAIR BILLS TO THE COUNTY FOR PROPERTY TAX LIENS WITH THE EMERGENCY CLAUSE was made by Mr. Clapper, seconded by Mr. Tipton, and carried by unanimous voice vote.

MOTION TO CERTIFY AND AUTHORIZE THE SUBMISSION OF UNPAID UTILITY BILLS TO THE COUNTY FOR PROPERTY TAX LIENS WITH THE EMERGENCY CLAUSE was made by Ms. Shaffer Bish, seconded by Mr. Clapper, and carried by unanimous voice vote.

MOTION TO CERTIFY AND AUTHORIZE THE SUBMISSION OF UNPAID NON-UTILITY BILLS TO THE COUNTY FOR PROPERTY TAX LIENS WITH THE EMERGENCY CLAUSE was made by Mr. Clapper, seconded by Ms. Wesley, and carried by unanimous voice vote.

Health & Public Safety – Chair Hook/Vice-Chair Clapper

Renewal of School Resource Officer Agreement with Kent City Schools

- **Chief Stone** addressed Council regarding the annual renewal of the School Resource Officer Agreement with Kent City Schools. He requested continued collaboration with Kent City Schools, emphasizing the role of Officer Dominic Poe as the school resource officer.

MOTION TO AUTHORIZE RENEWAL OF THE SCHOOL RESOURCE OFFICER AGREEMENT WITH KENT CITY SCHOOLS WITH THE EMERGENCY CLAUSE was made by Ms. Wesley, seconded by Ms. Celko, and carried by unanimous voice vote.

Streets, Sidewalks & Utilities Committee – Chair Wallach/Vice-Chair Tipton

N. Manua St. Improvement Project – Right of Way Donation

- **Mr. Bowling** requested Council's approval to accept seven easements from Davey Tree Expert Company for the North Mantua Street project. This includes two permanent highway easements for roads and utilities, two permanent shared-use path easements for walkways, and three temporary easements for construction. Right-of-way is needed from Davey Tree and Kent City School District, both of which have verbally agreed to donate.

MOTION TO AUTHORIZE THE ACCEPTANCE OF THE EASEMENTS AND RIGHT OF WAY DONATIONS FOR THE NORTH MANTUA ST. IMPROVEMENT PROJECT WITH THE EMERGENCY CLAUSE was made by Mr. Clapper, seconded by Ms. Shaffer Bish, and carried by unanimous voice vote.

Request for City Water Service – 5085 SR 43

- **Mr. Bowling** reported a request for city water service at 5085 SR 43 in Brimfield. He anticipated no problems with providing water to that location and requested Council's authorization.

MOTION TO AUTHORIZE EXTENSION OF CITY WATER SERVICE TO 5058 STATE ROUTE 43 in BRIMFIELD WITH THE EMERGENCY CLAUSE was made by Mr. Clapper, seconded by Ms. Celko, and carried by unanimous voice vote.

ADJOURN

There being no further business, the meeting was adjourned at 8:12pm.



City of Kent Clerk of Council

ORDINANCE NO. 2026 - 73

AN ORDINANCE AUTHORIZING THE FINANCE DIRECTOR, UPON THE ISSUANCE OF A CERTIFICATE OF AVAILABILITY OF FUNDS, TO PAY CERTAIN PURCHASE ORDERS MADE THAT EXCEED \$3000.00; AND DECLARING AN EMERGENCY.

WHEREAS, the Finance Director is required by ORC 5705.41(D) to certify the availability of funds to pay for goods or services upon all contracts and purchase orders; and,

WHEREAS, if the Certification of the Finance Director is not attached to the contract or purchase order over Three Thousand Dollars and No Cents (\$3,000.00) Council must pass an ordinance allowing for a warrant for payment to be issued upon the Finance Director's certification that at the time of making the contract or order and at the time of the certification there was sufficient funds necessary for the payment of such contract and orders; and,

WHEREAS, the Finance Director has indicated that such a certification described above can be executed.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Kent, Portage County, Ohio:

SECTION 1. That the Finance Director is authorized to make such warrants as are necessary to pay the due and owing amounts detailed in Exhibit "A", attached hereto and made an integral part hereof.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formation action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the residents of this City, for which reason and other reason manifest to this Council this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediate after passage.

PASSED: _____
Date

Jack Amrhein
Mayor and President of Council

EFFECTIVE: _____
Date

ATTEST: _____
Kathleen Coleman
Clerk of Council

I, KATHLEEN COLEMAN, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *ORDINANCE No.* _____, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON _____, 20____.

(SEAL)

KATHLEEN COLEMAN
CLERK OF COUNCIL

Purchase Order Report

G/L Date Range 07/07/26 - 08/10/26
Sort by Department - Purchase Order Number
Detail Listing

Purchase Order	2026-00001559	G/L Date	07/13/2026	Amount	9,470.00
Description	CM Sidewalk Leveling	Deliver by Date		Voided	.00
Department	05.560 Public Services Department,Central Maintenance Division	Printed Date	07/14/2026	Discounted	.00
Vendor	5568 - RC Concrete Leveling, Inc	Completed Date	07/14/2026	Expensed	9,470.00
Type	Then/Now	Expiration Date		Remaining	.00
Status	Complete			Encumbered	.00

Item 1	Description	Misc Contractual	Status	Complete	Amount
	Quantity	1.0000	Vendor Part Number		Voided
	U/M	Each	Contract Number		Discounted
	Price per Unit	9,470.00	Discount	0%	Expensed
					Remaining
					Encumbered

G/L Account
102-05-560-601.7390 (SCMR-Service Department-Central Maintenance-Transportation - Central Maint..Misc Contractual)

Project
Amount
9,470.00

Purchase Order	2026-00001667	G/L Date	08/04/2026	Amount	3,864.23
Description	CM Asphalt	Deliver by Date		Voided	.00
Department	05.560 Public Services Department,Central Maintenance Division	Printed Date	08/06/2026	Discounted	.00
Vendor	3322 - Allied Corporation	Completed Date		Expensed	3,864.23
Type	Then/Now	Expiration Date		Remaining	.00
Status	Open			Encumbered	.00

Item 1	Description	Operating Materials	Status	Open	Amount
	Quantity	1.0000	Vendor Part Number		Voided
	U/M	Each	Contract Number		Discounted
	Price per Unit	3,864.23	Discount	0%	Expensed
					Remaining
					Encumbered

Purchase Order Report

G/L Date Range 07/07/26 - 08/10/26
Sort by Department - Purchase Order Number
Detail Listing

G/L Account		Project	Amount
102-05-560-601.7420 (SQMR-Service Department-Central Maintenance-Transportation - Central Maint..Operating Materials)			3,864.23

Purchase Order	2026-00001669	G/L Date	08/04/2026	Amount	14,390.72
Description	CM303 Repairs	Deliver by Date		Voided	.00
Department	05.560 Public Services Department,Central Maintenance Division	Printed Date	08/06/2026	Discounted	.00
Vendor	1370 - Murphy Tractor & Equipment Co., Inc.	Completed Date		Expensed	14,390.72
Type	Then/Now	Expiration Date		Remaining	.00
Status	Open			Encumbered	.00

Item 1	Description	Maint of Equip & Facilities	Status	Open	Amount	7,195.36
	Quantity	1.0000	Vendor Part Number		Voided	.00
	U/M	Each	Contract Number		Discounted	.00
	Price per Unit	7,195.36	Discount	0%	Expensed	7,195.36
					Remaining	.00
					Encumbered	.00

G/L Account		Project	Amount
205-05-550-605.7350 (Solid Waste (Recycling)-Service Department-Basic Utility Services-Central Maintenance Distribution.Maint of Equip & Facilities)			7,195.36

Item 2	Description	Maint of Equip & Facilities	Status	Open	Amount	7,195.36
	Quantity	1.0000	Vendor Part Number		Voided	.00
	U/M	Each	Contract Number		Discounted	.00
	Price per Unit	7,195.36	Discount	0%	Expensed	7,195.36
					Remaining	.00
					Encumbered	.00

G/L Account		Project	Amount
208-05-550-605.7350 (Storm Water-Service Department-Basic Utility Services-Central Maintenance Distribution.Maint of Equip & Facilities)			7,195.36

ORDINANCE NO. 2026 - 74

AN ORDINANCE AMENDING CHAPTER 557, "FAIR HOUSING PRACTICE", SECTION 557.05(e) OF THE CODIFIED ORDINANCES OF THE CITY OF KENT TO AMEND THE QUORUM AND DECLARING AN EMERGENCY.

WHEREAS, the Kent City Council wishes to amend Chapter 557, "Fair Housing Practice", Section 557.05(e) of the Codified Ordinances of the City of Kent to amend the quorum current requirement of five (5) members to be majority of four (4) members.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Kent, Portage County, Ohio:

SECTION 1. That Council does hereby accept the amendments to Chapter 557, "Fair Housing Practice", Section 557.05(e) of the Codified Ordinances of the City of Kent, per the Exhibit "A" attached hereto and incorporated herein.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the residents of this City, for which reason and other reasons manifest to this Council this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: _____
Date

Jack Amrhein
Mayor and President of Council

EFFECTIVE: _____
Date

ATTEST: _____
Kathleen Coleman
Clerk of Council

I, KATHLEEN COLEMAN, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *ORDINANCE No.* _____, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON _____, 20____.

KATHLEEN COLEMAN
CLERK OF COUNCIL
(SEAL)

Fair Housing Practice

- 557.01 Designation of policy.**
- 557.02 Definitions.**
- 557.03 Unlawful housing practices.**
- 557.04 Posting of notices.**
- 557.05 Fair Housing Board.**
- 557.06 Procedures and enforcement.**
- 557.07 Scope of Chapter.**
- 557.08 Other legal action.**

CROSS REFERENCES

Unlawful discriminatory practices see Ohio R. C. 4112.02
Interfering with civil rights see GEN. OFF. 525.13

557.01 DESIGNATION OF POLICY.

It is hereby designated to be the policy of the City to do all of the things necessary and proper to secure for all its residents their right to equal housing opportunities regardless of their race, color, sex, religion, military status, familial status, ancestry, disability or national origin. (Ord. 2011-13, passed 02-16-11).

557.02 DEFINITIONS.

As used in this chapter:

- (a) "Real estate agent" means any real estate broker, real estate salesperson or an agent thereof, or any person, partnership, association or corporation who for consideration sells, purchases, exchanges, rents, negotiates, offers or attempts to negotiate the sale, purchase, exchange or rental of real property or holds himself out as engaged in the business of selling, purchasing, exchanging, renting or otherwise transferring any interest in real property.
- (b) "Board" means the Fair Housing Board created by this chapter.
- (c) "Director" means the Community Development Director of the City of Kent or his/her designee and staff.
- (d) "Discrimination", "discriminating" or "discriminate" means to render any difference in treatment to any person in the sale, lease, rental or financing of a dwelling or housing unit because of a person's race, color, sex, religion, military status, familial status, ancestry, disability or national origin, gender identity or sexual orientation.
- (e) "Housings includes any building, facility or structure or portion thereof which is used or occupied or is intended, arranged or designed to be used or occupied as the home, residence or sleeping place of one or more persons, groups or families and any vacant land offered for sale for the construction or location thereof of such building, facility or structure.
- (f) "Lending institution" means any bank, building and loan association, savings and loan association, insurance company or other persons whose business consists in whole or in part in the lending of money or guaranteeing loans.
- (g) "Person" means one or more individuals, corporations, partnerships, associations, firms, or enterprises, labor organizations, legal representatives, mutual companies, joint stock companies, trusts, unincorporated organizations, trustees, trustees in bankruptcy, receivers and fiduciaries. (Ord. 2017-22, passed 4-19-17.)

557.03 UNLAWFUL HOUSING PRACTICES.

(a) It shall be an unlawful housing practice and a violation of this chapter: a) For any person or real estate agent:

- (1) To discriminate against any person in the selling, leasing, renting, assigning or otherwise transferring of any interest in housing.
- (2) To discriminate against any person by refusing to negotiate, refusing to transmit a bona fide offer, making false representations on the availability of the housing unit for inspection, sale or rental, or withdrawing from the market a housing unit which is for sale, lease, sublease or rental.
- (3) To include in the terms, conditions or privileges of any sale, lease, sublease, rental, assignment or other transfer of any housing, any clause, condition or restriction discriminating against any person the use or occupancy of such housing.
- (4) To discriminate in the furnishing of any housing facilities, repairs, improvements or services or in the terms, conditions, privileges or tenure of occupancy by any person of any housing covered by this chapter.

(b) For any lending institution:

- (1) To discriminate in lending money, guaranteeing loans, accepting a deed of trust or mortgage or otherwise making available funds for purchasing any housing or to discriminate against in the fixing of the amount, interest rate, duration or other terms, conditions or provisions of any such financial assistance.
- (2) To discriminate in the lending of money, guaranteeing loans, accepting a deed of trust or mortgage or otherwise making funds available on the basis of geographic location.

(c) For any person, real estate agent or lending institution, with respect to any prohibited act specified in this chapter, to publish, circulate or cause to be published or circulated any notice, statement listing or advertisement; to announce a policy or to make any record in connection with the prospective sale, lease, sublease, rental or financing of any housing which indicates reliance, determination or decision based on race, color, sex, religion, military status, familial status, ancestry, disability, national origin, gender identity or sexual orientation.

(d) For any person or real estate agent to assist in, compel or coerce the doing of any act declared to be an unlawful housing practice under this chapter, or to obstruct or prevent endorsement or compliance with provisions of this chapter, or to attempt directly or indirectly to commit any act declared by this chapter to be an unlawful housing practice.

(e) For any person, real estate agent or lending institution:

- (1) To induce or attempt to induce the sale, transfer of interest or listing for sale of any housing by making representations regarding the existing or potential proximity of real property owned, used, or occupied by any person of any particular race, color, sex, religion, military status, familial status, ancestry, disability, national origin, gender identity or sexual orientation by indirect or direct methods.
- (2) To make any representation to a prospective purchaser or lessee that any housing in a particular block, neighborhood or area may undergo, is undergoing or has undergone a change with respect to race, color, sex, religion, military status, familial status, ancestry, disability, national origin, gender identity or sexual orientation of such block, neighborhood or area.
- (3) To induce or attempt to induce the sales or listing for sale of any housing by representing that the presence or anticipated presence of persons of any particular race, color, sex, religion, military status, familial status, ancestry, disability, national origin, gender identity or sexual orientation in the block, neighborhood or area will or may result in:
 - A. The lowering of property values.
 - B. A change in the racial, color, religious, nationality or ethnic composition of the block, neighborhood or area in which the property is located.
 - C. An increase in criminal or antisocial behavior in the area.
 - D. A decline in the quality of the schools serving the area.

