



City of Kent
Regular City Council Meeting
319 S. Water Street, Kent, Ohio 44240
Council Chambers

Wednesday, September 16, 2026

AGENDA

6:55PM BOARD OF CONTROL

REGULAR COUNCIL MEETING will begin immediately after Board of Control

1. ROLL CALL

2. DEDICATION OF JERRY FIALA PHOTOGRAPH – Mayor Amrhein

3. OPENING REMARKS AND PLEDGE OF ALLEGIANCE – Mr. Tipton

4. COMMUNICATIONS

4.1 Public Comment – Anyone wishing to address Council must submit their written comments to the Clerk of Council at councilclerk@kentohio.gov by 4:30pm on the meeting day. If also requesting to speak at the meeting, comments are limited to three (3) minutes.

4.2 Written Communication (on file in Clerk of Council's office)

4.2.1 On August 25, 2026, Shauna Roach emailed the Clerk's office with suggestions regarding the Kent Police Department kennel. She subsequently provided a proposal for a structured, volunteer enrichment and rescue partnership program. These emails were shared with Council, the Mayor, the City Manager, and the Police Department.

4.2.2 On August 27, 2026, the Clerk's office received notice that the September 1, 2026 Planning Commission meeting was cancelled due to a lack of agenda items.

4.2.3 On September 1, 2026, the Clerk's office, as well as the Mayor, City Manager, and Council members, received an email from Ken Claypool suggesting an ordinance against feeding wildlife in the City. He indicated that he would like to speak at a Council meeting regarding the subject, and has also had discussions with Law Director Hope Jones. He also included in the email an ONDR flyer advising against feeding geese.

4.2.4 On September 8, 2026, the Clerk's office received the agenda for the September 15, 2026 Planning Commission meeting. The agenda was posted online and in the foyer of City Hall.

4.3 City Manager's Report

5. APPROVAL OF MINUTES

- 5.1 Approval of July Special meeting minutes
- 5.2 Approval of August Regular meeting minutes
- 5.3 Approval of September Committee meeting minutes

6. CONSENT AGENDA

Items listed under the Consent Agenda are considered routine. Each item will be read individually into the record and Consent Agenda will then be enacted **as a whole by one motion and one roll call**. There will be no separate discussion of these items. If discussion by Council is desired on any item on the Consent Agenda, that item will be removed from the Consent Agenda by Council motion and considered in its normal sequence under the Regular Order of Business.

- 6.1 **DRAFT 2026-81** AN ORDINANCE AUTHORIZING THE FINANCE DIRECTOR, UPON THE ISSUANCE OF A CERTIFICATE OF AVAILABILITY OF FUNDS, TO PAY CERTAIN PURCHASE ORDERS MADE THAT EXCEED \$3000.00; AND DECLARING AN EMERGENCY
- 6.2 **DRAFT 2026-82** AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO REAPPOINT ERIC HELMSTEDTER TO SERVE AS THE CITY'S REPRESENTATIVE ON THE DESTINATION KENT CONVENTION & VISITOR BUREAU (DKCVB) AND DECLARING AN EMERGENCY
- 6.3 **DRAFT 2026-83** A RESOLUTION AUTHORIZING THE MONTH OF OCTOBER BE PERMANENTLY DESIGNATED AS "SUSTAINABILITY MONTH" IN THE CITY OF KENT, OHIO AND DECLARING AN EMERGENCY.
- 6.4 **DRAFT 2026-84** AN ORDINANCE AMENDING ORDINANCE NO. 2025-111, THE CURRENT APPROPRIATION ORDINANCE, PASSED DECEMBER 17, 2025; SO AS TO ADJUST APPROPRIATIONS, TRANSFERS AND ADVANCES FROM THE VARIOUS FUNDS OF THE CITY OF KENT TO INDIVIDUAL ACCOUNTS FOR THE CURRENT EXPENSES OF THE CITY FOR THE FISCAL YEAR ENDING DECEMBER 31, 2026; AND DECLARING AN EMERGENCY.
- 6.5 **DRAFT 2026-85** A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR
- 6.6 **DRAFT 2026-86** AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO ENTER INTO A LICENSE AGREEMENT BETWEEN THE CITY OF KENT AND KLABEN PROPERTY MANAGEMENT, LLC (KPM) TO OCCUPY A SMALL PORTION OF CITY OWNED PROPERTY ADJACENT TO 1238 WEST MAIN STREET AND DECLARING AN EMERGENCY.

- 6.7 DRAFT 2026-87** AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO ACCEPT A DONATION OF TEMPORARY EASEMENTS, PERMANENT RIGHT OF WAY AND SHARED USE PATH EASEMENTS FROM THE KENT CITY SCHOOL DISTRICT BOARD OF EDUCATION TO COMPLETE THE NORTH MANTUA STREET IMPROVEMENT PROJECT AND DECLARING AN EMERGENCY.
- 6.8 DRAFT 2026-88** AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO ALLOW THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) TO INCLUDE THE CITY OF KENT IN A NEW MUNICIPAL POWER PURCHASE COLLECTIVE FOR POWER NEEDS AT CITY GOVERNMENT BUILDINGS AND DECLARING AN EMERGENCY.

7. STANDING COMMITTEES AND LEGISLATION

- 8.1 Committee of the Whole – Chair Amrhein/Vice-Chair Clapper**
No business
- 8.2 Community Development Committee – Chair Shaffer Bish/Vice-Chair Wallach**
No business
- 8.3 Finance Committee – Chair Celko/Vice-Chair Tipton**
No business
- 8.4 Health & Safety Committee – Chair Hook/Vice-Chair Clapper**
No business
- 8.5 Land Use Committee – Chair Clapper/Vice-Chair Hook**
No business
- 8.6 Streets, Sidewalks & Utilities Committee – Chair Wallach/Vice-Chair Tipton**
No business

8. UNFINISHED BUSINESS

9. NEW BUSINESS

10. COUNCIL MEMBERS' COMMENTS

11. MAYOR'S REPORT

12. EXECUTIVE SESSION

To consider the purchase of property for public purposes, the sale of property at competitive bidding, or the sale or other disposition of unneeded, obsolete, or unfit-for-use property in accordance with section [505.10](#) of the Revised Code.

13. ADJOURN



City of Kent

Regular City Council Meeting

319 S. Water Street, Kent, Ohio 44240

July 22, 2026

MINUTES

At 7:00pm, Mayor Amrhein called the Special City Council meeting to order.

Present: Ms. Melissa Celko; Mr. Jeff Clapper; Mr. Eric Dreger; Mr. Chris Hook; Ms. Heidi Shaffer Bish; Mr. Benjamin Tipton; Ms. Sarah Wesley

Also Present: Mr. Jack Amrhein, Mayor and President of Council; Ms. Kathy Coleman, Clerk of Council; Mr. Dave Ruller, City Manager; Fire Chief Jamie Samels; Jordan Snyder, IT Technician

Motion to excuse Mr. Turner and Ms. Wallach was made by Ms. Shaffer Bish, seconded by Ms. Wesley, and carried by voice vote, 6-1-0, with Mr. Clapper voting no.

CONSENT AGENDA

MOTION TO SUSPEND 3 READINGS OF THE CONSENT AGENDA was made by Mr. Clapper, seconded Ms. Shaffer Bish, and carried by unanimous roll call vote, 7-0-0.

MOTION TO APPROVE CONSENT AGENDA was made by Ms. Shaffer Bish, seconded by Mr. Clapper and carried by unanimous roll call vote, 7-0-0.

- **DRAFT 2026-61** AN ORDINANCE AUTHORIZING THE FINANCE DIRECTOR, UPON THE ISSUANCE OF A CERTIFICATE OF AVAILABILITY OF FUNDS, TO PAY CERTAIN PURCHASE ORDERS MADE THAT EXCEED \$3000.00; AND DECLARING AN EMERGENCY.
- **DRAFT 2026-62** AN ORDINANCE AUTHORIZING THE CITY BUDGET & FINANCE DIRECTOR AND LAW DIRECTOR, OR THEIR DESIGNEES, TO SIGN AN ADDENDUM TO THE EMPLOYMENT CONTRACT BETWEEN THE CITY OF KENT AND DAVID RULLER AND DECLARING AN EMERGENCY.
- **DRAFT 2026-63** A RESOLUTION ADOPTING THE TAX BUDGET OF THE CITY OF KENT, OHIO, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2027, SUBMITTING THE SAME TO THE COUNTY AUDITOR, AND DECLARING AN EMERGENCY.
- **DRAFT 2026-64** AN ORDINANCE AMENDING ORDINANCE NO. 2025-111, THE CURRENT APPROPRIATION ORDINANCE, PASSED DECEMBER 17, 2025; SO AS

TO ADJUST APPROPRIATIONS, TRANSFERS AND ADVANCES FROM THE VARIOUS FUNDS OF THE CITY OF KENT TO INDIVIDUAL ACCOUNTS FOR THE CURRENT EXPENSES OF THE CITY FOR THE FISCAL YEAR ENDING DECEMBER 31, 2026; AND DECLARING AN EMERGENCY.

- **DRAFT 2026-65** AN ORDINANCE AUTHORIZING THE KENT FIRE DEPARTMENT TO APPLY FOR THE STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) GRANT THROUGH THE DEPARTMENT OF HOMELAND SECURITY AND FEMA, AND TO ACCEPT ANY GRANT, IF AWARDED, WITH CORRESPONDING APPROPRIATIONS OF FUNDS WHICH PROVIDES FUNDING FOR THREE (3) FIREFIGHTER/PARAMEDIC POSITIONS FOR A PERIOD OF THREE (3) YEARS AND DECLARING AN EMERGENCY.
- **DRAFT 2026-66** AN ORDINANCE AUTHORIZING THE KENT FIRE DEPARTMENT TO APPLY FOR THE FIRE PREVENTION AND SAFETY GRANT (FP&S) THROUGH FEMA, AND TO ACCEPT ANY GRANT, IF AWARDED, WITH CORRESPONDING APPROPRIATIONS TO PURCHASE A MODEL TECH HAZARD KITCHEN SAFETY PROP AND DECLARING AN EMERGENCY.
- **DRAFT 2026-67** AN ORDINANCE AUTHORIZING THE KENT FIRE DEPARTMENT TO APPLY FOR THE ASSISTANCE TO FIREFIGHTERS GRANT (AFG) THROUGH FEMA, AND TO ACCEPT ANY GRANT, IF AWARDED, WITH CORRESPONDING APPROPRIATIONS TO PURCHASE TEN (10) SETS OF FIREFIGHTER'S TURNOUT GEAR AND DECLARING AN EMERGENCY.
- **DRAFT 2026-68** AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO ENTER INTO A JOINT USE AGREEMENT BETWEEN THE CITY OF KENT, THE DAVEY TREE EXPERT COMPANY AND KENT CITY SCHOOL DISTRICT TO OUTLINE THE SHARED USE OF THE EXISTING JOHN DAVEY ARBORETUM IN CONJUNCTION WITH THE NEW DAVEY SEED CAMPUS AND DECLARING AN EMERGENCY.
- **DRAFT 2026-69** A RESOLUTION AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND / OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED (WRF SCADA Replacement)
- **DRAFT 2026-70** A RESOLUTION AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND / OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED (SR 59 Alternative Transportation Improvements)

- **DRAFT 2026-71** AN ORDINANCE AMENDING SECTION 509.12 OF THE CODIFIED ORDINANCES OF THE CITY OF KENT TITLED "UNLAWFUL NOISE", AND DECLARING AN EMERGENCY.

Consent agenda passes.

STANDING COMMITTEES AND LEGISLATION

Committee of the Whole – Chair Amrhein/Vice Chair Clapper

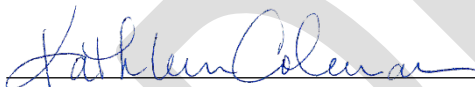
- Sustainability Commission Appointment
 - **MOTION TO SUSPEND 3 READINGS OF DRAFT 2026-72** was made by Mr. Clapper, seconded by Ms. Celko, and carried by unanimous roll call vote, 7-0-0.
 - **MOTION TO APPROVE DRAFT 2026-72** was made by Mr. Clapper, seconded by Mr. Hook, and carried by unanimous roll call vote, 7-0-0.

DRAFT 2026-72 A RESOLUTION APPOINTING ASH D'ANGELO TO THE SUSTAINABILITY COMMISSION AND DECLARING AN EMERGENCY.

Draft 2026-72 passes.

ADJOURN

There being no further business, the meeting was adjourned at 7:05pm.



Kathleen Coleman
Clerk of Council

Jack Amrhein
Mayor and President of Council



City of Kent

Regular City Council Meeting

319 S. Water Street, Kent, Ohio 44240

August 19, 2026

MINUTES

At 7:00pm, Mayor Amrhein called the Regular City Council meeting to order.

Present: Ms. Melissa Celko; Mr. Jeff Clapper; Mr. Eric Dreger; Ms. Heidi Shaffer Bish;
Mr. Benjamin Tipton; Mr. Robin Turner; Ms. Tracy Wallach; Ms. Sarah Wesley

Also Present: Mr. Jack Amrhein, Mayor and President of Council; Ms. Kathy Coleman, Clerk of Council; Mr. Dave Ruller, City Manager; Ms. Bridget Susel, Community Development Director; Jim Bowling, City Engineer; Fire Chief Jamie Samels; Dominique Bollenbacher, Community Outreach Coordinator; Ms. Melanie Baker; Service Director; Ms. Angela Manley; Parks & Recreation Director; Police Chief Gary Stone; Jordan Snyder, IT Technician

Motion to excuse Mr. Turner and Mr. Hook was made by Ms. Shaffer Bish, seconded by Mr. Dreger, and carried by voice vote, with Mr. Clapper voting no. (Mr. Turner arrived after roll call.)

OPENING REMARKS and PLEDGE OF ALLEGIANCE

Ms. Shaffer Bish offered opening remarks then led Council in the Pledge of Allegiance.

SWEARING IN OF POLICE CHIEF GARY STONE

Mayor Amrhein swore in Police Chief Gary Stone, who then spoke to Council and the audience, expressing appreciation for the opportunity to serve as Chief of Police for the City of Kent.

PROCLAMATION FOR AARON RUGGLES

Mayor Amrhein read a proclamation in memory of Aaron Ruggles who was instrumental in Kent's revitalization efforts, and offered condolences to his family and friends.

COMMUNICATIONS

Mayor Amrhein offered condolences regarding the passing of Council member Tracy Wallach's mother, and for the passing of Civil Service Chair Tony Mosca.

Public Comment

- Mr. John Bard of S. Francis St. addressed Council regarding the timing of trick-or-treating within the City, favoring a return to evening trick or treating, especially since there is an evening Halloween activity planned downtown.

Written Communication

- On July 20, 2026, the agenda for the July 27, 2026 Board of Zoning Appeals meeting was received and posted.
- On July 30, 2026, a letter was received in the Clerk's office, registering a complaint about the restrictions that the City's noise ordinance places on residents. The letter was shared with Council.
- On August 6, 2026, the agenda and packet for the August 11, 2026 Board of Health meeting was received and posted.
- On August 10, 2026, the agenda for the August 17, 2026 Board of Zoning Appeals meeting was received and posted.
- On August 10, 2026, the Clerk's office was notified that there would be no Planning Commission meeting on September 1, 2026, due to a lack of agenda items.
- On August 10, 2026, the Clerk's office received notice from the Ohio Liquor Control Division that a request for a new liquor license was received from CVS Pharmacy, located at 500 S. Water Street. Chief Stone has no objections.

MOTION TO APPROVE AND RETURN THE APPLICATION WITH NO HEARING REQUESTED was made by Mr. Clapper, seconded by Ms. Wallach and carried by unanimous voice vote.

City Manager's Report

- **MOTION TO APPROVE THE CITY MANAGER'S REPORT** was made by Mr. Clapper, seconded by Ms. Wallach, and passed by unanimous voice vote.

APPROVAL OF MINUTES

- **MOTION TO APPROVE MINUTES FROM JULY REGULAR COUNCIL MEETING AND AUGUST COMMITTEE MEETING** was made by Mr. Clapper, seconded by Ms. Celko, and carried by voice vote, with Ms. Wallach abstaining.

CONSENT AGENDA

MOTION TO SUSPEND 3 READINGS OF THE CONSENT AGENDA was made by Ms. Shaffer Bish, seconded by Mr. Clapper, and carried by roll call vote, 7-0-1, with Mr. Turner abstaining.

MOTION TO APPROVE CONSENT AGENDA was made by Ms. Shaffer Bish, seconded by Mr. Clapper, and carried by roll call vote, 7-0-1, with Mr. Turner abstaining.

- **DRAFT 2026-73** AN ORDINANCE AUTHORIZING THE FINANCE DIRECTOR, UPON THE ISSUANCE OF A CERTIFICATE OF AVAILABILITY OF FUNDS, TO PAY CERTAIN PURCHASE ORDERS MADE THAT EXCEED \$3000.00; AND DECLARING AN EMERGENCY.
- **DRAFT 2026-74** AN ORDINANCE AMENDING CHAPTER 557, "FAIR HOUSING PRACTICE", SECTION 557.05(e) OF THE CODIFIED ORDINANCES OF THE CITY OF KENT TO AMEND THE QUORUM AND DECLARING AN EMERGENCY.
- **DRAFT 2026-75** AN ORDINANCE AUTHORIZING THE CERTIFICATION OF NON-PAYMENT OF BILLS FOR RESIDENTS RESULTING FROM THE 2025 ANNUAL CONCRETE REPAIR PROGRAMS OF UNPAID CONCRETE SIDEWALK REPAIR ACCOUNTS, TO THE COUNTY AUDITOR IN ORDER TO ALLOW FOR THE PLACEMENT OF THE CERTIFIED AMOUNT ON THE REAL PROPERTY TAX LIST AND DUPLICATE AGAINST THE PROPERTY FOR THE NON-PAYMENT OF SIDEWALK REPAIRS AND DECLARING AN EMERGENCY.
- **DRAFT 2026-76** AN ORDINANCE AUTHORIZING THE CERTIFICATION OF NON-PAYMENT OF WATER USE CHARGES, WASTEWATER USE CHARGES, STORM WATER UTILITY CHARGES AND RECYCLING/SOLID WASTE COLLECTION CHARGES TO THE COUNTY AUDITOR IN ORDER TO ALLOW FOR THE PLACEMENT OF THE CERTIFIED AMOUNT ON THE REAL PROPERTY TAX LIST AND DUPLICATE AGAINST THE PROPERTY FOR THE NON-PAYMENT OF SAID CHARGES AND DECLARING AN EMERGENCY.
- **DRAFT 2026-77** AN ORDINANCE AUTHORIZING THE CERTIFICATION OF DELINQUENT MOWING BILLS, PROPERTY MAINTENANCE VIOLATIONS-CITATIONS, ZONING VIOLATIONS-CITATIONS, OTHER CODE ENFORCEMENT VIOLATIONS AND HEALTH DEPARTMENT VIOLATIONS-CITATIONS TO THE COUNTY AUDITOR IN ORDER TO ALLOW FOR THE PLACEMENT OF THE CERTIFIED AMOUNT ON THE REAL PROPERTY TAX LIST AND DUPLICATE AGAINST THE PROPERTY SERVED BY THE MOWING SERVICES, PROPERTY MAINTENANCE VIOLATION-CITATIONS, ZONING VIOLATIONS-CITATIONS, HEALTH DEPARTMENT VIOLATIONS-CITATIONS, AND DECLARING AN EMERGENCY.
- **DRAFT 2026-78** AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO APPROVE AND EXECUTE AN AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF KENT, OHIO AND THE KENT CITY BOARD OF EDUCATION REGARDING THE SCHOOL RESOURCE OFFICER PROGRAM, EXTENDING THIS AGREEMENT UNTIL JUNE 1, 2027, AND DECLARING AN EMERGENCY
- **DRAFT 2026-79** AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO ACCEPT A DONATION OF TEMPORARY EASEMENTS, PERMANENT RIGHT OF WAY AND

SHARED USE PATH EASEMENTS FROM THE DAVEY TREE EXPERT COMPANY TO COMPLETE THE NORTH MANTUA STREET IMPROVEMENT PROJECT AND DECLARING AN EMERGENCY.

- **DRAFT 2026-80** AN ORDINANCE AUTHORIZING THE WATER TAP-IN FOR PAVLICK & REPPAS ORAL AND MAXILLOFACIAL SURGERY FOR THE PROPERTY LOCATED AT 5085 STATE ROUTE 43, OUTSIDE THE CITY OF KENT, AND DECLARING AN EMERGENCY.

Consent agenda passes.

STANDING COMMITTEES AND LEGISLATION

Committee of the Whole – Chair Amrhein/Vice Chair Clapper

No action.

Community Development Committee – Chair Shaffer Bish/Vice-Chair Wallach

No action.

Finance Committee – Chair Celko/Vice-Chair Tipton

No action.

Health & Safety Committee – Chair Hook/Vice-Chair Clapper

No action.