(f) For any person or real estate agent to cause, coerce or attempt to cause coerce retaliation against any person because such person has lawfully opposed any act or failure to act that is a violation of this chapter or has, in good faith, filed a complaint, testified, or prevented any person from complying with this chapter.

(g) To deny any person access to or membership or participation in any multiple listing service, real estate brokers' organization or other service, organization or facility relating to the business of selling or renting housing, or to discriminate against a person in the terms or conditions of such access, membership or participation.

(h) To do any other thing or engage in conduct which would otherwise make equal housing opportunities unavailable.

(Ord. 2017-22. passed 4-19-17.)

557.04 POSTING OF NOTICES.

Every real estate agent shall post in a conspicuous location in that portion of his/her place of business normally used by him/her for negotiating the terms of a sale or lease of housing, and each person who operates a multi unit residential building containing more than three (3) units shall post at all times when prospective tenants are being interviewed, in a conspicuous location in that portion of his/her housing business normally used by him/her for negotiating the rental of a housing unit therein, a notice which contains the following language printed in black on a light colored background, in not less than fourteen (14) point type:

"It is a violation of federal and State of Ohio fair housing laws, for any real estate agent or any person owning or managing a multi unit apartment dwelling to:

- (a) Deny housing to any person because of race, color, sex, religion, military status, familial status, ancestry, disability, national origin, gender identity or sexual orientation.
- (b) Discriminate against any person because of that person's race, color, sex, religion, military status, familial status, ancestry, disability or national origin in the terms, conditions or privileges of housing accommodations or in the furnishing of facilities or services in connection therewith.

IF YOU BELIEVE YOU HAVE BEEN DISCRIMINATED AGAINST, CONTACT THE OHIO CIVIL RIGHTS COMMISSION OR THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

Failure to comply with this section shall constitute a violation of this chapter.
(Ord. 2017-22, passed 4-19-17.)

557.05 FAIR HOUSING BOARD.

(a) The Fair Housing Board shall consist of seven (7) members, appointed by Council, who shall be qualified electors of the City. Board members shall not hold any elected public office at the municipal, county, state or federal level at any time while a member of the Board and shall not be employed by the City, but he/she may be employed by the county, State or federal government. Any duly appointed Board member who is a candidate for any public office shall be automatically disqualified from further membership on the Board. The day the Board member files petitions with the Portage County Board of Elections shall be the date of the disqualification.

(b) The Board members shall be appointed by Council with one member also being a member of the Kent Board of Health. Of the members first appointed, one shall hold office for a term of one (1) year; one for a term of two (2) years; and the other for a term of three (3) years; and their successors shall be appointed for terms of three (3) years. All vacancies shall be filled by appointment for the remainder of the unexpired term.

(c) The Board shall elect one of its members as chairman and one as vice chairman. The chairman shall preside over all meetings and sign the minutes of all actions taken by the Board relating to fair housing. In the absence of the chairman, the vice chairman shall act as chairman.

(d) Council may remove a member of the Board from office by an affirmative vote of at least two thirds (2/3) of the Council only after having first given to such member a written copy of the charges against him/her and an opportunity to be publicly heard in person or by counsel in his/her own defense and any such removal shall be final.

(e) Five (5) members of the Board shall constitute a quorum for the purpose of conducting the business thereof. A vacancy on the Board shall not impair the right of the other members to exercise all the power of the Board.

(f) Each member of the Board shall serve without salary.

(g) The Board is charged with the following responsibilities to implement the stated policy of this chapter:

- (1) To inform all persons bringing complaints to the Board of their right to seek criminal or civil relief through the courts.
- (2) May initiate or corroborate complaints of unlawful housing practices.
- (3) To refer any incidence of an alleged violation of fair housing law to the City of Kent designated fair housing provider agency for consideration and review. The Board may collaborate with the designated fair housing provider agency to facilitate a voluntary meeting between the person(s) reporting the alleged fair housing violation and the person(s) identified as the alleged violator(s) in an attempt to resolve the issue.
- (4) To ensure information concerning any housing discrimination complaints filed with the State of Ohio through the Ohio Civil Rights Commission and/or filed with the federal government through the U.S. Department of Housing and Urban Development are reported in the City of Kent Consolidated Annual Performance and Evaluation Report and make the report available to Council, the City Manager and the public on an annual basis.
- (5) To recommend to the City Manager, when it deems necessary, educational and other programs designed to promote the purpose stated in this chapter.

- (6) To adopt rules and procedures for the conduct of its business, and for the administration and enforcement of this chapter.
- (7) To do such other acts that are necessary and proper in order to perform.
(Ord. 2014-47. Passed 6-18-14.)

557.06 PROCEDURES AND ENFORCEMENT.

Those duties with which it is charged under the terms of this chapter, including reviewing and recommending actions needed to address perceived fair housing impediments included in the most current City of Kent Analysis of Impediments to Fair Housing Choice report.

Nothing shall prohibit the Board from consulting and meeting with real estate agents or representatives of lending institutions in matters regarding educational or other programs, to further the purpose of this chapter.

- (a) Any person subjected to an alleged unlawful housing practice and brings the allegation to the attention of the Board, shall be referred to the City of Kent's designated fair housing provider agency for consideration and review.
- (b) The Law Director is hereby authorized to pursue appropriate legal action for the enforcement of this chapter or other fair housing laws as necessary.
(Ord. 2011-13, passed 02-16-11)

557.07 SCOPE OF CHAPTER.

The provision of this chapter shall apply to all housing located within territorial limits of the City. (Ord. 2011-13, passed 02-16-11)

557.08 OTHER LEGAL ACTION.

Nothing contained in this chapter shall prevent any person from exercising any right or seeking any remedy to which he/she might otherwise be entitled or from filing any complaint with any other agency or court of law or equity (Ord. 2011-13, passed 02-16-11).

ORDINANCE 2026 – 75

AN ORDINANCE AUTHORIZING THE CERTIFICATION OF NON-PAYMENT OF BILLS FOR RESIDENTS RESULTING FROM THE 2025 ANNUAL CONCRETE REPAIR PROGRAMS OF UNPAID CONCRETE SIDEWALK REPAIR ACCOUNTS, TO THE COUNTY AUDITOR IN ORDER TO ALLOW FOR THE PLACEMENT OF THE CERTIFIED AMOUNT ON THE REAL PROPERTY TAX LIST AND DUPLICATE AGAINST THE PROPERTY FOR THE NON-PAYMENT OF SIDEWALK REPAIRS AND DECLARING AN EMERGENCY.

WHEREAS, there are 15 concrete sidewalk repair bills that remain unpaid after attempts to collect have been made.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Kent, Portage County, Ohio:

SECTION 1. That Kent City Council does hereby authorize the certification of the 2025 Annual Concrete Repair Programs of Unpaid Concrete Sidewalk Repair account listed in Exhibit “A”, attached hereto and made a part hereof, on the real estate tax list and duplicate against the property listed. It is the intent of Council that the amount certified to the County Auditor shall be a lien on the property served by the services listed.

SECTION 2. That the amount shown are hereby assessed upon the property shown and such assessment shall be certified by the Clerk of Council to the County Auditor for collection in the same manner as general taxes. The Clerk of Council shall also certify that the unpaid charge has arisen pursuant to services made directly with the owner or tenant who occupied the property served.

SECTION 3. That Council does hereby find that the certification of the unpaid bill meets all of the requirements of Section 521.06 and is further authorized by the Ohio Revised Code and authorizes the Budget and Finance Director to amend Exhibit “A” in the event of payment before the actual certification to the County.

SECTION 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 5. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the residents of this City, for which reason and other reasons manifest to this Council this ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: _____
Date

Jack Amrhein
Mayor and President of Council

EFFECTIVE: _____
Date

ATTEST: _____
Kathleen Coleman
Clerk of Council

I, KATHLEEN COLEMAN, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO,
AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE
LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *ORDINANCE*
NO. _____, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON _____, 20_____.

(SEAL)

KATHLEEN COLEMAN
CLERK OF COUNCIL

DRAFT

2025 ANNUAL CONCRETE REPAIR PROGRAM

Ohio Revised Code 715.261

Kent Codified Ordinance 521.06

PARCEL I.D. #	ADDRESS	PROPERTY OWNER	AMOUNT
17-010-03-00-044-000	608 Ada	Tamara Herceg	\$ 138.00
17-010-03-00-043-000	616 Ada	Heather L. Siciliano	335.80
17-010-03-00-052-000	617 Ada	Susan M. Jackson	973.40
17-010-03-00-042-000	626 Ada	Jill S. Weakland	2,012.80
17-010-03-00-120-000	653 Ada	Scott Stanley	345.00
17-010-03-00-121-000	659 Ada	Matthew & Mark Gilghrist	274.00
17-005-10-00-040-000	709 Allerton	Mengjiao Wu	3,312.14
17-005-10-00-066-002	712 Allerton	John C. Spurney	4,751.17
17-024-33-00-074-000	119 N. Lincoln	125 North Lincoln Street LLC	3,943.30
17-024-33-00-073-000	125 N. Lincoln	125 North Lincoln Street LLC	5,118.18
17-024-33-00-134-000	218 N. Lincoln	Gregg & Amanda Ginther	3,897.95
17-024-33-00-136-000	226 N. Lincoln	Gregg & Amanda Ginther	2,367.25
17-024-33-00-061-000	315 N. Lincoln	Larry E. Hostetler	4,515.98
17-024-33-00-060-000	323 N. Lincoln	Fregoso Benjamin Munoz	1,061.20
17-028-20-00-007-000	320 Spaulding	Andrew Schoofs	824.00

\$ 33,870.17

as of 7/23/26

ORDINANCE NO. 2026 – 76

AN ORDINANCE AUTHORIZING THE CERTIFICATION OF NON-PAYMENT OF WATER USE CHARGES, WASTEWATER USE CHARGES, STORM WATER UTILITY CHARGES AND RECYCLING/SOLID WASTE COLLECTION CHARGES TO THE COUNTY AUDITOR IN ORDER TO ALLOW FOR THE PLACEMENT OF THE CERTIFIED AMOUNT ON THE REAL PROPERTY TAX LIST AND DUPLICATE AGAINST THE PROPERTY FOR THE NON-PAYMENT OF SAID CHARGES AND DECLARING AN EMERGENCY.

WHEREAS, there are a number of water use, wastewater use, storm water utility, and recycling/solid waste collection that remain unpaid after attempts to collect have been made.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Kent, Portage County, Ohio:

SECTION 1. That Kent City Council does hereby authorize the certification of the water use, wastewater use, storm water utility, and recycling/solid waste collection listed in Exhibit “A”, attached hereto and made a part hereof, on the real estate tax list and duplicate against the properties listed. It is the intent of Council that the amounts certified to the County Auditor shall be a lien on the property served by the services listed.

SECTION 2. That the amounts shown are hereby assessed upon the properties shown and such assessments shall be certified by the Clerk of Council to the County Auditor for collection in the same manner as general taxes. The Clerk of Council shall also certify that the unpaid charges have arisen pursuant to services made directly with the owner or tenant who occupied the property served.

SECTION 3. That Council does hereby find that the certification of the unpaid bills meets all of the requirements of Sections 913.07, 915.72, 921.24 and 935.14 and is further authorized by the Ohio Revised Code and authorizes the Budget and Finance Director to amend Exhibit “A” in the event of payment before the actual certification to the County.

SECTION 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 5. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the residents of this City, for which reason and other reasons manifest to this Council this ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: _____
 Date

Jack Amrhein
Mayor and President of Council

EFFECTIVE: _____
 Date

ATTEST: _____
 Kathleen Coleman
 Clerk of Council

I, KATHLEEN COLEMAN, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND
IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS
OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *ORDINANCE NO.*
_____, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON _____, 20_____.

(SEAL)