Land Use Committee – Chair Clapper/Vice-Chair Hook

No action

Streets, Sidewalks & Utilities Committee – Wallach/Vice-Chair Tipton

No action.

UNFINISHED BUSINESS

None

NEW BUSINESS

Ms. Celko proposed moving four issues to committee, for possible inclusion on the upcoming May ballot, if approved:

- **Parks and Recreation Department:** Transitioning administration of Parks and Rec under the City administration
- **Nonpartisan Elections:** Consideration of changing Kent's election process to nonpartisan
- **Emergency Voting Threshold:** Changing the required vote for suspending normal processes during emergency from the current three-quarters majority to a two-thirds majority.

- **Wildlife Feeding Ordinance:** Developing recommendations for an ordinance limiting feeding wild animals such as deer and skunks, which are cited as a significant concern in the community
- Ms. Shaffer Bish made a motion to separate the nonpartisan election issue from consideration with the other three issues. The motion was seconded by Ms. Wesley, and after discussion, the motion carried by voice vote 7-1.
- Mr. Clapper made a motion, seconded by Ms. Shaffer Bish, to move the other three items to committee. Motion carried by unanimous voice vote.
- Ms. Celko made a motion, seconded by Mr. Clapper, to move the nonpartisan issue to committee. The motion was defeated by voice vote, 3-5.

Mr. Clapper made a motion to propose a charter amendment prohibiting consecutive terms on the Charter Review Commission. The motion carried by unanimous voice vote.

COUNCIL MEMBERS' COMMENTS

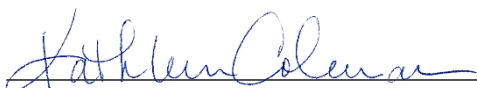
- Ms. Wallach thanked Council for the flowers she received when her mother passed.
- Mr. Tipton commented on an event hosted by the Chamber of Commerce which he, Ms. Wesley, Mr. Dreger, and Mayor Amrhein attended. He was happy to relay Council's accomplishments and also wanted to welcome the KSU students back to town.
- Ms. Wesley reminded everyone to be more cautious when driving now that the students are back.

MAYOR'S REPORT

- Mayor Amrhein reported several community engagements including the Council breakfast Mr. Tipton mentioned, Main Street Kent's 20th anniversary, ribbon cuttings at KSU, and a new inclusive playground at Davey Elementary School. He presented a proclamation honoring the late mayor Jerry Fiala and his beloved dog, Jewel, at the annual Dog Days of Summer parade. Upcoming events include welcoming KSU students, attending an ice cream social, and a dinner presentation by the Western Reserve Land Conservancy.
- Mayor Amrhein welcomed Council member Robin Turner back after a lengthy illness. Mr. Turner expressed gratitude for the patience and kindness shown by Council during this time, and stated that, while he still had a way to go, he hoped to be back soon.

ADJOURN

There being no further business, the meeting was adjourned at 7:45pm.



Kathleen Coleman
Clerk of Council

Jack Amrhein

Mayor and President of Council



City of Kent
City Council Committee Meeting
319 S. Water St., Kent Ohio 44240

September 2, 2026

MINUTES

CALL TO ORDER

Mayor Jack Amrhein called the Committee meeting to order at 7:00pm.

Present: Ms. Melissa Celko; Mr. Jeff Clapper; Mr. Eric Dreger; Mr. Chris Hook; Ms. Heidi Shaffer Bish; Mr. Benjamin Tipton; Mr. Robin Turner; Ms. Tracy Wallach; Ms. Sarah Wesley

Also Present: Mr. Jack Amrhein, Mayor and President of Council; Ms. Kathy Coleman, Clerk of Council; Mr. Dave Ruller, City Manager; Ms. Hope Jones, Law Director; Dominique Bollenbacher, Community Outreach Coordinator; Ms. Bridget Susel, Community Development Director; Ms. Rhonda Hall, Finance Director; Mr. Gary Stone, Police Chief; Mr. Jim Bowling, City Engineer; Ms. Angela Manley, Parks and Recreation Director; Ms. Melanie Baker, Service Director; Mr. Jamie Samels, Fire Chief; Mr. Jordan Snyder, IT Technician

COMMITTEES

Committee of the Whole – Chair Amrhein/Vice-Chair Clapper

August Yard Beautification Awards

- **Ms. Bollenbacher** presented the Neighborhood Beautification Awards Lisa Galagher and Diane Rankin of Ward 6, who were in attendance, and to Matt and Kate Van Note of Ward 1.

KSU Information Update

- **Dana Lawless Andric** provided Council with an update regarding Kent State University. Highlights included:
 - Kent State's community presence is strengthening, supported by collaborative marketing and active student engagement downtown.
 - The university faces ongoing enrollment challenges linked to demographic trends and geopolitical issues but leverages one of the state's highest graduation rates as a positive outcome.
 - Town-gown initiatives and events are strategic tools to deepen connections between the university and the wider community, supported by local government and businesses.
 - The organizational restructuring (T28) aims to position Kent State proactively for current and future higher education landscapes while continuing to honor its mission.
 - Effective communication and coordination between university leaders and community stakeholders remain a priority to ensure smooth operations and mutual benefit.

City Staff Updates

- **Ms. Susel** reported on the challenges with snow removal on city sidewalks following unusual snowfall last year. Overlapping snow events hindered timely clearance, leading to blockages. The city enforces a 24-hour snow removal code, extending enforcement to more areas and improving

communication with property owners. She also reported that the city is updating its housing strategy since the last major update in 2016, noting that most rental properties are small-scale landlords, and there is no evidence of significant overseas property investments. Market shifts are reverting some rental units to owner-occupancy. A mixed-income housing development with 144 units is underway, focusing on sustainability and including units for voucher-assisted tenants. Despite ongoing hurdles, city staff are committed to improving sidewalk safety and housing conditions.

Proposal to Create a Standing Sustainability Committee on Council

- **Ms. Susel** addressed Council regarding a proposal for a dedicated Sustainability Committee, aiming to improve communication and focus on sustainability amid environmental concerns. Supporters believe it would enhance information flow between the council and the sustainability commission, allowing better management of projects like climate action plans. However, some members questioned the necessity of a new committee, citing concerns about staff workload and the feasibility of frequent updates.

There was agreement on the need to improve communication within the existing structure, possibly by assigning a liaison or enhancing current communication tools, while existing staff will continue to manage sustainability efforts such as the greenhouse gas inventory update.

MOTION TO ESTABLISH A STANDING COMMITTEE ON SUSTAINABILITY was made by Ms. Wallach but did not receive a second, and the motion failed.

Proposed Topics for New Charter Amendments

- **Changing requirement to suspend the rules and pass emergency measures from three-fourths majority to a two-thirds majority, in line with Robert's Rules of Order.**

MOTION TO APPROVE PLACEMENT OF MAJORITY CHANGE ON BALLOT was made by Ms. Celko, seconded by Ms. Shaffer Bish, and carried by unanimous voice vote.

- **Changing the structure and oversight of the Parks and Recreation Department**

The central issue of the discussion was whether to fully integrate the Parks and Recreation Department under the city manager's control, moving away from its current structure with its advisory board. Presently, Parks and Rec operates with limited city oversight and no independent authority in taxation or administrative functions. Two main options were discussed: maintaining the existing board, or fully folding the department into city operations.

- Concerns include the need for voter approval for changes, potential consequences of rejection, and staff fears about layoffs.
- Financial challenges include depleted levy funding and increased operational costs.
- Benefits of integration include better coordination, accountability, and resource access.

The need to engage the community and clarify the department's status were emphasized, alongside the strategic importance of Parks and Rec in community quality of life and sustainable development. Further discussion will be needed.

Community Development Committee-Chair Shaffer Bish/Vice-Chair Wallach

Permanent Designation of October as Sustainability Month

- **Ms. Susel** discussed the proposal to permanently designate October as Sustainability Month in Kent. A proclamation from the previous year declared October as such, aligning the City with international recognition. This permanent designation will enable the Sustainability Commission to plan ongoing events, ensuring consistent annual activities without the need for yearly resolutions.

MOTION TO AUTHORIZE THE PERMANENT DESIGNATION OF OCTOBER AS SUSTAINABILITY MONTH with the emergency clause was made by Mr. Clapper, seconded by Ms. Celko, and carried by unanimous voice vote.

Re-Appointment of Eric Helmstedter to the Kent Convention and Visitors' Bureau

- **Ms. Susel** explained that the Kent Convention and Visitors' Bureau operates under a specific Ohio code allowing for bed taxes, collecting a total of 6% in two segments of 3% each. Half of the second 3% is dedicated to this bureau, distinguishing it from the county version. The bureau became inactive due to COVID-19 but was reestablished in 2024 with Eric Helmstedter as the city's representative, alongside members from local hotels, the chamber of commerce, Main Street, and the university. In 2024 and 2025, the bureau received \$98,000 per year for funding events that boost tourism, including contributions to local festivals and associations. These efforts aim to enhance tourism in Kent through various sponsored events and collaborations.

MOTION TO RE-APPOINT ERIC HELMSTEDTER TO THE KENT CONVENTION AND VISITORS' BUREAU with the emergency clause was made by Mr. Tipton, seconded by Ms. Wallach, and carried by unanimous voice vote.

Finance Committee – Chair Celko/Vice-Chair Tipton

Certification of Tax Rates and Amounts to Portage County

- **Ms. Hall** distributed a draft resolution to Council, accepting the rates and amounts that have been provided to the City from the Portage County Budget Commission and further authorizing the necessary tax levies and certifying them to Portage County. This is a yearly requirement and must be submitted by October 1 to the county.

MOTION TO AUTHORIZE AND CERTIFY THE TAX RATES AND AMOUNTS FOR SUBMISSION TO THE PORTAGE COUNTY AUDITOR with the emergency clause was made by Mr. Clapper, seconded by Mr. Hook, and carried by unanimous voice vote.

- **Ms. Hall** presented the 2026 budget appropriations amendment to Council.

MOTION TO APPROVE THE 2026 BUDGET APPROPRIATIONS AMENDMENT with the emergency clause was made by Ms. Shaffer Bish, seconded by Mr. Clapper and carried by unanimous voice vote.

Streets, Sidewalks & Utilities Committee – Chair Wallach/Vice-Chair Tipton

1238 W. Main St. License Agreement

- **Mr. Bowling** reported that the Klaben dealership on West Main Street has requested to use a small portion of city-owned property for emergency overflow related to storm water management. This area will not affect existing storm water systems. The licensing agreement will incur no cost, and Klaben will be responsible for maintenance, insurance, and applicable taxes. Oversight will remain with the Service Director, requiring permits for any activities. This type of agreement is common in the city.

MOTION TO AUTHORIZE THE PROPOSED LICENSE AGREEMENT WITH KLABEN WITH THE EMERGENCY CLAUSE was made by Mr. Clapper, seconded by Ms. Celko, and carried by unanimous voice vote.

N. Mantua St. Improvement Project – Right of Way Donation

- **Mr. Bowling** requested approval for a donation from the Kent City School District for the North Mantua Street improvement project. Four easements are required: two temporary ones for construction and one permanent easement for a shared use path to move the sidewalk away from the road for safety. Ms. Shaffer Bish expressed appreciation for the donation of the easements, since the City normally must purchase them.

MOTION TO AUTHORIZE THE ACCEPTANCE OF THE FOUR EASEMENTS AND RIGHT OF WAY DONATIONS FROM KENT CITY SCHOOLS FOR THE NORTH MANTUA STREET IMPROVEMENT PROJECT WITH THE EMERGENCY CLAUSE was made by Ms. Shaffer Bish, seconded by Mr. Clapper, and carried by unanimous voice vote.

NOPEC Preferred Pricing Program for Municipalities

- **Ms. Baker** requested approval for legislation to enter the NOPEC Preferred Pricing Municipal Program, which could provide better electricity pricing for the City's diverse municipal buildings, particularly those with high usage, like the water and sewer treatment plants. It would allow the City to leverage its collective electricity usage for improved rates as part of a larger buying group with other municipalities. If pricing is favorable, the City would have the option to enter into a contract typically lasting three years, with provisions to switch without penalties if rates decrease.

MOTION TO AUTHORIZE THE STAFF TO PROVIDE NOPEC WITH A LETTER OF EXCLUSIVITY TO INCLUDE KENT IN THE NEW MUNICIPAL POWER PURCHASING COLLECTIVE WITH THE EMERGENCY CLAUSE was made by Mr. Clapper, seconded by Ms. Shaffer Bish, and carried by unanimous voice vote.

ADJOURN

There being no further business, the meeting was adjourned at 8:28pm.



City of Kent Clerk of Council

ORDINANCE NO. 2026 - 81

AN ORDINANCE AUTHORIZING THE FINANCE DIRECTOR, UPON THE ISSUANCE OF A CERTIFICATE OF AVAILABILITY OF FUNDS, TO PAY CERTAIN PURCHASE ORDERS MADE THAT EXCEED \$3000.00; AND DECLARING AN EMERGENCY.

WHEREAS, the Finance Director is required by ORC 5705.41(D) to certify the availability of funds to pay for goods or services upon all contracts and purchase orders; and,

WHEREAS, if the Certification of the Finance Director is not attached to the contract or purchase order over Three Thousand Dollars and No Cents (\$3,000.00) Council must pass an ordinance allowing for a warrant for payment to be issued upon the Finance Director's certification that at the time of making the contract or order and at the time of the certification there was sufficient funds necessary for the payment of such contract and orders; and,

WHEREAS, the Finance Director has indicated that such a certification described above can be executed.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Kent, Portage County, Ohio:

SECTION 1. That the Finance Director is authorized to make such warrants as are necessary to pay the due and owing amounts detailed in Exhibit "A", attached hereto and made an integral part hereof.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formation action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the residents of this City, for which reason and other reason manifest to this Council this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediate after passage.

PASSED: _____
Date

Jack Amrhein
Mayor and President of Council

EFFECTIVE: _____
Date

ATTEST: _____
Kathleen Coleman
Clerk of Council

I, KATHLEEN COLEMAN, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *ORDINANCE No.* _____, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON _____, 20____.

(SEAL)

KATHLEEN COLEMAN
CLERK OF COUNCIL

ORDINANCE NO. 2026-82

AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO REAPPOINT ERIC HELMSTEDTER TO SERVE AS THE CITY'S REPRESENTATIVE ON THE DESTINATION KENT CONVENTION & VISITOR BUREAU (DKCVB) AND DECLARING AN EMERGENCY.

WHEREAS, the City of Kent has maintained the authority to levy taxes on hotels and motels operating within the City (i.e. bed tax) since 2000; and

WHEREAS, in late 2024, early 2025 the organization's board structure was updated, new by-laws adopted and the DKCVB Board became active again after an extended period of inactivity; and

WHEREAS, the DKCVB Board structure includes a City of Kent representative to serve, without pay, and the City of Kent desires to appoint the City's Economic Development Director, Eric Helmstedter, as its representative on the DKCVB Board of Directors for a three (3) year term that will expire August 27, 2029.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Kent, Portage County, Ohio:

SECTION 1. That Council does hereby authorize the City Manager or his designee to reappoint Eric Helmstedter to serve as the City's Representative on the Destination Kent Convention & Visitor Bureau (DKCVB).

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the residents of this City, for which reason and other reasons manifest to this Council this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: _____
Date

Jack Amrhein
Mayor and President of Council

EFFECTIVE: _____
Date

ATTEST: _____
Kathleen Coleman
Clerk of Council

I, KATHLEEN COLEMAN, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *ORDINANCE No.* _____, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON _____, 20____.

(SEAL)

KATHLEEN COLEMAN
CLERK OF COUNCIL

DRAFT

RESOLUTION 2026 - 83

A RESOLUTION AUTHORIZING THE MONTH OF OCTOBER BE PERMANENTLY DESIGNATED AS "SUSTAINABILITY MONTH" IN THE CITY OF KENT, OHIO AND DECLARING AN EMERGENCY.

WHEREAS, in October 2025, the late Mayor Fiala issued a proclamation declaring October 2025 as "Sustainability Month" in a public acknowledgement of the internationally recognized designation; and

WHEREAS, the administration and the Sustainability Commission are requesting that this year Kent City Council authorize a resolution permanently recognizing October as "Sustainability Month" in the City of Kent.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Kent, Portage County, Ohio:

SECTION 1. That Kent City Council does hereby authorize the month of October be permanently designated as "Sustainability Month" in the City of Kent, Ohio.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the residents of this City, for which reason and other reasons manifest to this Council this Resolution is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: _____
Date

Jack Amrhein
Mayor and President of Council

EFFECTIVE: _____
Date

ATTEST: _____
Kathleen Coleman
Clerk of Council

I, KATHLEEN COLEMAN, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *RESOLUTION NO.* _____, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON _____, 20_____.

(SEAL)

KATHLEEN COLEMAN
CLERK OF COUNCIL

DRAFT

ORDINANCE NO. 2026 - 84

AN ORDINANCE AMENDING ORDINANCE NO. 2025-111, THE CURRENT APPROPRIATION ORDINANCE, PASSED DECEMBER 17, 2025; SO AS TO ADJUST APPROPRIATIONS, TRANSFERS AND ADVANCES FROM THE VARIOUS FUNDS OF THE CITY OF KENT TO INDIVIDUAL ACCOUNTS FOR THE CURRENT EXPENSES OF THE CITY FOR THE FISCAL YEAR ENDING DECEMBER 31, 2026; AND DECLARING AN EMERGENCY.

WHEREAS, it is necessary to amend current appropriations, transfers and advances for the expenses and other expenditures for the City of Kent, Ohio, for the fiscal year ending December 31, 2026.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Kent, Portage County, Ohio:

SECTION 1. That the current appropriations Ordinance No. 2025-111 passed December 17, 2025, as amended by Ordinance No. 2026-12, passed 2/18/26, as amended by Ordinance No. 2026-26, passed 3/18/26, as amended by Ordinance No. 2026-30, passed 4/15/26, as amended by Ordinance No. 2026-58, passed 6/17/26, as amended by Ordinance 2026-64, passed 7/22/26 be amended as set forth in Exhibit "A", attached hereto and incorporated herein, so as to increase appropriations in Fund 001, General; Fund 102, Street Construction, Maintenance and Repair (SCMR); Fund 107, Food Service; Fund 110, Health Department; Fund 120, Housing Fund; Fund 124, Income Tax Safety; Fund 128, Fire and EMS; Fund 138, ARPA; Fund 201, Water; Fund 202, Sewer; Fund 301, Capital Improvements; and Fund 303, Police Station Levy Fund; and so as to decrease Fund 202, Sewer and Fund 301, Capital Improvements; and Declaring an Emergency.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formation action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the residents of this City, for which reason and other reason manifest to this Council this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediate after passage.

PASSED: _____
Date

Jack Amrhein
Mayor and President of Council

EFFECTIVE: _____
Date

ATTEST: _____
Kathleen Coleman
Clerk of Council

I, KATHLEEN COLEMAN, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *ORDINANCE No.* _____, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON _____, 20____.

(SEAL)

KATHLEEN COLEMAN
CLERK OF COUNCIL

DRAFT

Exhibit A

2026 ORIGINAL APPROPRIATIONS

<u>Fund - Department/Division</u>	<u>Personnel & Benefits</u>	<u>Other than Personnel & Benefits</u>	<u>Capital</u>	<u>Reserve/Debt Service</u>	<u>Contingency</u>	<u>Fund & Department Total</u>
<u>General Fund (001)</u>						
City Council	\$ 241,770	\$ 151,280	\$ -	\$ -	\$ -	\$ 393,050
Mayor	13,755	12,000				25,755
Community Support		122,000				122,000
City Manager	421,255	103,355				524,610
Community Engagement	124,250	44,100				168,350
Information Technology	325,930	685,210				1,011,140
Urban Renewal		35,500	220,000			255,500
Human Resources	146,100	35,985				182,085
Law	402,220	143,715				545,935
Budget & Finance	543,410	279,875				823,285
Community Development	829,550	476,955				1,306,505
Economic Development	151,325	43,275				194,600
Public Parking		94,030				94,030
Main Street Program		75,600				75,600
Service Administration	219,110	387,975				607,085
Shade Tree		168,675	20,000			188,675
Sustainability	115,280	3,400				118,680
Building	464,550	99,900				564,450
Land banking		5,000				5,000
Engineering	320,150	122,800				442,950
Miscellaneous & Sundry		542,100				542,100
New City Hall Facility			1,149,000			1,149,000
Contingency					100,000	100,000
Fund Total	4,318,655	3,632,730	1,389,000	-	100,000	9,440,385
<u>West Side Fire (101)</u>						
Fire	179,850	38,800				218,650
Fund Total	179,850	38,800	-	-	-	218,650
<u>Street Construction Maintenance & Repair (102)</u>						
Service	1,604,380	1,431,050				3,035,430
Contingency					25,000	25,000
Fund Total	1,604,380	1,431,050	-	-	25,000	3,060,430
<u>State Highway (103)</u>						
Service		125,000				125,000
Fund Total	-	125,000	-	-	-	125,000
<u>Recreation (106)</u>						
Parks & Recreation	1,676,145	645,285	120,100			2,441,530
Fund Total	1,676,145	645,285	120,100	-	-	2,441,530
<u>Food Service (107)</u>						
Health	105,145	26,740	33,900			165,785
Fund Total	105,145	26,740	33,900	-	-	165,785
<u>Health Department (110)</u>						
Administration	590,030	196,680	54,216			840,926
Workforce Grant	97,945	3,250				101,195
Other Grants	0	115,055				115,055
Fund Total	687,975	314,985	54,216	-	-	1,057,176