KATHLEEN COLEMAN
CLERK OF COUNCIL

City of Kent: 2026 Delinquent Fines and Unpaid Fees Dept. - Utility Billing

Owner Name	Address	Parcel #	Amount	Date Delinquent	Description of Fine /Unpaid Fee	Loc. ID
VILLAGES AT FRANKLIN CROSSING	936 CARLISLE II-22	17-028-00-00-017-002	\$ 9,811.96	7/1/2026	WA/SW/ST	82890.1
VILLAGES AT FRANKLIN CROSSING	930 CARLISLE II-21	17-028-00-00-017-002	7,456.10	7/1/2026	WA/SW/ST	82900.1
VILLAGES AT FRANKLIN CROSSING	918 CARLISLE II-20	17-028-00-00-017-002	9,024.91	7/1/2026	WA/SW/ST	82910.1
VILLAGES AT FRANKLIN CROSSING	914 CARLISLE II-19	17-028-00-00-017-002	9,148.06	7/1/2026	WA/SW/ST	82920.1
VILLAGES AT FRANKLIN CROSSING	916 STEIN II-23	17-028-00-00-017-002	7,101.15	7/1/2026	WA/SW/ST	82930.1
VILLAGES AT FRANKLIN CROSSING	920 STEIN II-24	17-028-00-00-017-002	9,414.01	7/1/2026	WA/SW/ST	82940.1
VILLAGES AT FRANKLIN CROSSING	926 STEIN II-25	17-028-00-00-017-002	4,750.08	7/1/2026	WA/SW/ST	82950.1
VILLAGES AT FRANKLIN CROSSING	925 STEIN II-28	17-028-00-00-017-002	5,749.34	7/1/2026	WA/SW/ST	82960.1
VILLAGES AT FRANKLIN CROSSING	919 STEIN II-27	17-028-00-00-017-002	5,637.48	7/1/2026	WA/SW/ST	82970.1
VILLAGES AT FRANKLIN CROSSING	922 LAWRENCE II-30	17-028-00-00-017-001	6,060.20	7/1/2026	WA/SW/ST	82980.1
VILLAGES AT FRANKLIN CROSSING	924 LAWRENCE II-31	17-028-00-00-017-001	4,597.12	7/1/2026	WA/SW/ST/SS	82990.1
VILLAGES AT FRANKLIN CROSSING	1303 LAWRENCE II-26	17-028-00-00-017-002	5,040.17	7/1/2026	WA/SW/ST	83000.1
VILLAGES AT FRANKLIN CROSSING	1307 LAWRENCE II-29	17-028-00-00-017-002	8,158.27	7/1/2026	WA/SW/ST	83010.1
VILLAGES AT FRANKLIN CROSSING	921 LAWRENCE I-17	17-028-00-00-017-002	8,155.08	7/1/2026	WA/SW/ST	83020.1
VILLAGES AT FRANKLIN CROSSING	889 LAWRENCE I-16	17-028-00-00-017-002	12,753.37	7/1/2026	WA/SW/ST	83030.1
VILLAGES AT FRANKLIN CROSSING	933 LAWRENCE I-13	17-028-00-00-017-002	9,320.74	7/1/2026	WA/SW/ST	83040.1
VILLAGES AT FRANKLIN CROSSING	1252 DEAN I-12	17-028-00-00-017-002	9,963.31	7/1/2026	WA/SW/ST	83050.1
VILLAGES AT FRANKLIN CROSSING	1287 ANITA II-32	17-028-00-00-017-001	1,543.10	7/1/2026	WA/SW/ST	83060.1
VILLAGES AT FRANKLIN CROSSING	1291 ANITA II-33	17-028-00-00-017-001	1,543.10	7/1/2026	WA/SW/ST	83070.1
VILLAGES AT FRANKLIN CROSSING	1295 ANITA II-34	17-028-00-00-017-001	1,543.10	7/1/2026	WA/SW/ST	83080.1
VILLAGES AT FRANKLIN CROSSING	1307 ANITA II-35	17-028-00-00-017-001	21,510.31	7/1/2026	WA/SW/ST	83090.1
VILLAGES AT FRANKLIN CROSSING	1315 ANITA II-36	17-028-00-00-017-001	1,543.10	7/1/2026	WA/SW/ST	83100.1
VILLAGES AT FRANKLIN CROSSING	1319 ANITA II-37	17-028-00-00-017-001	1,553.54	7/1/2026	WA/SW/ST	83110.1
VILLAGES AT FRANKLIN CROSSING	1222 DEAN I-11	17-028-00-00-017-002	7,492.07	7/1/2026	WA/SW/ST	83120.1
VILLAGES AT FRANKLIN CROSSING	1218 DEAN I-10	17-028-00-00-017-002	5,310.18	7/1/2026	WA/SW/ST	83130.1
VILLAGES AT FRANKLIN CROSSING	1251 DEAN I-14	17-028-00-00-017-002	6,384.80	7/1/2026	WA/SW/ST	83140.1
VILLAGES AT FRANKLIN CROSSING	7820784 SILVER MEADOWS I-05	17-028-00-00-017-002	4,312.92	7/1/2026	WA/SW/ST	83150.1
VILLAGES AT FRANKLIN CROSSING	822 SILVER MEADOWS I-04	17-028-00-00-017-002	7,269.94	7/1/2026	WA/SW/ST	83160.1
VILLAGES AT FRANKLIN CROSSING	850 SILVER MEADOWS I-03	17-028-00-00-017-002	3,799.75	7/1/2026	WA/SW/ST	83170.1
VILLAGES AT FRANKLIN CROSSING	892 SILVER MEADOWS I-02	17-028-00-00-017-002	9,622.51	7/1/2026	WA/SW/ST	83180.1
VILLAGES AT FRANKLIN CROSSING	926 SILVER MEADOWS I-01	17-028-00-00-017-002	2,179.96	7/1/2026	WA/SW/ST	83190.1
VILLAGES AT FRANKLIN CROSSING	1210 ANITA I-06	17-028-00-00-017-002	8,002.49	7/1/2026	WA/SW/ST	83200.1
VILLAGES AT FRANKLIN CROSSING	1214 ANITA I-07	17-028-00-00-017-002	23,499.72	7/1/2026	WA/SW/ST/SS	83210.1
VILLAGES AT FRANKLIN CROSSING	855 SIMON I-09	17-028-00-00-017-002	7,769.31	7/1/2026	WA/SW/ST	83220.1
VILLAGES AT FRANKLIN CROSSING	890 SIMON I-15	17-028-00-00-017-002	3,933.97	7/1/2026	WA/SW/ST	83230.1
VILLAGES AT FRANKLIN CROSSING	1250 ANITA I-18	17-028-00-00-017-002	4,847.23	7/1/2026	WA/SW/ST	83240.1
VILLAGES AT FRANKLIN CROSSING	901 SIMON I-08	17-028-00-00-017-002	5,701.90	7/1/2026	WA/SW/ST	83250.1
VILLAGES AT FRANKLIN CROSSING	900 BART	17-028-00-00-017-001	2,211.79	7/1/2026	WA/SW/ST/SS	87558.1
KATHERINE PHELPS	435 HARRIS	17-012-20-00-245-000	2,495.39	7/1/2026	WA/SW/ST/SS	7740.1
DIVVY HOMES WAREHOUSE A LLC	1323 CAROL	17-028-10-00-067-000	2,516.25	7/1/2026	WA/SW/ST/SS	43230.1
PAUL SICILIANO, DANIELLE EDWARDS, & RENEE ZUB	222 MARTINEL	17-007-00-00-038-000	3,279.97	7/1/2026	WA/SW/ST	11000.1
LAINI HARDEN	1313 DENISE	17-028-10-00-025-000	2,865.42	7/1/2026	WA/SW/ST/SS	42650.1
CHRISTOPHER SANOR & MANDY RHINEHART	232 ORCHARD	17-042-10-00-060-000	2,219.38	7/1/2026	WA/SW/ST/SS	36080.1
MT INVESTING LLC	217 CHERRY	17-007-10-00-085-000	2,481.15	7/1/2026	WA/SW/ST/SS	6660.1
CBS PROPERTIES LLC	425 CHERRY	17-007-10-00-066-000	2,193.85	7/1/2026	WA/SW/ST	6860.1
MDNW LLC	1500 FAIRCHILD	17-028-00-00-026-006	1,217.89	7/1/2026	WA/ST	86046.1
RAGAN LACY	508 N MANTUA	17-030-20-00-143-000	1,528.98	7/1/2026	WA/SW/ST/SS	34550.1
JABARI & JELANI DORSEY	467 OVERLOOK	17-032-30-00-027-000	2,054.48	7/1/2026	WA/SW/ST/SS	85598.1
DONO DEVELOPMENT	1205 W MAIN	17-027-00-00-002-000	1,029.12	7/1/2026	WA/SW/ST	45900.1
ANTONIO AVALOS	1888 ST RT 59	12-021-00-00-011-000	1,181.32	7/1/2026	WA	82595.2
SUMMIT GARDENS APARTMENTS C/O J&S MGMT CO	1101 SUMMIT GARDENS	17-004-00-00-036-002	22,930.94	7/1/2026	WA/ST/SS	81520.1
ERDOGAN RECEP	223 MAPLE	17-012-20-00-009-000	1,265.61	7/1/2026	WA/SW/ST/SS	12670.1
RT 7TH LLC	4957 SUNNYBROOK	45-016-00-00-006-000	340.28	7/1/2026	ST/SS	120.1
ANDREW WEIER & EDNA HENSEL	5314 S WATER	45-004-00-00-004-000	100.52	7/1/2026	ST/SS	1617.1
JESSE GRAY	986 MELOY	45-004-00-00-015-003	165.14	7/1/2026	ST/SS	87600.1
HAMILTON & ROSE WARDELL	101 GILL	17-010-00-00-018-000	78.98	7/1/2026	ST/SS	25751.1
JOSEPH EBANKS	107 GILL	17-010-00-00-015-000	276.26	7/1/2026	ST/SS	25755.1
JOSEPH EBANKS	109 GILL	17-010-00-00-015-000	157.96	7/1/2026	ST/SS	25756.1
MICHAEL SCOTT	111 GILL	17-010-00-00-014-000	157.96	7/1/2026	ST/SS	25757.1
DELLIA WILLIAMS	1448 FRANKLIN	17-007-00-00-014-000	154.58	8/1/2025	Water/Sewer	10870.1
FERRY ROBERT	140 E OAK	17-013-20-00-074-000	40.38	7/10/2025	Water/Sewer	12240.1
RUPA PATEL	803 S WATER	17-013-20-00-028-000	57.36	11/19/2025	Water/Sewer	1240.1

City of Kent: 2026 Delinquent Fines and Unpaid Fees Dept. - Utility Billing

Owner Name	Address	Parcel #	Amount	Date Delinquent	Description of Fine /Unpaid Fee	Loc. ID
DANIEL HAWES	201 S PROSPECT	17-025-20-00-109-000	250.15	8/1/2025	Water/Sewer	14450.1
MATT & STACIE GABELMAN	115 S MANTUA	17-025-20-00-034-000	22.94	12/23/2025	Water/Sewer	14900.1
BRADLEY S HOROVITZ	1132 JESSIE	17-010-10-00-125-000	45.66	8/1/2025	Water/Sewer	20340.1
MIKAYLA GAROFALO	1136 JESSIE	17-010-10-00-127-000	43.02	8/1/2025	Water/Sewer	20360.1
SALLY HERSHISER	1071 JESSIE	17-010-03-00-041-000	43.02	8/25/2025	Water/Sewer	20470.1
BRYAN MARTINEZ	731 AKRON	17-009-20-00-013-000	35.84	8/1/2025	Water/Sewer	23250.1
BRYAN MARTINEZ	733 AKRON	17-009-20-00-013-000	254.71	9/25/2025	Water/Sewer	23260.1
KIERRA BLACK	1204 MIDDLEBURY	17-009-20-00-061-000	43.02	8/1/2025	Water/Sewer	23630.1
KWONG, EVA	320 RELLIM	17-006-12-00-122-000	23.90	8/25/2025	Water/Sewer	2400.1
THOMAS MOORE	850 MARILYN	17-010-70-00-019-000	86.75	3/25/2026	Water/Sewer	24260.1
WISE JEFF & ASHLEY	1288 CHELTON	17-010-40-00-009-000	243.72	8/1/2025	Water/Sewer	24955.1
JANE C/O SHEILA BAUZA HUNTER	506 IRMA	17-010-40-00-024-000	198.32	9/25/2025	Water/Sewer	25180.1
JANNICE & ROBERT CRAWFORD	1390 ATHENA	17-004-00-00-023-008	45.67	8/27/2025	Water Only	27790.1
PRAKASH CHHATWANI	1628 OLYMPUS	17-004-00-00-020-000	22.09	8/1/2025	Water Only	27870.1
DR BIPIN B VERMA	1656 OLYMPUS	17-004-00-00-019-000	47.60	6/24/2026	Water Only	27940.1
PAIGEMAX DEVELOPMENT (KENT DEVONSHIRE PROPERTIES LLC)	337 E SUMMIT	17-024-40-00-080-000	881.95	4/28/2026	Water/Sewer	28130.1
PAIGEMAX DEVELOPMENT (KENT DEVONSHIRE PROPERTIES LLC)	1168 MORRIS	17-013-20-00-296-000	54.97	8/14/2025	Water/Sewer	30390.1
PAIGEMAX DEVELOPMENT (KENT DEVONSHIRE PROPERTIES LLC)	1172 MORRIS	17-013-20-00-296-000	850.34	5/29/2026	Water/Sewer	30410.1
NAZAR J. HUSSEIN	825 MAE	17-014-10-00-053-000	566.83	2/24/2026	Water/Sewer	31110.1
NAZAR J. HUSSEIN	825 MAE	17-014-10-00-053-000	150.99	5/29/2026	Water/Sewer	31110.2
DONALD W PERSONS	450 BOWMAN	17-006-12-00-028-000	393.02	11/19/2025	Water/Sewer	32680.1
LANDING LLC SONA	334 N MANTUA	17-025-10-00-047-000	136.25	8/14/2025	Water/Sewer	34500.1
CDS REAL ESTATE INV LLC	832 N MANTUA	17-030-20-00-184-000	137.67	9/25/2025	Water/Sewer	34720.1
PENNANT OHIO LLC	331 N MANTUA	17-025-10-00-059-003	123.29	8/1/2025	Water/Sewer	35210.1
CAMM INVESTMENTS	324 ORCHARD	17-042-10-00-068-000	249.23	11/19/2025	Water/Sewer	36150.1
CHELSEIE LANGSTON	488 SPAULDING	17-028-20-00-091-000	169.66	8/1/2025	Water/Sewer	40840.1
VICA LLC	1175 SILVER MEADOWS	17-028-10-00-119-000	624.28	10/15/2025	Water/Sewer	41480.1
VICA LLC	1177 SILVER MEADOWS	17-028-10-00-119-000	349.09	2/24/2026	Water/Sewer	41490.1
AHMAD BASSAM	1112 SILVER MEADOWS	17-028-10-00-116-000	896.33	6/24/2026	Water/Sewer	41995.1
QIU MING CHEN	1333 S LINCOLN	17-006-12-00-040-000	30.39	9/25/2025	Water/Sewer	4210.1
BRIAN WOLF	343 SUZANNE	17-028-20-00-050-000	31.76	11/19/2025	Water/Sewer	42340.1
TIMOTHY BECK	1279 CAROL	17-028-10-00-078-000	159.70	3/25/2026	Water/Sewer	43120.1
HRONEK TERRY	506 S LINCOLN	17-013-10-00-092-000	49.24	8/1/2025	Water/Sewer	47680.1
PAIGEMAX DEVELOPMENT	532 S LINCOLN A	17-013-10-00-088-000	94.64	8/14/2025	Water/Sewer	47715.1
PAIGEMAX DEVELOPMENT	532 S LINCOLN B	17-013-10-00-088-000	86.04	8/14/2025	Water/Sewer	47716.1
CAMM INVESTMENTS	120 E SCHOOL	17-013-20-00-156-000	15.54	10/15/2025	Water/Sewer	48740.2
PEGGY MCCORD	561 E SCHOOL	17-013-20-00-294-000	90.35	11/19/2025	Water/Sewer	49150.1
CENTURY 21	113 W WILLIAMS	17-012-10-00-026-000	154.51	8/1/2025	Water/Sewer	49710.1
MING & ZHONG WANG	1554 VINE	17-006-12-00-135-000	43.02	8/1/2025	Water/Sewer	5050.1
STEVEN PASSERELL	326 PLEASANT	17-031-10-00-008-000	37.12	3/25/2026	Water/Sewer	50930.1
BRIAN MURRAY	444 W GRANT	17-030-10-00-058-000	132.64	8/14/2025	Water/Sewer	51070.1
RONALD KOTKOWSKI	421 STINAFF	17-030-10-00-103-000	70.75	9/25/2025	Water/Sewer	52280.1
CHENG WONG	683 LONGCOY	17-030-10-00-130-000	40.15	10/5/2025	Water/Sewer	53304.2
CHENG WONG	685 LONGCOY	17-030-10-00-130-000	43.02	9/5/2025	Water/Sewer	53308.2
LONGCOY APARTMENTS LLC	731 LONGCOY	17-030-10-00-125-000	65.96	12/23/2025	Water/Sewer	53360.1
BEWORTHY FOODS AKRON LLC	515 E MAIN	17-024-33-00-077-001	469.24		Water/Sewer	62995.1
PAIGEMAX DEVELOPMENT	311 N LINCOLN	17-024-33-00-062-000	43.02	8/1/2025	Water/Sewer	63280.1
BENJAMIN FREGOSO	323 N LINCOLN	17-024-33-00-060-000	43.02	8/14/2025	Water/Sewer	63300.1
CAMM INVESTMENTS	121 UNIVERSITY	17-024-33-00-039-000	56.17	4/28/2026	Water/Sewer	63440.2
LARRY STARZYK	130 UNIVERSITY C	17-024-33-00-085-000	43.02	7/28/2026	Water/Sewer	63590.1
LARRY STARZYK	130 UNIVERSITY B	17-024-33-00-085-000	89.62	8/14/2025	Water/Sewer	63610.1
PAIGEMAX DEVELOPMENT (KENT DEVONSHIRE PROPERTIES LLC)	134 UNIVERSITY	17-024-33-00-086-000	78.92	9/25/2025	Water/Sewer	63620.1
PAIGEMAX DEVELOPMENT (KENT DEVONSHIRE PROPERTIES LLC)	134 UNIVERSITY	17-024-33-00-086-000	1,062.04	8/14/2025	Water/Sewer	63620.2
ROGER CARTER	212 UNIVERSITY	17-024-33-00-089-000	233.42	6/25/2026	Water/Sewer	63650.1
PAIGEMAX DEVELOPMENT	211. SHERMAN	17-023-10-00-189-000	68.96	8/14/2025	Water/Sewer	63770.1
REED HAVEL	248 COLUMBUS	17-024-34-00-068-000	54.97	9/25/2025	Water/Sewer	65810.1
114 BRADY LLC	114 BRADY	17-024-20-00-078-000	424.65	7/28/2026	Water/Sewer	66150.2
PAYPAY PROPERTIES LLC	135 CRAIN	17-031-22-00-174-000	54.97	8/14/2025	Water/Sewer	66320.1
PAIGEMAX DEVELOPMENT (KENT DEVONSHIRE PROPERTIES LLC)	147 CRAIN	17-031-22-00-177-000	37.29	7/28/2026	Water/Sewer	66340.1
VAUGHN TROY	208 CRAIN	17-031-22-00-200-000	138.15	8/1/2025	Water/Sewer	66830.1