2026 ORIGINAL APPROPRIATIONS

<u>Fund - Department/Division</u>	<u>Personnel & Benefits</u>	<u>Other than Personnel & Benefits</u>	<u>Capital</u>	<u>Reserve/ Debt Service</u>	<u>Contingency</u>	<u>Fund & Department Total</u>
<u>Income Tax (116)</u>						
Budget/Finance/IncTaxAdmin	152,820	687,400				840,220
Managed Reserve				25,540		25,540
Fund Total	152,820	687,400	-	25,540	-	865,760
<u>Revolving Housing (120)</u>						
Health	163,610	23,670	2,184			189,464
Fund Total	163,610	23,670	2,184	-	-	189,464
<u>State & Local Forfeits (121)</u>						
Police						-
Fund Total	-	-	-	-	-	-
<u>Drug Law Enforcement (122)</u>						
Police		20,000				20,000
Fund Total	-	20,000	-	-	-	20,000
<u>Enforcement & Education (123)</u>						
Police		11,000				11,000
Fund Total	-	11,000	-	-	-	11,000
<u>Income Tax Safety (124)</u>						
Police	9,492,915	981,970				10,474,885
Fund Total	9,492,915	981,970	-	-	-	10,474,885
<u>Law Enforcement Trust (125)</u>						
Police						-
Fund Total	-	-	-	-	-	-
<u>Community Development Block Grant (126)</u>						
Community Development		175,155	159,857			335,012
Fund Total	-	175,155	159,857	-	-	335,012
<u>Fire & E.M.S. (128)</u>						
Fire	6,624,890	987,290	3,341,550			10,953,730
Fund Total	6,624,890	987,290	3,341,550	-	-	10,953,730
<u>Wireless 911 (129)</u>						
Safety						-
Fund Total	-	-	-	-	-	-
<u>Swimming Pool Inspections (130)</u>						
Health	8,410	500				8,910
Fund Total	8,410	500	-	-	-	8,910
<u>Police Pension (132)</u>						
Police	180,000					180,000
Fund Total	180,000	-	-	-	-	180,000
<u>Fire Pension (133)</u>						
Fire	180,000					180,000
Fund Total	180,000	-	-	-	-	180,000

2026 ORIGINAL APPROPRIATIONS

<u>Fund - Department/Division</u>	<u>Personnel & Benefits</u>	<u>Other than Personnel & Benefits</u>	<u>Capital</u>	<u>Reserve/ Debt Service</u>	<u>Contingency</u>	<u>Fund & Department Total</u>
<u>UDAG / EDA-RLF (134)</u>						
City Manager/C.D.		570,000				570,000
Fund Total	-	570,000	-	-	-	570,000
<u>CHIP Grant (136)</u>						
City Manager/C.D.		160,000				160,000
Fund Total	-	160,000	-	-	-	160,000
<u>Local American Rescue Plan Act (138)</u>						
ARPA			26,745.81			26,745.81
Fund Total	-	-	26,745.81	-	-	26,745.81
<u>Water (201)</u>						
Service	2,216,890	1,454,530	957,765			4,629,185
Service (Capital Facilities)			248,050			248,050
Admin. Support	540,640	198,955	40,500			780,095
Budget & Finance (Debt)				41,799		41,799
Contingency					50,000	50,000
Fund Total	2,757,530	1,653,485	1,246,315	41,799	50,000	5,749,129
<u>Sewer (202)</u>						
Service	1,970,665	1,129,750	10,703,504.19			13,803,919.19
Service (Capital Facilities)			3,445,760			3,445,760
Admin. Support	459,540	168,155	39,950			667,645
Budget & Finance (Debt)				106,430		106,430
Contingency					50,000	50,000
Fund Total	2,430,205	1,297,905	14,189,214.19	106,430	50,000	18,073,754.19
<u>Utility Billing (204)</u>						
Budget & Finance		149,440				149,440
Fund Total	-	149,440	-	-	-	149,440
<u>Solid Waste (205)</u>						
Admin Support	52,270	176,910				229,180
Service	462,880	40,500				503,380
Fund Total	515,150	217,410	-	-	-	732,560
<u>Storm Water Utility (208)</u>						
Service	462,880	65,850	74,250			602,980
Service (Capital Facilities)			750,000			750,000
Admin. Support	376,260	88,670	1,650			466,580
Budget & Finance (Debt)				13,347		13,347
Fund Total	839,140	154,520	825,900	13,347	-	1,832,907

2026 ORIGINAL APPROPRIATIONS

<u>Fund - Department/Division</u>	<u>Personnel & Benefits</u>	<u>Other than Personnel & Benefits</u>	<u>Capital</u>	<u>Reserve/Debt Service</u>	<u>Contingency</u>	<u>Fund & Department Total</u>
<u>Guaranteed Deposits (230)</u>						
Budget & Finance		1,000				1,000
Fund Total	-	1,000	-	-	-	1,000
<u>Capital Projects (301)</u>						
Safety			231,000			231,000
Service			987,900			987,900
Service (Capital Facilities)			25,443,666			25,443,666
Administrative	320,150		502,900			823,050
Parks & Recreation			10,000			10,000
Budget & Finance (Debt)				63,265		63,265
New City Hall (Debt)				456,920		456,920
Contingency					25,000	25,000
Fund Total	320,150	-	27,175,466	520,185	25,000	28,040,801
<u>Municipal Public Improvement Tax Increment Equivalent (302)</u>						
Service (Capital Facilities)						-
Budget & Finance (Debt)				414,025		414,025
Fund Total	-	-	-	414,025	-	414,025
<u>Police Facility (303)</u>						
Safety (Capital Facilities)		66,000	132,300			198,300
Budget & Finance (Debt)				1,029,150		1,029,150
Fund Total	-	66,000	132,300	1,029,150	-	1,227,450
<u>Internal Service (807)</u>						
Health Insurance		4,553,410				4,553,410
Fund Total	-	4,553,410	-	-	-	4,553,410
Total Appropriations	\$ 32,236,970	\$ 17,924,745	\$ 48,696,748	\$ 2,150,476	\$ 250,000	\$ 101,258,939
Original Appropriations	\$ 31,410,370	\$ 16,554,240	\$ 20,605,557	\$ 2,142,976	\$ 250,000	\$ 70,963,143
Amendment #1	589,600	455,085	26,541,371	-	-	27,586,056
Amendment #2	187,000	508,400	179,450	7,500	-	882,350
Amendment #3	-	9,100	298,150	-	-	307,250
Amendment #4	50,000	156,045	-	-	-	206,045
Amendment #5	-	10,505	914,000	-	-	924,505
Amendment #6	-	231,370	158,220	-	-	389,590
Amendment #7						-
Amendment #8						-
	\$ 32,236,970	\$ 17,924,745	\$ 48,696,748	\$ 2,150,476	\$ 250,000	\$ 101,258,939

2026 ORIGINAL APPROPRIATIONS - SCHEDULE OF OPERATING TRANSFERS AND TEMPORARY ADVANCES

<u>Paying Fund</u>	<u>Original</u>	<u>Request</u>	<u>Change</u>	<u>Receiving Fund</u>
<u>Operating Transfers</u>				
Fund 116 - Income Tax	\$ 4,336,500			Fund 001 - General
Fund 116 - Income Tax	800,000			Fund 102 - St Const Maint & Repair
Fund 116 - Income Tax	4,654,138			Fund 124 - Income Tax Safety
Fund 116 - Income Tax	4,654,138			Fund 128 - Fire & E.M.S.
Fund 116 - Income Tax	4,034,138			Fund 301 - Capital Projects
Fund 116 - Income Tax	2,327,070			Fund 303 - Police Facility
Total Fund 116 Income Tax	<u>20,805,984</u>	<u>-</u>	<u>-</u>	
Fund 201 - Water	59,720	\$ 74,720	\$ 15,000	Fund 204 - Utility Billing
Fund 202 - Sewer	59,720	74,720	15,000	Fund 204 - Utility Billing
Fund 001 - General	0	50,000	50,000	Fund 106 - Parks and Rec
Fund 001 - General	700,000			Fund 110 - Health
Fund 001 - General	5,700,000			Fund 124 - Income Tax Safety
Fund 001 - General	4,400,000			Fund 128 - Fire & EMS
Subtotal - Total Operating Transfers	<u>10,919,440</u>	<u>199,440</u>	<u>80,000</u>	
Grand Total - All Transfers	<u>\$ 31,725,424</u>	<u>\$ 199,440</u>	<u>\$ 80,000</u>	

RESOLUTION NO. 2026-85

**RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY
THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX
LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR
(CITY COUNCIL)**

Revised Code, Secs. 5705.34 & 5705.35

The Council of the City of Kent, Portage County, Ohio, met in
Regular session on the 16th day of September, 2026 at the
office of Kent City Council with the following members present:

Ms. Melissa Celko

Mr. Jeff Clapper

Mr. Eric Dreger

Mr. Chris Hook

Ms. Heidi Shaffer Bish

Mr. Benjamin Tipton

Ms. Tracy Wallach

Ms. Sarah Wesley

Mr. _____ moved the adoption of the following Resolution:

WHEREAS, This Council in accordance with the provisions of law has previously
adopted a Tax Budget for the next succeeding fiscal year commencing January 1st, 2027 ;
and

WHEREAS, The Budget Commission of Portage County, Ohio has certified its
action thereon to this Council together with an estimate by the County Auditor of the rate of each
tax necessary to be levied by this Council, and what part thereof is without, and what part within,
the ten mill tax limitation; therefore, be it

RESOLVED, By the Council of the City of Kent, Portage County, Ohio, that
the amounts and rates, as determined by the Budget Commission in its certification, be and the
same are hereby accepted; and be it further

RESOLVED, That there be and is hereby levied on the tax duplicate of said City
the rate of each tax necessary to be levied within and without the ten-mill limitation as follows:

OFFICIAL CERTIFICATE OF ESTIMATED RESOURCES

Rev. Code Sec. 5705.34 & 5705.35

Office of the Budget Commission, Portage County, Ravenna, Ohio

To the Taxing Authority of:

KENT CITY

SCHEDULE A

**SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED
BY BUDGET COMMISSION AND COUNTY AUDITOR'S ESTIMATED TAX RATES**

FUND	AMOUNT APPROVED BY BUDGET COM- MISSION INSIDE 10 M. LIMITATION	AMOUNT APPROVED BY BUDGET COM- MISSION OUTSIDE 10 M. LIMITATION	COUNTY ESTIMATE RATE TO INSIDE 10 M. LIMIT	AUDITOR'S OF TAX BE LEVIED OUTSIDE 10 M. LIMIT
	Column I	Column II	III	IV
General	\$ 2,164,507	\$ 341,258	3.6 & 0.9	1.16
Police Pension	186,265		0.30	
Fire Pension	186,265		0.30	
West Side Fire Station		268,281		0.73
Recreation		1,235,817		3.45
TOTAL	\$ 2,537,037	\$ 1,845,356	4.2 & 1.5	5.34

\$ 4,382,393

COUNTY AUDITOR'S ESTIMATE

\$620,882,067

COUNTY AUDITOR'S ESTIMATE Kent City	OF RATE IN MILLS Field LSD	Kent CSD
LEVIES INSIDE OF 10 MILL	LIMITATION	
County	2.00	2.00
City	1.50	4.20
School	6.50	3.80
JVS		
TOTAL:	10.00	10.00
LEVIES OUTSIDE OF 10 MILL	LIMITATION	
County	12.12	12.12
City	5.34	5.34
School	58.12	114.79
JVS	4.00	0.00
Library	0.00	1.80
Portage Park District	1.00	1.00
TOTAL:	80.58	135.05
TOTAL LEVIES:	90.58	145.05

Tax estimates as they will appear on the 2027 Official Certificate of Estimated Resources.

General Fund	\$ 2,505,765
Police Pension	186,265
Fire Pension	186,265
Westside Fire Station	268,281
Recreation	<u>1,235,817</u>
Tax Revenue Estimate	\$ <u>4,382,393</u>

SCHEDULE B

LEVIES OUTSIDE 10 mill limitation

Levy Purpose	Date of Vote & Duration of Levy	Maximum Rate Authorized to be Levied	County Auditor's Estimate of Yield of Levy
General	01/05/24 5 years	1.16	\$ 341,258
West Side Fire Station	11/04/25 5 years	0.73	268,281
Recreation	11/03/15 Cont	1.00	367,509
Recreation	11/03/15 Cont	0.43	158,029
Recreation	11/03/09 Cont	0.50	184,799
Recreation	11/07/06 Cont	1.52	525,481

and be it further RESOLVED, That the Clerk of this Council be, and is hereby directed to certify a copy of this Resolution to the County Auditor of said County.

Mr. _____ seconded the Resolution and the roll being called upon its adoption the vote resulted as follows:

Ms. Melissa Celko , _____

Mr. Jeff Clapper , _____

Mr. Eric Dreger , _____

Mr. Chris Hook , _____

Ms. Heidi Shaffer Bish , _____

Mr. Benjamin Tipton , _____

Ms. Tracy Wallach , _____

Ms. Sarah Wesley , _____

Mr. _____ , _____

Adopted the _____ day of _____, _____

President of Council

Clerk of Council

CERTIFICATE OF COPY
ORIGINAL ON FILE

The State of Ohio, Portage County.

I, Kathleen Coleman, Clerk of the Council of the City of Kent,
in said County, and in whose custody the Files and Records of said Council are required by the
laws of the State of Ohio to be kept, do hereby certify that the foregoing is taken and copied from
the original 2026-85 RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY
THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX
LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR

now on file, that the foregoing has been compared by me with said original document, and that the
same is a true and correct copy thereof.

WITNESS my signature, this _____ day of _____, _____

Clerk of Council

Portage County, Ohio

City

RESOLUTION ACCEPTING THE
AMOUNTS AND RATES AS DETERMINED
BY THE BUDGET COMMISSION AND
AUTHORIZING THE NECESSARY TAX
LEVIES AND CERTIFYING THEM TO THE
COUNTY AUDITOR.

(City Council)

Filed _____, _____

County Auditor

ORDINANCE NO. 2026 - 86

AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO ENTER INTO A LICENSE AGREEMENT BETWEEN THE CITY OF KENT AND KLABEN PROPERTY MANAGEMENT, LLC (KPM) TO OCCUPY A SMALL PORTION OF CITY OWNED PROPERTY ADJACENT TO 1238 WEST MAIN STREET AND DECLARING AN EMERGENCY.

WHEREAS, the City of Kent desires to enter into a License Agreement with Klaben Property Management, LLC (KPM) to occupy a small portion of City owned property adjacent to 1238 West Main Street; and

WHEREAS, the use of this property is for onsite stormwater management adjacent to the City's Area Q stormwater detention pond and will not impact the City's use of the property.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Kent, Portage County, Ohio, that:

SECTION 1. Council does hereby authorize the City Manager, or his designee, to enter into a License Agreement between the City of Kent and Klaben Property Management, LLC (KPM) to occupy a small portion of City owned property adjacent to 1238 West Main Street and is more fully described in Exhibit "A" attached hereto and incorporated herein.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the residents of this City, for which reason and other reasons manifest to this Council this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: _____
Date

Jack Amrhein
Mayor and President of Council

EFFECTIVE: _____
Date

ATTEST: _____
Kathleen Coleman
Clerk of Council

I, KATHLEEN COLEMAN, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *ORDINANCE No.* _____, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON _____, 20____.

(SEAL)

KATHLEEN COLEMAN
CLERK OF COUNCIL

CITY OF KENT, OHIO
LICENSE AGREEMENT

THIS AGREEMENT is made by and between the CITY OF KENT, OHIO, hereinafter called "City" and KLABEN PROPERTY MANAGEMENT, LLC, hereinafter called the "Licensee."

The City is the owner, in fee simple or by highway easement, of land, hereinafter known as the "Property." For and in consideration of the covenants, conditions, agreements and stipulations of the License expressed herein, the City does hereby agree the Property may be used by the Licensee for the purpose as outlined in Part 1 below, in accordance with the laws and Charter of the City of Kent. The Property is more particularly described in the attached exhibit listed below.

Exhibit "A" - Klaben Lincoln Store Grading Plan
Exhibit "B" – License Area Limits Drawing
Exhibit "C" – License Area Legal Description

The parties hereto covenant and agree as follows:

1. NATURE OF INTEREST:

The Licensee understands that by issuing this license, the City has merely granted the Licensee the right to occupy the right-of-way and this license does not grant or convey to the Licensee any interest in the Property.

2. USE:

2.1 The Property shall be used for the purpose of: stormwater
management, including the installation of an infiltration basin.

and for no other purpose.

2.2 No structural alterations may be made to the City's property without the express written permission of the City of Kent, Director of Public Service.

3. TERM:

The City does hereby agree the Property may be used by the Licensee for a term of one (1) year commencing on _____, 2026, and ending on _____, 2027 unless terminated earlier by either party. This license will automatically renew yearly unless one (1) month before expiration either party notifies the other of its intention to terminate, per Paragraph 14.

4. NECESSARY LICENSES AND PERMITS:

- 4.1** Licensee shall be licensed to do business in the State of Ohio and City of Kent, and upon request, Licensee shall demonstrate to the City that any and all such licenses are in good standing. Correspondence shall be addressed as follows:

All correspondence to the City shall be addressed:

Service Director
City of Kent
930 Overholt Road
Kent, Ohio 44240

All correspondence to the Licensee shall be addressed:

Klaben Property Management, LLC
1250 West Main Street
Kent, Ohio 44240
Attention: Tracee Hilton Rorar

- 4.2** Licensee shall secure all necessary permits required in connection with the use of the Property and shall comply with all federal, state and local statutes, ordinances, rules, or regulations which may affect, in any respect, Licensee's use of the Property. Licensee shall, prior to the commencement of any work, obtain and thereafter maintain, at its sole cost and expense, all licenses, permits, etc., required by law with respect to its business use of the Property.

5. STORAGE AND VENDING:

No storage of materials or supplies of any nature will be permitted on the Property except as directly related to the agreed business use of the Property.

6. TAXES:

Licensee agrees to be responsible for and to timely pay all taxes and/or assessments that may be legally assessed on Licensee's interest, or on any improvements placed by Licensee on said Property, during the continuance of the license hereby created, including any real estate taxes. The Licensee must provide written notice to the City, at the address referenced in Paragraph 4.1, within thirty (30) days of payment of all taxes and/or assessments.

7. DIRECTOR OF PUBLIC SERVICE TO ACT FOR CITY:

The granting of this permit shall not be construed as an abridgment or waiver of any rights which the Director of Public Service has in exercising his jurisdictional powers over the City property, easements or right-of-ways. The City Director of Public Service shall act for and on behalf of the City of Kent in the issuance of and carrying out the provisions of this permit.

8. CITY USE OF PROPERTY:

If for any reason the Director of Public Service or his duly appointed representative deems it necessary to order the removal, reconstruction, relocation or repair of the Licensee's changes to the City's property, then said removal, reconstruction, relocation or repair shall be promptly undertaken at the sole expense of the Licensee's thereof. Failure on the part of the Licensee to conform to the provisions of this permit will be cause for suspension, revocation or annulment of this permit, as the Director of Public Service deems necessary.

9. MAINTENANCE OF PROPERTY:

Licensee shall, at its sole expense, keep and maintain the Property free of all weeds, debris, and flammable materials of every description, and at all times in an orderly, clean, safe, and sanitary condition consistent with neighborhood standards. A high standard of cleanliness, consistent with the location of the area as an adjunct of the City, will be required. Defoliant, noxious, or hazardous materials or chemicals shall not be used or stored on the Property. The

10. MAINTENANCE OF IMPROVEMENTS:

10.1 Licensee, at Licensee's own cost and expense, shall maintain all of his/her improvements to the Property. Licensee shall take all steps necessary to effectively protect the Property from damage incident to the Licensee's use of such Property, all without expense to the City.

10.2 Licensee, shall inspect and maintain the infiltration basin located on the property and adjacent property in accordance with the Inspection and Maintenance Manual shown in Exhibit "D" or as amended with the City's approval in the future.

10.3 Licensee shall be liable to, and shall reimburse the City for, any damage to City owned property that in any way results from or is attributable to the use of said Property by the Licensee or any person entering upon the same with the consent of the Licensee, expressed or implied, to the extent such damage is not caused by the City.