City of Kent: 2026 Delinquent Fines and Unpaid Fees Dept. - Utility Billing

Owner Name	Address	Parcel #	Amount	Date Delinquent	Description of Fine /Unpaid Fee	Loc. ID
RANDOM OHIO LLC	107 LAKE	17-031-21-00-001-000	100.34	6/26/2025	Water/Sewer	68700.1
SUNFLOWER MANAGEMENT LLC	612 EDGEWOOD	17-031-22-00-093-000	39.44	8/22/2025	Water/Sewer	71420.2
MENGJIAO WU	605 EDGEWOOD	17-031-22-00-082-000	107.90	11/19/2025	Water/Sewer	71530.2
MENGJIAO WU	605 EDGEWOOD	17-031-22-00-082-000	95.37	2/24/2026	Water/Sewer	71530.3
ZACH ADAIR	526 MILLER	17-031-22-00-034-000	66.92	8/14/2025	Water/Sewer	72030.1
ZACH ADAIR	524 MILLER	17-031-22-00-034-000	43.02	8/14/2025	Water/Sewer	72040.1
HASAWIS LLC	211 FRANKLIN	17-025-40-00-022-001	11,028.53	4/28/2026	Water/Sewer	74560.1
FRAMEWORKS CAPITAL, LLC	273 ALLEN	17-043-10-00-039-004	86.04	8/14/2025	Water/Sewer	77320.1
CARLOS A FLORES	1888 ST RT 59	12-021-00-00-011-000	431.09	8/1/2025	Water Only	82595.1
MENGJIAO WU	1704 ATHENA	17-004-00-00-029-006	155.28	8/27/2025	Water Only	83297.1
CONSTELLATION OHIO LLC	1600 E SUMMIT	17-004-00-00-006-016	88.90	8/1/2025	Water Only	85586.1
CONSTELLATION OHIO LLC	1600 E SUMMIT	17-004-00-00-006-016	114.80	8/14/2025	Water Only	85586.2
CONSTELLATION OHIO LLC	1592 E SUMMIT	17-004-00-00-006-015	149.80	10/24/2025	Water Only	85590.2
PENNANT OHIO LLC	335 N MANTUA	17-025-10-00-059-005	132.64	8/1/2025	Water/Sewer	86694.1
FRANKLIN AVENUE PROPERTIES	427 FRANKLIN	17-025-40-00-071-000	40.15	12/23/2025	Water/Sewer	87342.1

Total Due

\$ 338,218.13

ORDINANCE 2026 – 77

AN ORDINANCE AUTHORIZING THE CERTIFICATION OF DELINQUENT MOWING BILLS, PROPERTY MAINTENANCE VIOLATIONS-CITATIONS, ZONING VIOLATIONS-CITATIONS, OTHER CODE ENFORCEMENT VIOLATIONS AND HEALTH DEPARTMENT VIOLATIONS-CITATIONS TO THE COUNTY AUDITOR IN ORDER TO ALLOW FOR THE PLACEMENT OF THE CERTIFIED AMOUNT ON THE REAL PROPERTY TAX LIST AND DUPLICATE AGAINST THE PROPERTY SERVED BY THE MOWING SERVICES, PROPERTY MAINTENANCE VIOLATION-CITATIONS, ZONING VIOLATIONS-CITATIONS, HEALTH DEPARTMENT VIOLATIONS-CITATIONS, AND DECLARING AN EMERGENCY.

WHEREAS, there are a number of delinquent mowing bills which have been deemed uncollectible after numerous attempts to collect; and

WHEREAS, there are a number of property maintenance violations-citations that remain unpaid after attempts to collect have been made; and

WHEREAS, there are a number of zoning violations-citations and other code enforcement violations that remain unpaid after attempts to collect have been made; and

WHEREAS, there are a number of Health Department violations-citations that remain unpaid after attempts to collect have been made.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Kent, Portage County, Ohio:

SECTION 1. That Kent City Council does hereby authorize the certification of the delinquent mowing bills, property maintenance violations-citations, zoning violations-citations and other code enforcement violations listed in Exhibit "A", attached hereto and made a part hereof, on the real estate tax list and duplicate against the property served by the mowing, property maintenance, and/or zoning. It is the intent of Council that the amounts certified to the County Auditor shall be a lien on the property served by the services listed.

SECTION 2. That the amounts shown are hereby assessed upon the properties shown and such assessments shall be certified by the Clerk of Council to the County Auditor for collection in the same manner as general taxes. The Clerk of Council shall also certify that the unpaid charges have arisen pursuant to services made directly with the owner or tenant who occupied the property served.

SECTION 3. That Council does hereby find that the certification of delinquent mowing, property maintenance violations-citations, zoning violations-citations, other code enforcement violations and Health Department violations-citations meets all of the requirements of Sections 551.03 and 1405.03 and is further authorized by the Ohio Revised Code (including but not limited to Section 731.51) and authorizes the Budget and Finance Director to amend Exhibit "A" in the event of payment before the actual certification to the County.

SECTION 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 5. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the residents of this City, for which reason and other reasons manifest to this Council this ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: _____
Date

Jack Amrhein
Mayor and President of Council

EFFECTIVE: _____
Date

ATTEST: _____
Kathleen Coleman
Clerk of Council

I, KATHLEEN COLEMAN, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND
IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS
OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *ORDINANCE NO.*
_____, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON _____, 20_____.

(SEAL)

KATHLEEN COLEMAN
CLERK OF COUNCIL

City of Kent Community Development Department -- Delinquent Fees/Fines in 2026

[illegible]

City of Kent: Delinquent Fines/Unpaid Fees: Dept. of Health 2026

Address	Parcel Number	Owner	Complaint Number	Date Fine Issued	Amount Due
126 University	17-024-33-00-084-000	REAS LLC	25-84	9/4/2025	\$ 160.00
308 University	17-024-33-00-093-000	Keith Kraus	25-85	9/5/2025	60.00
539 Franklin	17-012-10-00-018-000	Lynn Fancois	25-86	9/12/2025	40.00
539 Franklin	17-012-10-00-018-000	Lynn Fancois	25-88	9/26/2025	40.00
302 University	17-024-33-00-092-000	Kent Devonshire LLC	25-91	10/22/2025	180.00
Total					\$ 480.00

ORDINANCE NO. 2026 - 78

AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO APPROVE AND EXECUTE AN AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF KENT, OHIO AND THE KENT CITY BOARD OF EDUCATION REGARDING THE SCHOOL RESOURCE OFFICER PROGRAM, EXTENDING THIS AGREEMENT UNTIL JUNE 1, 2027, AND DECLARING AN EMERGENCY.

WHEREAS, as of May 21, 2014, the City of Kent, Ohio and the Kent City Board of Education agreed to participate in a School Resource Officer program; and

WHEREAS, a Memorandum of Understanding (MOU) between the parties which clarifies the roles of the parties and how the school resource officer will be utilized was executed by the parties; and

WHEREAS, the Kent City Council wants to grant the City Manager the authority to execute a written amendment to the MOU document, which extends the agreement until June 1, 2027; and

WHEREAS, due to time deadlines in the school year process, time is of the essence in signing the MOU.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Kent, Portage County, Ohio:

SECTION 1. That the City Manager, or his designee, be and hereby is authorized to approve and execute a written amendment to the MOU with the City of Kent, Ohio and the Kent City Board of Education which adopted a School Resource Officer program, in order to extend the agreement until June 1, 2027, is fully set forth in Exhibit "A", attached hereto and incorporated herein.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the residents of this City, for which reason and other reasons manifest to this Council this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: _____
Date

Jack Amrhein
Mayor and President of Council

EFFECTIVE: _____
Date

ATTEST: _____
Kathleen Coleman
Clerk of Council

I, KATHLEEN COLEMAN, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND
IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS
OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *RESOLUTION NO.*
_____, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON _____, 20_____.

(SEAL)

KATHLEEN COLEMAN
CLERK OF COUNCIL

KENT CITY - KENT CITY SCHOOL DISTRICT MEMORANDUM OF UNDERSTANDING FOR THE SCHOOL RESOURCE OFFICER PROGRAM

This agreement made and entered into between the City of Kent, a municipal corporation, organized and existing by virtue of the laws of the State of Ohio and the Kent City Board of Education by its duly acting and qualified Superintendent, Thomas Larkin.

Whereas the City and the Board are interested in entering into a contract for the establishment of a school resource officer to provide a more complete liaison between the City of Kent Police Department and the Kent City School System in a cooperative effort to prevent crime and crisis and provide safety and a law enforcement presence.

Therefore the parties, each in consideration for the mutual promises and obligations assumed by the other, agree as follows:

1. The primary function of the School Resource Officer (SRO) is to act as a liaison between the City's Police Department and the Kent City School District, residents and businesses impacted by the educational institutions through development and implementation of Public Education and Awareness Program: and to maintain a healthy and productive working rapport with intermediate and secondary level students, parents, and school administrators in the capacity of law enforcement education.
2. The objective of the School Resource Officer (SRO) is to provide and instill a sense of safety through officer presence. The School Resource Officer (SRO) will focus on developing a rapport with students primarily at the Roosevelt High School and Stanton Middle school to create and maintain a safe educational environment for the students, faculty and staff.
3. The duties of the School Resource Officer shall be assigned to one full time officer of the Kent Police Department. The officer's assignment will be to fulfill the outlined objectives and functions outlined above, to carry out his duties as further outlined in the School Resource Officer Program Manual and carry out the duties governed by the City of Kent and State of Ohio as a certified peace officer.
4. The position of the SRO is being funded 100% by the Kent Board of Education during the regular school year (approximately August through June) unless the school year has been altered or adjusted. The City of Kent will fund 100% of the position during the non-school summer quarter when the officer is not performing SRO duties or during the non-school times.

If unique circumstances require extending the SRO presence in the schools beyond the regular academic year, the Kent BOE will assume those costs on a pro rata basis. If unique circumstances result in an extended absence (greater than 3 weeks in succession) of the SRO during the regular academic year, the City and Kent City School staff have the authority to negotiate an adjusted pro rata share of funding.

The funding includes base pay, overtime (as requested by the schools) and benefits as listed below and as applicable based on the FOP collective bargaining agreement:

- Longevity Pay (if applicable to the officer)
- Pension and retirement contributions
- Merit pay (if applicable to the officer)
- Medical examinations
- Holiday pay (for holidays worked by the officer not recognized by the BOE)
- Uniforms and equipment
- Group insurance
- Training specific to this position or as requested by the BOE

The City and Kent BOE agree to collaborate to pursue grant opportunities to offset the funding requirements of the position. Grant funds received specifically for SRO function will be used to reduce the Kent BOE contribution during the regular academic year. Any local match required for SRO grants will be paid by the Kent BOE.

The City of Kent agrees to fund the cost of the officer's regular time or overtime on behalf of the City during emergencies, departmental requested trainings or voluntary overtime shifts the officer chooses to work.

5. The Kent City Schools share of expenses for the SRO shall be paid quarterly. At the end of each calendar year quarter (March 31, June 30, September 30 and December 31st.) the City shall send the KCS an invoice for the costs of the SRO attributable to the KCS's. The invoices shall be payable within thirty (30) days of the date of the invoice. Should the invoice not be paid within the thirty (30) day time period, interest will accrue at five percent (5%) per annum on the balance due beginning on the 31st day after the date of the invoice.