11. **HOLD HARMLESS:**

Licensee shall occupy and use Property at its own risk and expense and shall save the City, its officers, agents, and employees, harmless from any and all claims for damage to property, or injury to, or death of, any person, entering upon same with Licensee's consent, expressed or implied, caused by any acts or omissions of the Licensee, to the extent such damage, injury, or death is not caused by the City.

12. **INSURANCE:**

12.1 At the time of the execution of this Agreement, Licensee shall, at its own expense, take out and keep in force during the terms of this Agreement:

(a) Liability insurance, in a company or companies with an AM Best or comparable rating of at least "A" to protect against any liability to the public incident to the use of, or resulting from injury to, or death of, any person occurring in or about, the Property, in the amount of not less than ***Five Hundred Thousand Dollars (\$500,000.00)***, to indemnify against the claim of one person, and in the amount of not less than ***One Million Dollars (\$1,000,000.00)*** against the claims of two (2) or more persons resulting from any one (1) accident.

(b) Property damage or other insurance in a company or companies with an AM Best or comparable rating of at least "A" to protect Licensee, and the City against any and every liability incident to the use of or resulting from any and every cause occurring in, or about, the Property, including any and all liability of the Licensee, in the amount of not less than ***One Hundred Thousand Dollars (\$100,000.00)***. Said policies shall inure to the benefit, if any, of the Licensee and the City, and shall obligate the insurance carriers to notify Licensee and the City, in writing, not less than thirty (30) days prior to cancellation thereof, or any other change affecting the coverage of the policies. If said policies contain any exclusion concerning property in the care, custody or control of the insured, an endorsement shall be attached thereto stating that such exclusion shall not apply with regard to any liability of the Licensee and the City.

12.2 A copy of the "Certificate of Insurance" will be submitted to the City at the time of execution of license and annually thereafter.

13. **MODIFICATION:**

The terms of this Agreement may be modified upon agreement of the parties.

14. REVOCATION AND TERMINATION:

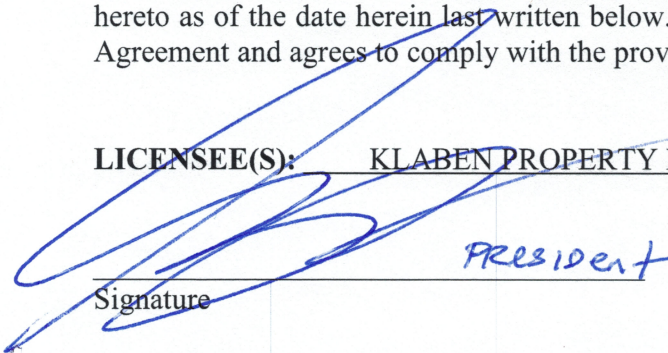
- 14.1** The City may revoke this license at any time. The Licensee may terminate this Agreement at any time.
- 14.2** In the event this license is revoked or the Agreement is terminated the Licensee will peaceably and quietly leave, surrender, and yield up to the City the Property. The Property will be restored to its previous condition at the expense of the Licensee and no costs for removal will be reimbursed by the City.
- 14.3** Upon revocation of the license or upon termination or expiration of Agreement, any personal property, or other appurtenances, including all footings, foundations, and utilities, placed on the City property will be removed by Licensee. If any such appurtenances are not so removed after three hundred and sixty five (365) days written notice from the City to the Licensee, the City may proceed to remove the same and to restore the Property and the Licensee will pay the City, on demand, the reasonable cost and expense of such removal and restoration.

15. RELOCATION:

A Licensee who licenses property from the City shall not be eligible for relocation payments.

IN WITNESS WHEREOF, this Agreement has been executed in duplicate by the parties hereto as of the date herein last written below. Licensee acknowledges receipt of a copy of this Agreement and agrees to comply with the provisions herein contained.

LICENSEE(S): KLABEN PROPERTY MANAGEMENT, LLC


Signature

PRESIDENT

Signature

1250 W. MAIN ST. KENT OHIO 44240

Mailing Address

330-808-5333

Telephone

19 AUGUST 2026

Date

CITY OF KENT, OHIO

Director of Public Service

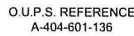
Date

APPROVED AS TO FORM:

Hope Jones, Law Director
City of Kent

EXHIBIT "A"

Klaben Lincoln Store Grading Plan



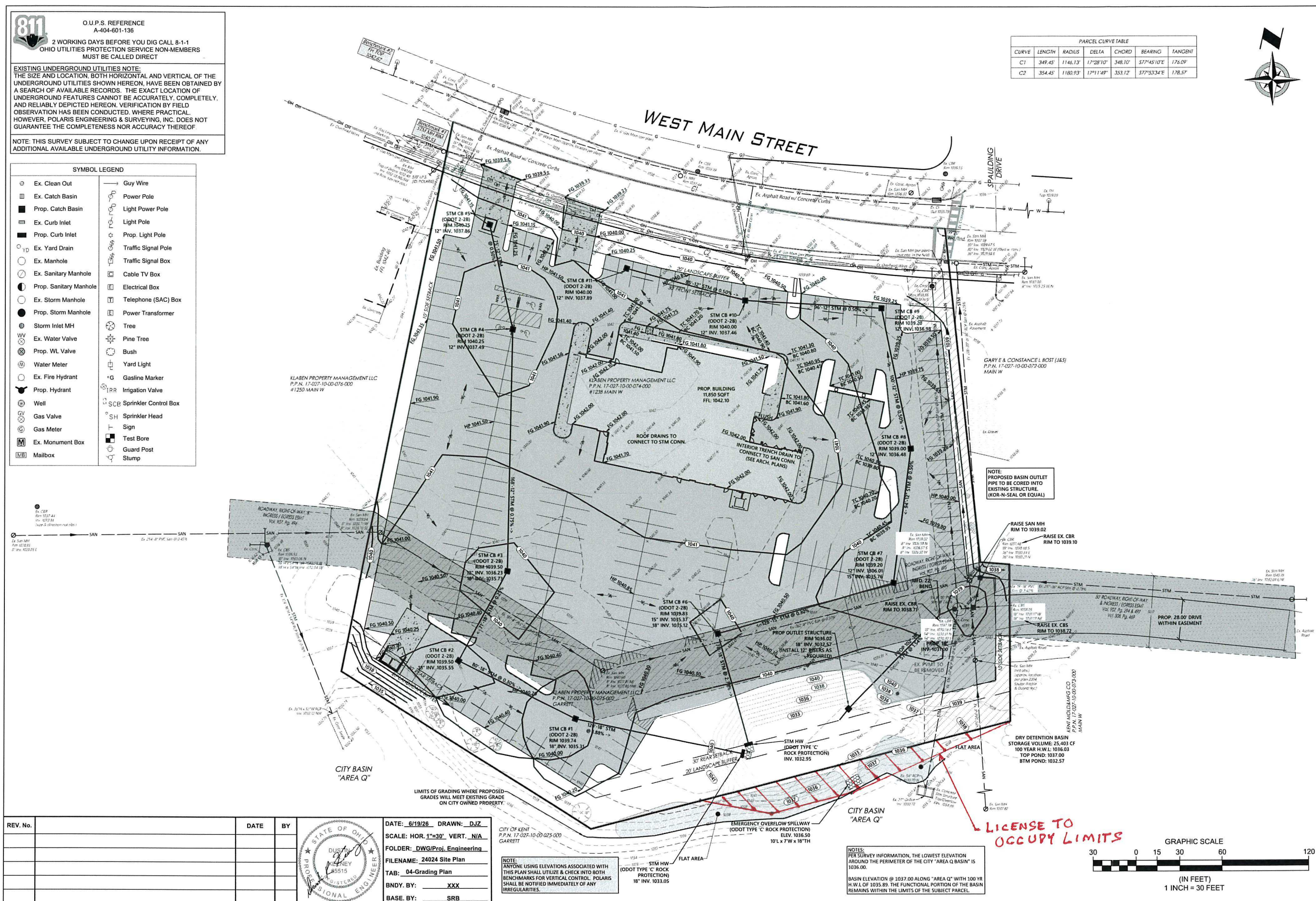
2 WORKING DAYS BEFORE YOU DIG CALL 8-1-1
OHIO UTILITIES PROTECTION SERVICE NON-MEMBERS
MUST BE CALLED DIRECT

EXISTING UNDERGROUND UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL, OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED HEREIN. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED. WHERE PRACTICAL, HOWEVER, POLARIS ENGINEERING & SURVEYING, INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF

NOTE: THIS SURVEY SUBJECT TO CHANGE UPON RECEIPT OF ANY
ADDITIONAL AVAILABLE UNDERGROUND UTILITY INFORMATION.

SYMBOL LEGEND

- | | | | |
|---|------------------------|---|-----------------------|
|  | Ex. Clean Out |  | Guy Wire |
|  | Ex. Catch Basin |  | Power Pole |
|  | Prop. Catch Basin |  | Light Power Pole |
|  | Ex. Curb Inlet |  | Light Pole |
|  | Prop. Curb Inlet |  | Prop. Light Pole |
|  | Ex. Yard Drain |  | Traffic Signal Pole |
|  | Ex. Manhole |  | Traffic Signal Box |
|  | Ex. Sanitary Manhole |  | Cable TV Box |
|  | Prop. Sanitary Manhole |  | Electrical Box |
|  | Ex. Storm Manhole |  | Telephone (SAC) Box |
|  | Prop. Storm Manhole |  | Power Transformer |
|  | Storm Inlet MH |  | Tree |
|  | Ex. Water Valve |  | Pine Tree |
|  | Prop. WL Valve |  | Bush |
|  | Water Meter |  | Yard Light |
|  | Ex. Fire Hydrant |  | Gasline Marker |
|  | Prop. Hydrant |  | Irrigation Valve |
|  | Well |  | Sprinkler Control Box |
|  | Gas Valve |  | Sprinkler Head |
|  | Gas Meter |  | Sign |
|  | Ex. Monument Box |  | Test Bore |
|  | Mailbox |  | Guard Post |
| | |  | Stump |



CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING	TANGENT
C1	349.45'	1146.13'	17°28'10"	348.10'	S77°45'10"E	176.09'
C2	354.45'	1180.93'	17°11'49"	353.12'	S77°53'34"E	178.57'



KLABEN LINCOLN STORE

CITY OF KENT - PORTAGE COUNTY - OHIO

POLARIS ENGINEERING & SURVEYING, INC.
34600 CHARDON ROAD - SUITE D

34600 CHARDON ROAD - SUITE D
WILLOUGHBY HILLS, OHIO 44094
(440) 944-4433

www.polaris-es.com



GRADING PLAN

PREPARED FOR:
KLABEN LINCOLN STORE
C/O HUDSON CONSTRUCTION
SERVICES, INC.
35 CHURCH STREET
HUDSON, OHIO 44236
PHONE: (216) 409-6049
CONTACT: DAL JAFFRAY

CONTRACT No.