6. The Term of Agreement shall be for one year commencing on the 17th day of August, 2026 and terminating on the 1st day of June, 2027. Negotiations for a new agreement shall commence no sooner than three (3) months prior to the expiration date of this agreement and no later than two (2) months before the agreement's expiration date.

This agreement may be terminated by either of the parties upon one hundred twenty days (120) written notice to the other party.

It is understood that the contents of the Kent School Resource Officer Manual shall be agreed upon and made a part of the agreement as if fully rewritten herein.

City Manager Dave Ruller
City of Kent

Superintendent, Thomas Larkin
Kent City Schools, Board of Education

ORDINANCE NO. 2026- 79

AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO ACCEPT A DONATION OF TEMPORARY EASEMENTS, PERMANENT RIGHT OF WAY AND SHARED USE PATH EASEMENTS FROM THE DAVEY TREE EXPERT COMPANY TO COMPLETE THE NORTH MANTUA STREET IMPROVEMENT PROJECT AND DECLARING AN EMERGENCY.

WHEREAS, the City of Kent Service Department desires to obtain certain temporary easements, permanent right-of-way easements and shared use path easements from the Davey Tree Expert Company to complete the North Mantua Street Improvement project ("Project"); and

WHEREAS, the Davey Tree Expert Company is donating the property in the attached list to the City for the Project.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Kent, Portage County, Ohio, that:

SECTION 1. That Council does hereby authorize the City Manager or his designee to accept a donation of temporary easements, permanent right-of-way easement and shared use path easements from Davey Tree Expert Company to complete the North Mantua Street Improvement project and marked as Exhibit "A", attached hereto and incorporated herein.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the residents of this City, for which reason and other reasons manifest to this Council this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: _____
Date

Jack Amrhein
Mayor and President of Council

EFFECTIVE: _____
Date

ATTEST: _____
Kathleen Coleman
Clerk of Council

I, KATHLEEN COLEMAN, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *ORDINANCE No.* _____, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON _____, 20____.

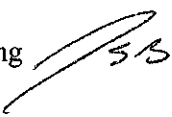
(SEAL)

KATHLEEN COLEMAN
CLERK OF COUNCIL

CITY OF KENT
DEPARTMENT OF PUBLIC SERVICE
DIVISION OF ENGINEERING

MEMO

TO: Dave Ruller
Kathy Coleman

FROM: Jim Bowling 

DATE: 7/27/26

RE: North Mantua Street Improvement Project – Right of Way Donation

The Service Department is requesting council time for approval to accept the attached donation of temporary easements, permanent right of way, and shared use path easements from the Davey Tree Expert Company to complete the North Mantua Street Improvement Project. The donations are from three separate parcels located along the corridor.

The following is a list of the parcels and their respective easements required.

Property Owner	R/W Plan Number	Description	Easement Area
Davey Tree Expert Company	4-SC	Shared Use Path	0.0761 acres
	4-T	Temporary	1.8013 acres
Davey Tree Expert Company	5-SC	Shared Use Path	0.1825 acres
	5-T	Temporary	2.1715 acres
	5-WD	Permanent	1.1153 acres
Davey Tree Expert Company	6-T	Temporary	0.5452 acres
	6-WD	Permanent	0.1687 acres

The above donations follow the Federal Uniform Relocation Act that is required when using Federal Funding. Additional property is required from one additional owner, the Kent City School District, to complete the project.

All property is scheduled to be acquired and the right-of-way cleared by November 2026.

c: Melanie Baker, Service Director
Brian Hanna, Senior Engineer
Patti Long, Executive Assistant
Hope Jones, Law Director
Rhonda Hall, Budget and Finance Director
Sandy Lance

LPA
Rev. 01/2010

DONATION LETTER

DATE

The Davey Tree Expert Company
Corporate Headquarters
1500 N Mantua St
Kent, OH 44240

Re: POR-43-12.74
4-SC and 4-T
PID 121376

Dear The Davey Tree Expert Company:

Your real property is needed by the City of Kent for a transportation improvement project. As such, you are hereby advised that you have the right to have your property appraised by a competent appraiser and you have the right to accompany the appraiser on the inspection of your property. You have the right to be provided a written offer for the full amount of the fair market value as determined by the agency based upon the appraisal. You have the right to negotiate with the agency and if an acceptable agreement cannot be reached, the right to have the value determined by a court of law. You also have the right to be paid the full amount of the fair market value before being required to surrender possession of your property. Notwithstanding these rights, we understand you are willing to waive all, or any part of your rights noted and willingly agree to donate the property needed for the transportation project. The property is described in the attached Exhibit A which is incorporated herein.

Please be advised that if you desire to use the donation for a tax deduction, you should seek advice from the Internal Revenue Service or a tax expert regarding the current rules for appraisal valuation

The Davey Tree Expert Company will donate 0.076-acres of Temporary Easement and 1.801-acres of Scenic Easement of parcel number 4. The Davey Tree Expert Company will not pursue a property appraisal. This is all the proposed rights of way for this parcel.

The undersigned hereby acknowledges that he/she has been fully advised by an City of Kent representative of his rights reflected above and agrees to: (1) Waive the right to receive just compensation for the property, (2) Release City of Kent from obtaining an appraisal of the acquired property and (3) Execute the necessary conveyance instrument to transfer said property to City of Kent.

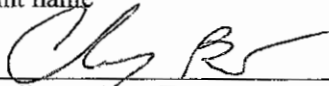
Respectfully,

City of Kent

City of Kent, City Manager

Date

Print name



The Davey Tree Expert Company

7/7/2026
Date

Christopher J. Bast
Print name

EASEMENT

The Davey Tree Expert Company, the Grantor(s), as a GIFT/DONATION to the Grantee, City of Kent; does quit claim to the Grantee, its successors and assigns, an easement, which is more particularly described in Exhibit A, attached, the following described real estate:

PARCEL(S): 4-SC

POR-43-12.74

SEE EXHIBIT A ATTACHED

Portage County Current Tax Parcel No. 17-042-00-00-002-000

Prior Instrument Reference: (Book 1013, Page 203), Portage County Recorder's Office.

The property conveyed is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

As consideration for the transfer of property without compensation by Grantor, Grantee, by its acceptance and recordation of this instrument, agrees as follows:

(A) All alternatives to a proposed alignment of the highway project shall be studied and considered pursuant to the "National Environmental Policy Act of 1969," 83 Stat. 852, 42 U.S.C.A. 4321 et seq., as amended.

(B) Acceptance of the donation shall not influence the environmental assessment of the highway project, including the decision relative to the need to construct the project or selection of its specific location.

(C) The donated interest shall revert to the grantor or his successors or assigns if the interest is not required for the alignment chosen for the highway project after public hearings, if hearings are required, and adoption of the environmental document.

As consideration for the transfer of property without compensation by Grantor, Grantee, by its acceptance and recordation of this instrument, agrees that if at anytime the property granted, or any part thereof, shall cease to be used for the purposes for which granted, namely as and for, or in connection with, a road that shall be open to the public without charge, then Grantee shall vacate its road over the property granted, or the relevant part thereof, to Grantor or Grantor's then current successor in interest of record at no cost.

Choose a building block. IN WITNESS WHEREOF The Davey Tree Expert Company has hereunto set their hands on the 7th day of July, 2026.



The Davey Tree Expert Company

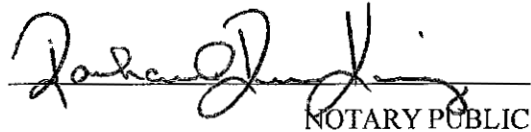
STATE OF OHIO, COUNTY OF PORTAGE SS:

The foregoing instrument was acknowledged before me this 7th day of July, 2026, by The Davey Tree Expert Company.

IN TESTEMONY WHEREOF, I have subscribed my name and affixed my official seal on the day and year last aforesaid.



Rachael Renea King
Notary Public, State of Ohio
My Commission Expires:
October 05, 2029


NOTARY PUBLIC

My Commission expires: October 05, 2029

EXHIBIT A

LPA RX

Page 1 OF 2

Ver. Date 04/10/26

Rev. 06/09

PID 121376

**PARCEL 4-SC
POR-43-12.74**

**PERPETUAL EASEMENT FOR SHARED USE PATH EASEMENT PURPOSES
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS**

An exclusive perpetual easement for public bike, pedestrian and other modes of active transportation purposes, the right to preserve the use and development of an area adjacent to the highway in a manner consistent with the nature and intent of the City of Kent Proposed Bicycle Facilities plan, Safe Routes to Schools plan, Climate Action plan and Lake Rockwell Trail plan as it pertains only to the shared use path construction and/or maintenance work deemed appropriate by the City of Kent, Portage County, Ohio its successors and assigns forever.

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any area.(as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

(Surveyor's description of the premises follows)

Situated in State of Ohio, County of Portage, City of Kent, City Lot 42, and being a parcel of land that is left (west) of the centerline of State Route 43, 66.00 feet wide, and being part of a parcel of land conveyed to The Davey Tree Expert Company by Volume 1013, Page 203 Official Records Portage County and bounded and described as follows:

Beginning at a 3/4-inch iron pin monument found in the centerline of said State Route 43 and being North 24 degrees 32 minutes 13 seconds East, 2.53 feet from the intersection of said centerline of State Route 43 and the North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49, Station 125+00.29;

Thence South 24 degrees 32 minutes 13 seconds West, 536.14 feet along the centerline of said State Route 43 to its intersection with the northerly line of a parcel of land conveyed to Kent City School District Board of Education by Volume 808, Page 587 Official Records Portage County, Station 119+64.15;

EXHIBIT A

LPA RX

Page 2 OF 2

Rev. 06/09

Thence North 89 degrees 42 minutes 55 seconds West, 36.19 feet along the northerly line of said parcel of land conveyed to Kent City School District Board of Education to its intersection with the westerly line of said State Route 43 from which point a 5/8 inch iron pin found bears 0.10 feet North 00 degrees 17 minutes 05 seconds East and 0.10 feet North 65 degrees 27 minutes 47 seconds West and being the **Principal Place of Beginning** of the parcel herein described, Station 119+49.28, 33.00 feet left;

Thence with the following four (4) courses:

- 1) **North 89 degrees 42 minutes 55 seconds West, 27.46 feet** along the Northerly line of said parcel of land conveyed to Kent City School District Board of Education to a point therein, Station 119+38.00, 58.04 feet left;
- 2) **North 27 degrees 33 minutes 48 seconds East, 152.21 feet** to point, Station 120+90.00, 50.00 feet left;
- 3) **North 53 degrees 35 minutes 46 seconds East, 35.00 feet** to its intersection with the westerly line of State Route 43, Station 121+20.59, 33.00 feet left;
- 4) **South 24 degrees 32 minutes 13 seconds West, 171.32 feet** along the westerly line of said State Route 43 to the **Principal Place of Beginning** containing 3314 square feet or 0.0761 acres of land of which 0.0000 acres of land are within P.R.O.

The bearings used in this description are based on ODOT Ohio County Coordinate System, Portage County NAD 83 (2011).

The above-described parcel being part of Auditor's Parcel Number 17-042-00-00-002-000.

This description was prepared by John M. Zaranec, Jr., P.S. 7126 of Euthenics Inc. and was based on a survey performed by Euthenics Inc. in July 2025.



A handwritten signature in black ink, appearing to read "John M. Zaranec, Jr.", written over a horizontal line.

John M. Zaranec Jr. P.S. 7126 April 10, 2026
POR-43-12.74 4-SC PG 2 OF 2

LPA RE 807-D
Rev. 01/2026

TED
LPA

TEMPORARY EASEMENT

The Davey Tree Expert Company, the Grantor(s), as a GIFT/DONATION, does grant to City of Kent, the Grantee, the temporary easement(s) to exclusively occupy and use for the purposes mentioned in Exhibit A the following described real estate:

PARCEL(S): 4-T

POR-43-12.74

SEE EXHIBIT A ATTACHED

Portage County Current Tax Parcel No. 17-042-00-00-002-000

Prior Instrument Reference: (Book 1013, Page 203), Portage County Recorder's Office.

To have and to hold the temporary easement(s), for the aforesaid purposes and for the anticipated period of time described below, unto the Grantee, its successors and assigns.

The duration of the temporary easement(s) granted to the Grantee is twenty four months immediately following the date on which the work described above is first commenced by the Grantee, or its duly authorized employees, agents, and contractors.

The temporary easement(s) interest granted is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

IN WITNESS WHEREOF The Davey Tree Expert Company has hereunto set their hands on the 7th day of July, 2026.


The Davey Tree Expert Company

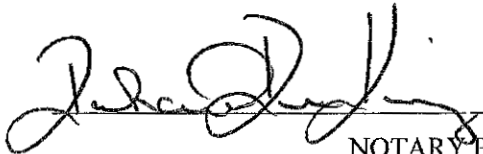
STATE OF OHIO, COUNTY OF PORTAGE SS:

The foregoing instrument was acknowledged before me this 7th day of July, 2026, by The Davey Tree Expert Company.

IN TESTEMONY WHEREOF, I have subscribed my name and affixed my official seal on the day and year last aforesaid.



Rachael Renea King
Notary Public, State of Ohio
My Commission Expires:
October 05, 2029


NOTARY PUBLIC

My Commission expires: October 05, 2029

EXHIBIT A

LPA RX 887 T

Page 1 of 3

Rev. 07/09

Ver. Date 03/23/26

PID 121376

**PARCEL 4-T
POR-43-12.74
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
PURPOSE OF TEMPORARY
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF KENT, PORTAGE COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in State of Ohio, County of Portage, City of Kent, City Lot 42, and being a parcel of land that is left (west) of the centerline of State Route 43, 66.00 feet wide, and being part of a parcel of land conveyed to The Davey Tree Expert Company by Volume 1013, Page 203 Official Records Portage County and bounded and described as follows:

Beginning at a 3/4-inch iron pin monument found in the centerline of said State Route 43 and being North 24 degrees 32 minutes 13 seconds East, 2.53 feet from the intersection of said centerline of State Route 43 and the North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49, Station 125+00.29;

Thence South 24 degrees 32 minutes 13 seconds West, 536.14 feet along the centerline of said State Route 43 to its intersection with the northerly line of a parcel of land conveyed to Kent City School District Board of Education by Volume 808, Page 587 Official Records Portage County, Station 119+64.15;

Thence North 89 degrees 42 minutes 55 seconds West, 36.19 feet along the northerly line of said parcel of land conveyed to Kent City School District Board of Education to its intersection with the westerly line of said State Route 43 from which point a 5/8 inch iron pin found bears 0.10 feet North 00 degrees 17 minutes 05 seconds East and 0.10 feet North 65 degrees 27 minutes 47 seconds West and being the **Principal Place of Beginning** of the parcel herein described, Station 119+49.28, 33.00 feet left;

Thence with the following fifteen (15) courses:

- 1) **North 89 degrees 42 minutes 55 seconds West, 27.46 feet** along the Northerly line of said parcel of land conveyed to Kent City School District Board of Education to a point therein, Station 119+38.00, 58.04 feet left;

EXHIBIT A

LPA RX 887 T

Page 2 of 3

Rev. 07/09

- 2) **North 27 degrees 33 minutes 48 seconds East, 152.21 feet to point, Station 120+90.00, 50.00 feet left;**
- 3) **North 67 degrees 57 minutes 09 seconds West, 115.11 feet to point, Station 120+85.00, 165.00 feet left;**
- 4) **South 82 degrees 55 minutes 46 seconds West, 76.32 feet to point, Station 120+45.00, 230.00 feet left;**
- 5) **South 48 degrees 09 minutes 59 seconds West, 87.32 feet to point, Station 119+65.00, 265.00 feet left;**
- 6) **South 86 degrees 05 minutes 38 seconds West, 136.47 feet to point, Station 119+00.00, 385.00 feet left;**
- 7) **North 10 degrees 30 minutes 03 seconds East, 20.62 feet to point, Station 119+20.00, 390.00 feet left;**
- 8) **North 79 degrees 19 minutes 10 seconds East, 104.04 feet to point, Station 119+80.00, 305.00 feet left;**
- 9) **North 02 degrees 01 minutes 41 seconds West, 22.36 feet to point, Station 120+00.00, 315.00 feet left;**
- 10) **North 44 degrees 14 minutes 42 seconds East, 355.84 feet to point, Station 123+35.00, 195.00 feet left;**
- 11) **North 56 degrees 32 minutes 32 seconds East, 47.17 feet to point, Station 123+75.00, 170.00 feet left;**
- 12) **North 73 degrees 21 minutes 04 seconds East, 53.15 feet to point, Station 124+10.00, 130.00 feet left;**
- 13) **North 87 degrees 58 minutes 19 seconds East, 89.44 feet to point, Station 124+50.00, 50.00 feet left;**

EXHIBIT A

LPA RX 887 T

Page 3 of 3

Rev. 07/09

14) **North 51 degrees 46 minutes 32 seconds East, 37.14 feet** to its intersection with the westerly line of State Route 43 and the southerly line of a parcel of land conveyed to Laura Ellsworth and Ronald Renwick by Document Number 202023829 Official Records Portage County Station 124+83.02, 33.00 feet left;

15) **South 24 degrees 32 minutes 13 seconds West, 533.74 feet** along the westerly line of said State Route 43 to the **Principal Place of Beginning** containing 78,465 square feet or 1.8013 acres of land of which 0.0000 acres of land are within P.R.O.

The bearings used in this description are based on ODOT Ohio County Coordinate System, Portage County NAD 83 (2011).

The above-described parcel being part of Auditor's Parcel Number 17-042-00-00-002-000.

This description was prepared by John M. Zaranec, Jr., P.S. 7126 of Euthenics Inc. and was based on a survey performed by Euthenics Inc. in July 2025.



A handwritten signature in black ink, appearing to read "John M. Zaranec, Jr.", written over a light blue horizontal line.

John M. Zaranec Jr. P.S. 7126 March 24, 2026

DONATION LETTER

DATE

The Davey Tree Expert Company
Corporate Headquarters
1500 N Mantua St
Kent, OH 44240

Re: POR-43-12.74
5-WD, 5-SC, and 5-T
PID 121376

Dear The Davey Tree Expert Company:

Your real property is needed by the City of Kent for a transportation improvement project. As such, you are hereby advised that you have the right to have your property appraised by a competent appraiser and you have the right to accompany the appraiser on the inspection of your property. You have the right to be provided a written offer for the full amount of the fair market value as determined by the agency based upon the appraisal. You have the right to negotiate with the agency and if an acceptable agreement cannot be reached, the right to have the value determined by a court of law. You also have the right to be paid the full amount of the fair market value before being required to surrender possession of your property. Notwithstanding these rights, we understand you are willing to waive all, or any part of your rights noted and willingly agree to donate the property needed for the transportation project. The property is described in the attached Exhibit A which is incorporated herein.

Please be advised that if you desire to use the donation for a tax deduction, you should seek advice from the Internal Revenue Service or a tax expert regarding the current rules for appraisal valuation

The Davey Tree Expert Company will donate 1.115-acres of Fee Simple, 0.183-acres of Scenic Easement, and 2.172-acres of Temporary Easement of parcel number 5. The Davey Tree Expert Company will not pursue a property appraisal. This is all the proposed rights of way for this parcel.

The undersigned hereby acknowledges that he/she has been fully advised by an City of Kent representative of his rights reflected above and agrees to: (1) Waive the right to receive just compensation for the property, (2) Release CITY OF KENT from obtaining an appraisal of the acquired property and (3) Execute the necessary conveyance instrument to transfer said property to City of Kent.

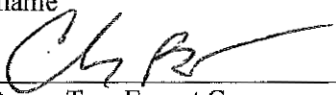
Respectfully,

City of Kent

City of Kent, City Manager

Date

Print name



The Davey Tree Expert Company

7/7/2026

Date

Christopher S. Bass

Print name

QUIT CLAIM DEED

The Davey Tree Expert Company, the Grantor(s), as a GIFT/DONATION to the Grantee named, does grant and forever Quit Claim to City of Kent, the Grantee, all right, title and interest in fee simple in the following described real estate:

PARCEL(S): 5-WD

POR-43-12.74

SEE EXHIBIT A ATTACHED

Portage County Current Tax Parcel No. 17-042-00-00-001-000

Prior Instrument Reference: INST. 20214439, Portage County Recorder's Office.

To have and to hold said parcel(s) unto the Grantee, except: (a) easements, restrictions, conditions, and covenants of record; (b) all legal highways; (c) zoning and building laws, ordinances, rules, and regulations; and (d) any and all taxes and assessments not yet due and payable.

The above parcel(s) conveyed is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

As consideration for the transfer of property without compensation by Grantor, Grantee, by its acceptance and recordation of this instrument, agrees as follows:

(A) All alternatives to a proposed alignment of the highway project shall be studied and considered pursuant to the "National Environmental Policy Act of 1969," 83 Stat. 852, 42 U.S.C.A. 4321 et seq., as amended.

(B) Acceptance of the donation shall not influence the environmental assessment of the highway project, including the decision relative to the need to construct the project or selection of its specific location.

(C) The donated interest shall revert to the grantor or his successors or assigns if the interest is not required for the alignment chosen for the highway project after public hearings, if hearings are required, and adoption of the environmental document.]

As consideration for the transfer of property without compensation by Grantor, Grantee, by its acceptance and recordation of this instrument, agrees that if at anytime the property granted, or any part thereof, shall cease to be used for the purposes for which granted, namely as and for, or in connection with, a road that shall be open to the public without charge, then Grantee shall vacate its road over the property granted, or the relevant part thereof, to Grantor or Grantor's then current successor in interest of record at no cost.

IN WITNESS WHEREOF The Davey Tree Expert Company has hereunto set their hands on the 7th day of July, 2026.


The Davey Tree Expert Company

STATE OF OHIO, COUNTY OF PORTAGE SS:

The foregoing instrument was acknowledged before me this 7th day of July, 2026, by The Davey Tree Expert Company.

IN TESTEMONY WHEREOF, I have subscribed my name and affixed my official seal on the day and year last aforesaid.



Rachael Renea King
Notary Public, State of Ohio
My Commission Expires:
October 05, 2029


NOTARY PUBLIC

My Commission expires: October 05, 2029

EXHIBIT A

LPA RX 851 WD

Page 1 of 3

Rev. 06/09

Ver. Date 03/18/26

PID 121376

**PARCEL 5-WD
POR-43-12.74
ALL RIGHT, TITLE AND INTEREST IN FEE SIMPLE
IN THE FOLLOWING DESCRIBED PROPERTY
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS
IN THE NAME AND FOR THE USE OF THE
CITY OF KENT, PORTAGE COUNTY, OHIO**

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

Situated in State of Ohio, County of Portage, City of Kent, City Lot 42, and being a parcel of land that is right (east) of the centerline of State Route 43, 66.00 feet wide, and being part of a parcel of land conveyed to The Davey Tree Expert Company by Document Number 20214439 of the Official Records Portage County and bounded and described as follows:

Beginning at a 3/4-inch iron pin monument found in the centerline of said State Route 43, Station 125+00.29

Thence South 24 degrees 32 minutes 13 seconds West, 2.53 feet along the centerline of said State Route 43 to its intersection with the North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49 and also being the southerly line of a parcel of land conveyed to The Davey Tree Expert Company by Document Number 201707740 of the Official Records Portage County and being the **Principal Place of Beginning** of the parcel herein described, Station 124+97.76;

Thence with the following ten (10) courses:

- 1) **South 89 degrees 29 minutes 11 seconds East, 99.14 feet** along the said North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49 and said northerly line of a parcel of land conveyed to The Davey Tree Expert Company to a point therein, Station 125+41.00, 89.29 feet right;

EXHIBIT A

LPA RX 851 WD

Page 2 of 3

Rev. 06/09

- 2) **South 07 degrees 49 minutes 47 seconds West, 102.44 feet** to point, Station 124+40.00, 120.00 feet right;
- 3) **South 65 degrees 27 minutes 47 seconds East, 55.00 feet** to point, Station 124+40.00, 175.00 feet right;
- 4) **South 01 degrees 20 minutes 18 seconds West, 76.16 feet** to point, Station 123+70.00, 205.00 feet right;
- 5) **South 86 degrees 53 minutes 28 seconds West, 118.53 feet** to point, Station 123+15.00, 100.00 feet right;
- 6) **South 58 degrees 13 minutes 37 seconds West, 18.03 feet** to point, Station 123+00.00, 90.00 feet right;
- 7) **South 31 degrees 07 minutes 08 seconds West, 130.86 feet** to point, Station 121+70.00, 75.00 feet right;
- 8) **South 37 degrees 40 minutes 22 seconds West, 88.01 feet** to its intersection with the northerly line of a parcel of land conveyed to City of Kent by Volume 62, Page 47 of the Official Records Portage County, Station 120+84.30, 55.00 feet right;
- 9) **North 89 degrees 30 minutes 12 seconds West, 60.22 feet** along the northerly line of said parcel of land conveyed to City of Kent to its intersection with the centerline of State Route 43, Station 120+59.76;
- 10) **North 24 degrees 32 minutes 13 seconds East, 437.99 feet** along the centerline of said State Route 43 to the **Principal Place of Beginning** containing 48,584 square feet or 1.1153 acres of land of which 0.3318 acres of land are within P.R.O.

The bearings used in this description are based on ODOT Ohio County Coordinate System, Portage County NAD 83 (2011).

The above-described parcel being part of Auditor's Parcel Number 17-042-00-00-001-000.

This description was prepared by John M. Zaranec, Jr., P.S. 7126 of Euthenics Inc. and was based on a survey performed by Euthenics Inc. in July 2025.

EXHIBIT A

LPA RX 851 WD

Page 3 of 3

Rev. 06/09



A handwritten signature in black ink, appearing to read "John M. Zaranec, Jr.", written over a horizontal line.

John M. Zaranec Jr. P.S. 7126 March 18, 2026

EASEMENT

The Davey Tree Expert Company, the Grantor(s), as a GIFT/DONATION to the Grantee, City of Kent; does quit claim to the Grantee, its successors and assigns, an easement, which is more particularly described in Exhibit A, attached, the following described real estate:

PARCEL(S): 5-SC

POR-43-12.74

SEE EXHIBIT A ATTACHED

Portage County Current Tax Parcel No. 17-042-00-00-001-00

Prior Instrument Reference: INST. 20214439, Portage County Recorder's Office.

The property conveyed is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

As consideration for the transfer of property without compensation by Grantor, Grantee, by its acceptance and recordation of this instrument, agrees as follows:

(A) All alternatives to a proposed alignment of the highway project shall be studied and considered pursuant to the "National Environmental Policy Act of 1969," 83 Stat. 852, 42 U.S.C.A. 4321 et seq., as amended.

(B) Acceptance of the donation shall not influence the environmental assessment of the highway project, including the decision relative to the need to construct the project or selection of its specific location.

(C) The donated interest shall revert to the grantor or his successors or assigns if the interest is not required for the alignment chosen for the highway project after public hearings, if hearings are required, and adoption of the environmental document.

As consideration for the transfer of property without compensation by Grantor, Grantee, by its acceptance and recordation of this instrument, agrees that if at anytime the property granted, or any part thereof, shall cease to be used for the purposes for which granted, namely as and for, or in connection with, a road that shall be open to the public without charge, then Grantee shall vacate its road over the property granted, or the relevant part thereof, to Grantor or Grantor's then current successor in interest of record at no cost.

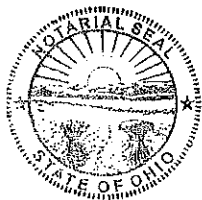
Choose a building block. IN WITNESS WHEREOF The Davey Tree Expert Company has hereunto set their hands on the 7th day of July, 2026.


The Davey Tree Expert Company

STATE OF OHIO, COUNTY OF PORTAGE SS:

The foregoing instrument was acknowledged before me this 7th day of July, 2026, by The Davey Tree Expert Company.

IN TESTEMONY WHEREOF, I have subscribed my name and affixed my official seal on the day and year last aforesaid.



Rachael Renea King
Notary Public, State of Ohio
My Commission Expires:
October 05, 2029


NOTARY PUBLIC

My Commission expires: October 05, 2029

EXHIBIT A

Page 1 OF 2

LPA RX

Rev. 06/09

Ver. Date 05/14/26

**PARCEL 5-SC
POR-43-12.74
PERPETUAL EASEMENT FOR SHARED USE PATH EASEMENT PURPOSES
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS**

An exclusive perpetual easement for public bike, pedestrian and other modes of active transportation purposes, the right to preserve the use and development of an area adjacent to the highway in a manner consistent with the nature and intent of the City of Kent Proposed Bicycle Facilities plan, Safe Routes to Schools plan, Climate Action plan and Lake Rockwell Trail plan as it pertains only to the shared use path construction and/or maintenance work deemed appropriate by the City of Kent, Portage County, Ohio its successors and assigns forever.

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any area.(as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

(Surveyor's description of the premises follows)

Situated in State of Ohio, County of Portage, City of Kent, City Lot 42, and being a parcel of land that is right (east) of the centerline of State Route 43, 66.00 feet wide, and being part of a parcel of land conveyed to The Davey Tree Expert Company by Document Number 201707740 of the Official Records Portage County and bounded and described as follows:

Beginning at a 3/4-inch iron pin monument found in the centerline of said State Route 43 and being North 24 degrees 32 minutes 13 seconds East, 2.53 feet from the intersection of said centerline of State Route 43 and the North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49, Station 125+00.29;

Thence South 24 degrees 32 minutes 13 seconds West, 440.52 feet along the centerline of said State Route 43 to its intersection with the northerly line of a parcel of land conveyed to City of Kent by Volume 62, Page 47 of the Official Records Portage County, Station 120+59.76;

Thence South 89 degrees 30 minutes 12 seconds East, 60.22 feet along the northerly line of said parcel of land conveyed to City of Kent and being the **Principal Place of Beginning** of the parcel herein described, Station 120+84.30, 55.00 feet right;

Thence with the following eight (8) courses:

EXHIBIT A

LPA RX

Page 2 OF 2

Rev. 06/09

- 1) **North 37 degrees 40 minutes 22 seconds East, 88.01 feet** to point, Station 121+70.00, 75.00 feet right;
- 2) **North 31 degrees 07 minutes 08 seconds East, 130.86 feet** to point, Station 123+00.00, 90.00 feet right;
- 3) **North 58 degrees 13 minutes 37 seconds East, 18.03 feet** to point, Station 123+15.00, 100.00 feet right;
- 4) **South 24 degrees 32 minutes 13 seconds West, 95.00 feet** to point, Station 122+20.00, 100.00 feet right;
- 5) **South 10 degrees 40 minutes 50 seconds East, 52.02 feet** to point, Station 122+77.50, 130.00 feet right;
- 6) **South 07 degrees 36 minutes 34 seconds West, 48.08 feet** to point, Station 121+31.50, 144.00 feet right;
- 7) **South 69 degrees 25 minutes 14 seconds West, 19.05 feet** to its intersection with the northerly line of a parcel of land conveyed to City of Kent by Volume 62, Page 47 of the Official Records Portage County, Station 121+18.00, 130.55 feet right;
- 8) **North 89 degrees 30 minutes 12 seconds West, 82.73 feet** along the northerly line of said parcel of land conveyed to City of Kent to the **Principal Place of Beginning** containing 7949 square feet or 0.1825 acres of land of which 0.0000 acres of land are within P.R.O.

The bearings used in this description are based on ODOT Ohio County Coordinate System, Portage County NAD 83 (2011).

The above-described parcel being part of Auditor's Parcel Number 17-042-00-00-001-000.

This description was prepared by John M. Zaranec, Jr., P.S. 7126 of Euthenics Inc. and was based on a survey performed by Euthenics Inc. in July 2025.



A handwritten signature in black ink, appearing to read "John M. Zaranec Jr.", written in a cursive style.

John M. Zaranec Jr. P.S. 7126 May 14, 2026

LPA RE 807-D
Rev. 01/2026

TED
LPA

TEMPORARY EASEMENT

The Davey Tree Expert Company, the Grantor(s), as a GIFT/DONATION, does grant to City of Kent, the Grantee, the temporary easement(s) to exclusively occupy and use for the purposes mentioned in Exhibit A the following described real estate:

PARCEL(S): 5-T

POR-43-12.74

SEE EXHIBIT A ATTACHED

Portage County Current Tax Parcel No. 17-042-00-00-002-000

Prior Instrument Reference: INST. 20214439, Portage County Recorder's Office.

To have and to hold the temporary easement(s), for the aforesaid purposes and for the anticipated period of time described below, unto the Grantee, its successors and assigns.

The duration of the temporary easement(s) granted to the Grantee is twenty four months immediately following the date on which the work described above is first commenced by the Grantee, or its duly authorized employees, agents, and contractors.

The temporary easement(s) interest granted is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

IN WITNESS WHEREOF The Davey Tree Expert Company has hereunto set their hands on the 1st day of July, 2026.

[Signature]
The Davey Tree Expert Company

STATE OF OHIO, COUNTY OF PORTAGE SS:

The foregoing instrument was acknowledged before me this 7th day of July, 2026, by The Davey Tree Expert Company.

IN TESTEMONY WHEREOF, I have subscribed my name and affixed my official seal on the day and year last aforesaid.



Rachael Renea King
Notary Public, State of Ohio
My Commission Expires:
October 05, 2029

[Signature]
NOTARY PUBLIC

My Commission expires: October 05, 2029

EXHIBIT A

LPA RX 887 T

Page 1 of 4

Rev. 07/09

Ver. Date 05/14/26

PID 121376

**PARCEL 5-T
POR-43-12.74
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
PURPOSE OF TEMPORARY
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF KENT, PORTAGE COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in State of Ohio, County of Portage, City of Kent, City Lot 42, and being a parcel of land that is right (east) of the centerline of State Route 43, 66.00 feet wide, and being part of a parcel of land conveyed to The Davey Tree Expert Company by Document Number 201707740 of the Official Records Portage County and bounded and described as follows:

Beginning at a 3/4-inch iron pin monument found in the centerline of said State Route 43, Station 125+00.29

Thence South 24 degrees 32 minutes 13 seconds West, 2.53 feet along the centerline of said State Route 43 to its intersection with the North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49 and also being the southerly line of a parcel of land conveyed to The Davey Tree Expert Company by Document Number 20214439 of the Official Records Portage County, Station 124+97.76;

Thence South 89 degrees 29 minutes 11 seconds East, 99.14 feet along the said North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49 and said southerly line of a parcel of land conveyed to The Davey Tree Expert Company and being the **Principal Place of Beginning** of the parcel herein described, Station 125+41.00, 89.29 feet right;

Thence with the following twenty two (22) courses:

- 1) **South 89 degrees 29 minutes 11 seconds East, 300.33** feet continuing along the said North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49 and said southerly line of a parcel of land conveyed to The Davey Tree Expert Company to a point therein, Station 126+72.00, 359.54 feet right;

EXHIBIT A

Page 2 of 4

LPA RX 887 T

Rev. 07/09

- 2) **South 12 degrees 20 minutes 22 seconds East, 48.70 feet to point, Station 126+34.00, 390.00 feet right;**
- 3) **South 20 degrees 27 minutes 15 seconds West, 67.86 feet to point, Station 125+66.50, 397.00 feet right;**
- 4) **South 33 degrees 18 minutes 08 seconds West, 111.03 feet to point, Station 124+44.00, 382.00 feet right;**
- 5) **South 18 degrees 20 minutes 31 seconds East, 19.10 feet to point, Station 124+30.00, 395.00 feet right;**
- 6) **South 43 degrees 49 minutes 37 seconds West, 105.95 feet to point, Station 123+30.00, 360.00 feet right;**
- 7) **South 83 degrees 34 minutes 24 seconds West, 87.46 feet to point, Station 122+85.00, 285.00 feet right;**
- 8) **South 74 degrees 32 minutes 15 seconds West, 113.57 feet to point, Station 122+12.00, 198.00 feet right;**
- 9) **North 26 degrees 59 minutes 43 seconds West, 93.24 feet to point, Station 122+70.00, 125.00 feet right;**
- 10) **South 76 degrees 14 minutes 48 seconds West, 24.21 feet to point, Station 122+55.00, 106.00 feet right;**
- 11) **South 19 degrees 17 minutes 38 seconds West, 50.21 feet to point, Station 122+05.00, 110.59 feet right;**
- 12) **South 10 degrees 40 minutes 50 seconds East, 33.66 feet to point, Station 121+77.50, 130.00 feet right;**
- 13) **South 07 degrees 36 minutes 34 seconds West, 48.08 feet to point, Station 121+31.50, 144.00 feet right;**

EXHIBIT A

Page 3 of 4

LPA RX 887 T

Rev. 07/09

- 14) **South 69 degrees 25 minutes 14 seconds West, 19.05 feet** to its intersection with the northerly line of a parcel of land conveyed to City of Kent by Volume 62, Page 47 of the Official Records Portage County, Station 121+18.00, 130.55 feet right;
- 15) **North 89 degrees 30 minutes 12 seconds West, 82.73 feet** along the northerly line of said parcel of land conveyed to City of Kent to its intersection with the centerline of State Route 43, Station 120+84.30, 55.00 feet right;
- 16) **North 37 degrees 40 minutes 22 seconds East, 88.01 feet** to point, Station 121+70.00, 75.00 feet right;
- 17) **North 31 degrees 07 minutes 08 seconds East, 130.86 feet** to point, Station 123+00.00, 90.00 feet right;
- 18) **North 58 degrees 13 minutes 37 seconds East, 18.03 feet** to point, Station 123+15.00, 100.00 feet right;
- 19) **North 86 degrees 53 minutes 28 seconds East, 118.53 feet** to point, Station 123+70.00, 205.00 feet right;
- 20) **North 01 degrees 20 minutes 18 seconds East, 76.16 feet** to point, Station 124+40.00, 175.00 feet right;
- 21) **North 65 degrees 27 minutes 47 seconds West, 55.00 feet** to point, Station 124+40.00, 120.00 feet right;
- 22) **North 07 degrees 49 minutes 47 seconds East, 102.44 feet** to the **Principal Place of Beginning** containing 94,590 square feet or 2.1715 acres of land of which 0.0000 acres of land are within P.R.O.

The bearings used in this description are based on ODOT Ohio County Coordinate System, Portage County NAD 83 (2011).

The above-described parcel being part of Auditor's Parcel Number 17-042-00-00-001-000.

This description was prepared by John M. Zaranec, Jr., P.S. 7126 of Euthenics Inc. and was based on a survey performed by Euthenics Inc. in July 2025.

EXHIBIT A

Page 4 of 4

Rev. 07/09

LPA RX 887 T



A handwritten signature in black ink, appearing to read "John M. Zaranec, Jr.", written over a horizontal line.

John M. Zaranec Jr. P.S. 7126 May 14, 2026

DONATION LETTER

DATE

The Davey Tree Expert Company
Corporate Headquarters
1500 N Mantua St
Kent, OH 44240

Re: POR-43-12.74
6-WD, and 6-T
PID 121376

Dear The Davey Tree Expert Company:

Your real property is needed by the City of Kent for a transportation improvement project. As such, you are hereby advised that you have the right to have your property appraised by a competent appraiser and you have the right to accompany the appraiser on the inspection of your property. You have the right to be provided a written offer for the full amount of the fair market value as determined by the agency based upon the appraisal. You have the right to negotiate with the agency and if an acceptable agreement cannot be reached, the right to have the value determined by a court of law. You also have the right to be paid the full amount of the fair market value before being required to surrender possession of your property. Notwithstanding these rights, we understand you are willing to waive all, or any part of your rights noted and willingly agree to donate the property needed for the transportation project. The property is described in the attached Exhibit A which is incorporated herein.

Please be advised that if you desire to use the donation for a tax deduction, you should seek advice from the Internal Revenue Service or a tax expert regarding the current rules for appraisal valuation

The Davey Tree Expert Company will donate 0.331-acres of Fee Simple and 0.545 acres of Temporary Easement of parcel number 6. The Davey Tree Expert Company will not pursue a property appraisal. This is all the proposed rights of way for this parcel.

The undersigned hereby acknowledges that he/she has been fully advised by an City of Kent representative of his rights reflected above and agrees to: (1) Waive the right to receive just compensation for the property, (2) Release City of Kent from obtaining an appraisal of the acquired property and (3) Execute the necessary conveyance instrument to transfer said property to City of Kent.

Respectfully,

City of Kent

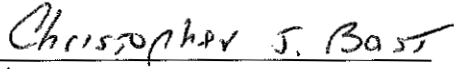
City of Kent, City Manager

Date

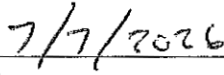
Print name



The Davey Tree Expert Company



Print name



Date

QUIT CLAIM DEED

The Davey Tree Expert Company, the Grantor(s), as a GIFT/DONATION to the Grantee named, does grant and forever Quit Claim to City of Kent, the Grantee, all right, title and interest in fee simple in the following described real estate:

PARCEL(S): 6-WD

POR-43-12.74

SEE EXHIBIT A ATTACHED

Portage County Current Tax Parcel No. 17-049-00-12-012-000

Prior Instrument Reference: NST. 201707740, Portage County Recorder's Office.

To have and to hold said parcel(s) unto the Grantee, except: (a) easements, restrictions, conditions, and covenants of record; (b) all legal highways; (c) zoning and building laws, ordinances, rules, and regulations; and (d) any and all taxes and assessments not yet due and payable.

The above parcel(s) conveyed is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

As consideration for the transfer of property without compensation by Grantor, Grantee, by its acceptance and recordation of this instrument, agrees as follows:

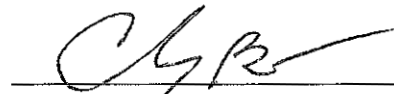
(A) All alternatives to a proposed alignment of the highway project shall be studied and considered pursuant to the "National Environmental Policy Act of 1969," 83 Stat. 852, 42 U.S.C.A. 4321 et seq., as amended.

(B) Acceptance of the donation shall not influence the environmental assessment of the highway project, including the decision relative to the need to construct the project or selection of its specific location.

(C) The donated interest shall revert to the grantor or his successors or assigns if the interest is not required for the alignment chosen for the highway project after public hearings, if hearings are required, and adoption of the environmental document.]

As consideration for the transfer of property without compensation by Grantor, Grantee, by its acceptance and recordation of this instrument, agrees that if at anytime the property granted, or any part thereof, shall cease to be used for the purposes for which granted, namely as and for, or in connection with, a road that shall be open to the public without charge, then Grantee shall vacate its road over the property granted, or the relevant part thereof, to Grantor or Grantor's then current successor in interest of record at no cost.

IN WITNESS WHEREOF The Davey Tree Expert Company has hereunto set their hands on the 7th day of July, 2026.


The Davey Tree Expert Company

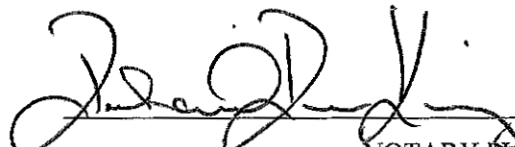
STATE OF OHIO, COUNTY OF PORTAGE SS:

The foregoing instrument was acknowledged before me this 7th day of July, 2026, by The Davey Tree Expert Company.

IN TESTEMONY WHEREOF, I have subscribed my name and affixed my official seal on the day and year last aforesaid.



Rachael Renea King
Notary Public, State of Ohio
My Commission Expires:
October 05, 2029


NOTARY PUBLIC

My Commission expires: October 05, 2029

EXHIBIT A

LPA RX 851 WD

Page 1 of 2

Rev. 06/09

Ver. Date 03/18/26

PID 121376

**PARCEL 6-WD
POR-43-12.74
ALL RIGHT, TITLE AND INTEREST IN FEE SIMPLE
IN THE FOLLOWING DESCRIBED PROPERTY
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS
IN THE NAME AND FOR THE USE OF THE
CITY OF KENT, PORTAGE COUNTY, OHIO**

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

Situated in State of Ohio, County of Portage, City of Kent, City Lot 42, and being a parcel of land that is right (east) of the centerline of State Route 43, 60.00 feet wide, and being part of a parcel of land conveyed to The Davey Tree Expert Company by Document Number 201707740 of the Official Records Portage County and bounded and described as follows:

Beginning at a 3/4-inch iron pin monument found in the centerline of said State Route 43 and being the **Principal Place of Beginning** of the parcel herein described, Station 125+00.29

Thence with the following five (5) courses:

- 1) **South 24 degrees 32 minutes 13 seconds West, 2.53 feet** along the centerline of said State Route 43 to its intersection with the North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49 and also being the northerly line of a parcel of land conveyed to The Davey Tree Expert Company by Document Number 20214439 of the Official Records Portage County, Station 124+97.76;
- 2) **South 89 degrees 29 minutes 11 seconds East, 99.14 feet** along the said North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49 and said northerly line of a parcel of land conveyed to The Davey Tree Expert Company to a point therein, Station 125+41.00, 89.29 feet right;

EXHIBIT A

LPA RX 851 WD

Page 2 of 2

Rev. 06/09

- 3) **North 10 degrees 32 minutes 13 seconds East, 217.25 feet** to its intersection with the easterly line of State Route 43, Station 127+50.00, 30.00 feet right;
- 4) **North 63 degrees 37 minutes 30 seconds West, 30.00 feet** to its intersection with the centerline of State Route 43 and also being the City of Kent and Franklin Township Corporation Line, Station 127+50.00;
- 5) **South 26 degrees 22 minutes 30 seconds West, 249.71 feet** along the centerline of said State Route 43 and said City of Kent and Franklin Township Corporation Line to the **Principal Place of Beginning** containing 14,398 square feet or 0.3305 acres of land of which 0.1687 acres of land are within P.R.O.

The bearings used in this description are based on ODOT Ohio County Coordinate System, Portage County NAD 83 (2011).

The above-described parcel being part of Auditor's Parcel Number 17-049-00-12-012-000.

This description was prepared by John M. Zaranec, Jr., P.S. 7126 of Euthenics Inc. and was based on a survey performed by Euthenics Inc. in July 2025.



A handwritten signature in black ink, appearing to read "John M. Zaranec, Jr.", written over a horizontal line.

John M. Zaranec Jr. P.S. 7126 March 18, 2026

TEMPORARY EASEMENT

The Davey Tree Expert Company, the Grantor(s), as a GIFT/DONATION, does grant to City of Kent, the Grantee, the temporary easement(s) to exclusively occupy and use for the purposes mentioned in Exhibit A the following described real estate:

PARCEL(S): 6-T

POR-43-12.74

SEE EXHIBIT A ATTACHED

Portage County Current Tax Parcel No. 17-049-00-12-012-000

Prior Instrument Reference: INST. 201707740, Portage County Recorder's Office.

To have and to hold the temporary easement(s), for the aforesaid purposes and for the anticipated period of time described below, unto the Grantee, its successors and assigns.

The duration of the temporary easement(s) granted to the Grantee is twenty four months immediately following the date on which the work described above is first commenced by the Grantee, or its duly authorized employees, agents, and contractors.

The temporary easement(s) interest granted is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

IN WITNESS WHEREOF The Davey Tree Expert Company has hereunto set their hands on the 7th day of July, 2026.

[Signature]
The Davey Tree Expert Company

STATE OF OHIO, COUNTY OF PORTAGE SS:

The foregoing instrument was acknowledged before me this 7th day of July, 2026, by The Davey Tree Expert Company.

IN TESTEMONY WHEREOF, I have subscribed my name and affixed my official seal on the day and year last aforesaid.

[Signature]
NOTARY PUBLIC



Rachael Renee McGinnis
Notary Public, State of Ohio
My Commission Expires:
October 05, 2029

My Commission expires: October 05, 2029

EXHIBIT A

LPA RX 887 T

Page 1 of 3

Rev. 07/09

Ver. Date 03/18/26

PID 121376

**PARCEL 6-T
POR-43-12.74
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
PURPOSE OF TEMPORARY
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF KENT, PORTAGE COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in State of Ohio, County of Portage, City of Kent, City Lot 42, and being a parcel of land that is right (east) of the centerline of State Route 43, 60.00 feet wide, and being part of a parcel of land conveyed to The Davey Tree Expert Company by Document Number 20214439 of the Official Records Portage County and bounded and described as follows:

Beginning at a 3/4-inch iron pin monument found in the centerline of said State Route 43, Station 125+00.29

Thence South 24 degrees 32 minutes 13 seconds West, 2.53 feet along the centerline of said State Route 43 to its intersection with the North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49 and also being the northerly line of a parcel of land conveyed to The Davey Tree Expert Company by Document Number 201707740 of the Official Records Portage County, Station 124+97.76;

Thence South 89 degrees 29 minutes 11 seconds East, 99.14 feet along the said North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49 and said northerly line of a parcel of land conveyed to The Davey Tree Expert Company and being the **Principal Place of Beginning** of the parcel herein described, Station 125+41.00, 89.29 feet right;

Thence with the following twelve (12) courses:

- 1) **South 89 degrees 29 minutes 11 seconds East, 300.33 feet** continuing along the said North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49 and also being the said northerly line of a parcel of land conveyed to The Davey Tree Expert Company to a point therein, Station 126+72.00, 359.54 feet right;

EXHIBIT A

LPA RX 887 T

Page 2 of 3

Rev. 07/09

- 2) **North 30 degrees 10 minutes 21 seconds West, 5.44 feet** to point, Station 126+75.00, 355.00 feet right;
- 3) **North 89 degrees 26 minutes 46 seconds West, 68.88 feet** to point, Station 126+45.00, 293.00 feet right;
- 4) **North 00 degrees 36 minutes 19 seconds West, 61.72 feet** to point, Station 127+00.00, 265.00 feet right;
- 5) **South 89 degrees 48 minutes 35 seconds West, 22.36 feet** to point, Station 126+90.00, 245.00 feet right;
- 6) **North 76 degrees 45 minutes 33 seconds West, 30.81 feet** to point, Station 126+83.00, 215.00 feet right;
- 7) **North 60 degrees 31 minutes 52 seconds West, 37.05 feet** to point, Station 126+85.00, 178.00 feet right;
- 8) **North 33 degrees 27 minutes 06 seconds West, 49.74 feet** to point, Station 127+10.00, 135.00 feet right;
- 9) **South 86 degrees 37 minutes 48 seconds West, 80.62 feet** to point, Station 126+70.00, 65.00 feet right;
- 10) **North 05 degrees 07 minutes 28 seconds East, 96.57 feet** to its intersection with the easterly line of State Route 43, Station 127+60.00, 30.00 feet right;
- 11) **South 26 degrees 22 minutes 30 seconds West, 10.00 feet** along the centerline of said State Route 43 to a point therein, Station 127+50.00, 30.00 feet right;
- 12) **South 10 degrees 32 minutes 13 seconds West, 217.25 feet** to the **Principal Place of Beginning** containing 23,750 square feet or 0.5452 acres of land of which 0.0000 acres of land are within P.R.O.

The bearings used in this description are based on ODOT Ohio County Coordinate System, Portage County NAD 83 (2011).

EXHIBIT A

LPA RX 887 T

Page 3 of 3

Rev. 07/09

The above-described parcel being part of Auditor's Parcel Number 17-049-00-12-012-000.

This description was prepared by John M. Zaranec, Jr., P.S. 7126 of Euthenics Inc. and was based on a survey performed by Euthenics Inc. in July 2025.



A handwritten signature in black ink, appearing to read "John M. Zaranec Jr.", written over a horizontal line.

John M. Zaranec Jr. P.S. 7126 March 18, 2026

- Longevity Pay (if applicable to the officer)
- Pension and retirement contributions
- Merit pay (if applicable to the officer)
- Medical examinations
- Holiday pay (for holidays worked by the officer not recognized by the BOE)
- Uniforms and equipment
- Group insurance
- Training specific to this position or as requested by the BOE

The City and Kent BOE agree to collaborate to pursue grant opportunities to offset the funding requirements of the position. Grant funds received specifically for SRO function will be used to reduce the Kent BOE contribution during the regular academic year. Any local match required for SRO grants will be paid by the Kent BOE.

The City of Kent agrees to fund the cost of the officer's regular time or overtime on behalf of the City during emergencies, departmental requested trainings or voluntary overtime shifts the officer chooses to work.

5. The Kent City Schools share of expenses for the SRO shall be paid quarterly. At the end of each calendar year quarter (March 31, June 30, September 30 and December 31st.) the City shall send the KCS an invoice for the costs of the SRO attributable to the KCS's. The invoices shall be payable within thirty (30) days of the date of the invoice. Should the invoice not be paid within the thirty (30) day time period, interest will accrue at five percent (5%) per annum on the balance due beginning on the 31st day after the date of the invoice.

6. The Term of Agreement shall be for one year commencing on the 17th day of August, 2026 and terminating on the 1st day of June, 2027. Negotiations for a new agreement shall commence no sooner than three (3) months prior to the expiration date of this agreement and no later than two (2) months before the agreement's expiration date.

This agreement may be terminated by either of the parties upon one hundred twenty days (120) written notice to the other party.

It is understood that the contents of the Kent School Resource Officer Manual shall be agreed upon and made a part of the agreement as if fully rewritten herein.

City Manager Dave Ruller
City of Kent

Superintendent, Thomas Larkin
Kent City Schools, Board of Education

ORDINANCE NO. 2026 - 80

AN ORDINANCE AUTHORIZING THE WATER TAP-IN FOR PAVLICK & REPPAS ORAL AND MAXILLOFACIAL SURGERY FOR THE PROPERTY LOCATED AT 5085 STATE ROUTE 43, OUTSIDE THE CITY OF KENT, AND DECLARING AN EMERGENCY.

WHEREAS, Pavlick & Reppas Oral and Maxillofacial Surgery requests water service outside the City of Kent for property located at 5085 State Route 43 located in Brimfield Township (the "Property"); and

WHEREAS, the Property is within the Kent-Brimfield JEDD Contract area and the owner will sign a contract once it is approved, therefore, the Property will be subject to a 50% water surcharge; and

WHEREAS, the City Division of Engineering recommends approving the water tap-in.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Kent, Portage County, Ohio:

SECTION 1: That Kent City Council does hereby authorize the water tap-in to the Property subject to KCO 913.09 and the City water rules and regulations.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the residents of this City, for which reason and other reasons manifest to this Council this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: _____
Date

Jack Amrhein
Mayor and President of Council

EFFECTIVE: _____
Date

ATTEST: _____
Kathleen Coleman
Clerk of Council

I, KATHLEEN COLEMAN, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *ORDINANCE No.* _____, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON _____, 20____.

(SEAL)

KATHLEEN COLEMAN
CLERK OF COUNCIL



CITY OF KENT, OHIO

DIVISION OF ENGINEERING

July 28, 2026

**RE: City of Kent Water Service at 5085 SR 43 (Revised)
Pavlick & Reppas Oral and Maxillofacial Surgery**

Attn: Cory Hedberg c/o Pavlick & Reppas,

Thank you for your interest in connecting to City of Kent Water. City of Kent municipal water service connections at this location are governed by Chapter 913 Water of the Kent Codified Ordinance (KCO). I have attached copy of these sections of code for reference. The fee structure for connecting your existing structure to City of Kent water at this location is as follows:

Cost for Fees, Meter, and Tap Service (1.5" Service Assumed)

• Assessment Fee:	$\$24.25/\text{ft} \times 224.00' \times 1.50 =$	\$8,148.00
• Utilization Fee:	$\$550.00 \times 1.15 =$	\$632.50
• Permit Fee:	$\$25.00 \times 1.15 =$	\$28.75
• Meter, Tap, & Parts for a 1.5" Service:	$\$2,486.00 \times 1.15 =$	\$2,858.90

Cost for Fees, Meter, and Tap Service: \$11,668.15

Additionally, the property owner is responsible for the following items that are not included above:

- Cost for a designer to help you size a new water service.
- Cost for labor and material for to extend the water service from the watermain to your facility by a contractor registered with the city.
- There is a 50% surcharge for water consumption outside city limits.
- Costs do not cover permits required by either Brimfield Township or Portage County.

If you decide to pursue City of Kent water service at this address, you will need to make application to Kent City Council for this service. Once approved, you will receive and sign an agreement as outlined in KCO 913.09. Please do not hesitate to reach out to me with questions.

Sincerely,

Brian P. Hanna, P.E.

Senior Engineer

City of Kent, Engineering Division

brian.hanna@kentohio.gov

Cc: Hallie Stone, Development Coordinator
Cory Diles, Interim Central Maintenance