24024

SHEET	OF
04	10

EXHIBIT "B"
License Area Limits Drawing



**POLARIS ENGINEERING
& SURVEYING, INC.**

34600 CHARDON ROAD
SUITE D
WILLOUGHBY HILLS, OH 44094
(440) 944-4433
(440) 944-3722 (Fax)
www.polaris-es.com

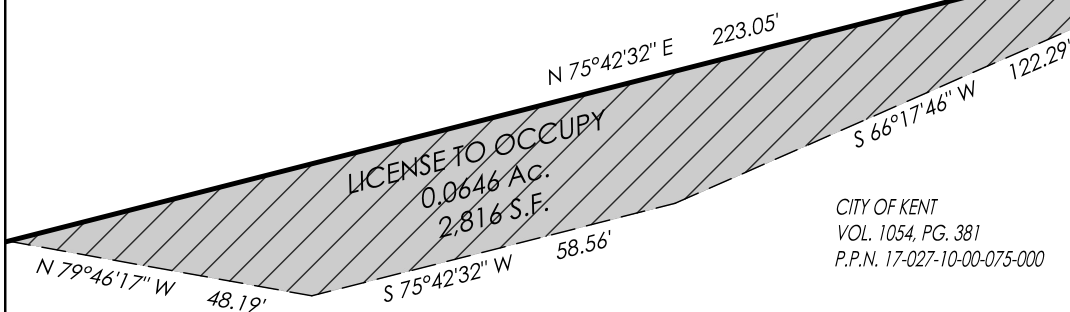
KLABEN PROPERTY
MANAGEMENT LLC
INST: 202412041
P.P.N. 17-027-10-00-075-002

P.O.B.

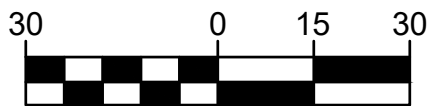
P.P.N. 17-027-10-00-073-000

KENT MOLD & MFG CO
VOL. 508, PG. 469

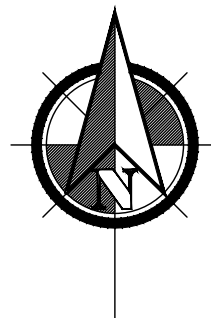
CITY OF KENT
VOL. 1054, PG. 381
P.P.N. 17-027-10-00-075-000



**GRAPHIC
SCALE**



(IN FEET)
1 INCH = 30 FEET



DATE: 8/6/2026
SCALE: HOR. 1"=30'
FOLDER: DWG/Survey
FILENAME: Pond Esmt
TAB: 01-Sketch
DRAWN: RMK

**SKETCH TO ACCOMPANY
LEGAL DESCRIPTION OF
LICENSE TO OCCUPY**

CITY OF KENT - PORTAGE COUNTY - OHIO

CONTRACT No.

24024

SHEET

01

OF

01

EXHIBIT "C"

License Area Legal Description

POLARIS ENGINEERING & SURVEYING INC. – 34600 CHARDON ROAD – WILLOUGHBY HILLS - OHIO

**LEGAL DESCRIPTION
LICENSE TO OCCUPY**

SITUATED IN THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND FURTHER KNOWN AS BEING PART OF LOT 27, ORIGINAL FRANKLIN TOWNSHIP, BEING TOWNSHIP NUMBER 3 NORTH IN THE 9TH RANGE WEST OF TOWNSHIPS IN THE CONNECTICUT WESTERN RESERVE;

BEGINNING IN THE WESTERLY LINE OF LAND CONVEYED TO KENT MOLD & MFG CO BY VOLUME 508, PAGE 469 OF PORTAGE COUNTY RECORDS (PPN: 17-027-10-00-073-000), AT THE SOUTHEASTERLY CORNER OF LAND CONVEYED TO KLABEN PROPERTY MANAGEMENT LLC BY INSTRUMENT NUMBER 202412041 OF PORTAGE COUNTY RECORDS (PPN: 17-027-10-00-075-002);

COURSE 1: THENCE **SOUTH 66°17'46" WEST, 122.29 FEET** TO A POINT;

COURSE 2: THENCE **SOUTH 75°42'32" WEST, 58.56 FEET** TO A POINT;

COURSE 3: THENCE **NORTH 79°46'17" WEST, 48.19 FEET** TO THE SOUTHEASTERLY LINE OF SAID KLABEN PROPERTY MANAGEMENT LLC;

COURSE 4: THENCE **NORTH 75°42'32" EAST** ALONG SAID SOUTHEASTERLY LINE OF KLABEN PROPERTY MANAGEMENT LLC, **223.05 FEET** TO THE PLACE OF BEGINNING, SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS OF RECORD. DESCRIBED IN AUGUST, 2026 POLARIS ENGINEERING AND SURVEYING INC. THIS DESCRIPTION HAS BEEN MADE IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE. BEARINGS REFER TO THE OHIO STATE COORDINATE SYSTEM OF 1983 (NORTH ZONE) BASED ON THE ODOT CORS/VRS SYSTEM NAD83 (2011) DATUM.



A handwritten signature in black ink that reads "Ryan Kramer".

RYAN KRAMER, OHIO REGISTERED
PROFESSIONAL LAND SURVEYOR #8971
8/6/2026

EXHIBIT "D"
Inspection and Maintenance Manual

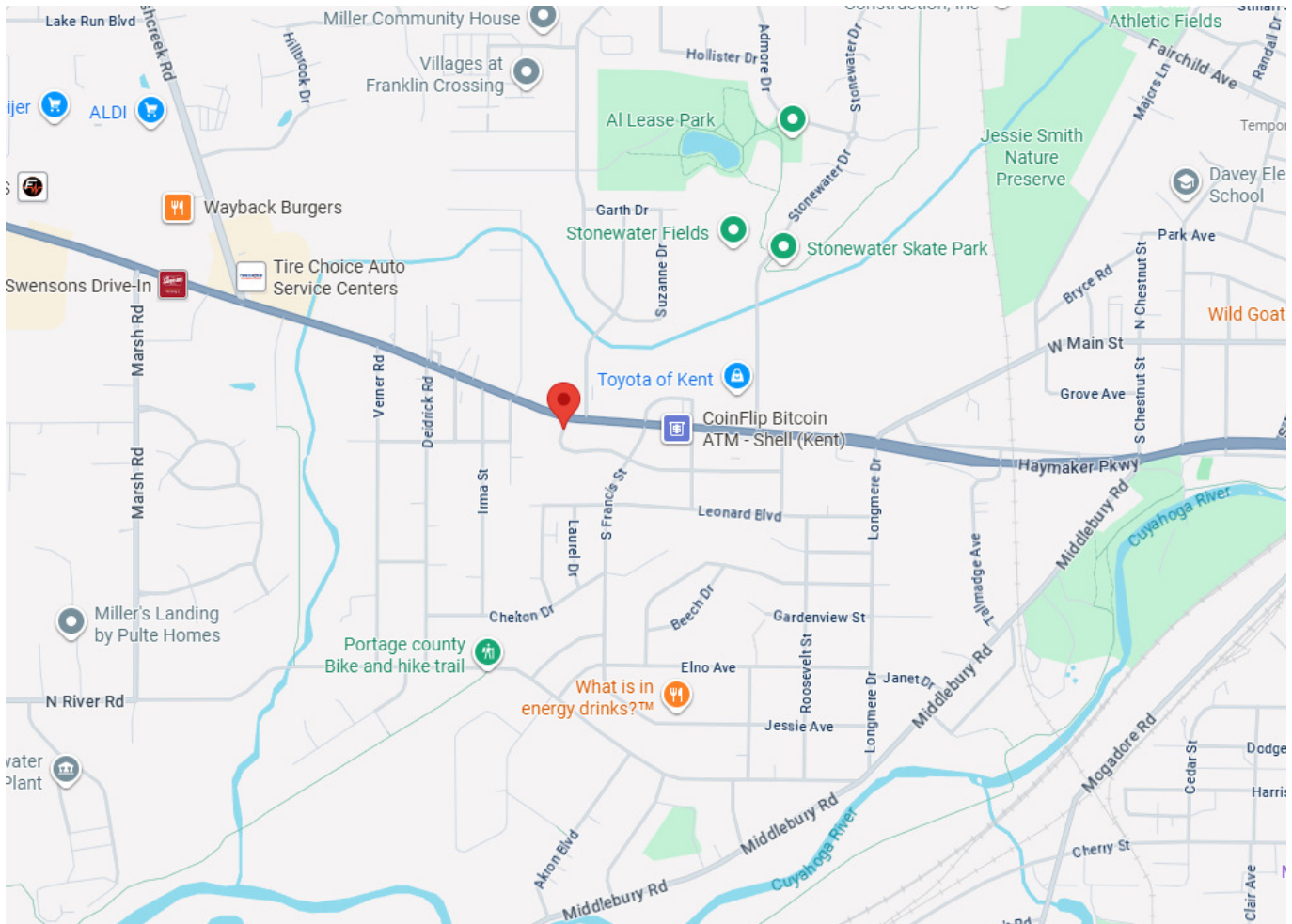
I & M MANUAL

Inspection & Maintenance Manual

Klaben Lincoln Store

1238 West Main Street

City of Kent – Portage County – Ohio



***The Owner of the property will be responsible for the Stormwater SCM's in perpetuity.**

Owner

Klaben Lincoln Store
1238 West Main Street
Kent, Oh 44240
Ph: 330.808.5333
Contact: Al Klaben

Post Construction BMP Designer:

Polaris Engineering & Surveying, INC.
34600 Chardon Road, Suite D
Willoughby Hills, Ohio 44094
(440) 944-4433

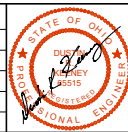
Table of Contents

APPENDIX 'A'	Site Plan
APPENDIX 'B'	Outlet Structures
APPENDIX 'C'	Post Construction Practices - o WQ Basin Maintenance Plan - o Operation & Maintenance Inspection Report

Appendix A

Site Plan

REV. No.	DATE	BY

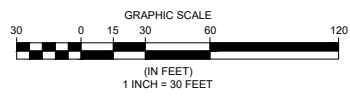


DATE: 6/18/26 DRAWN: DJZ
SCALE: HOR. 1"=30' VERT. N/A
FOLDER: DWG/Prof. Engineering
FILENAME: 24024 Site Plan
TAB: I&M Site Plan
BNDY. BY: XXX
BASE. BY: SRB

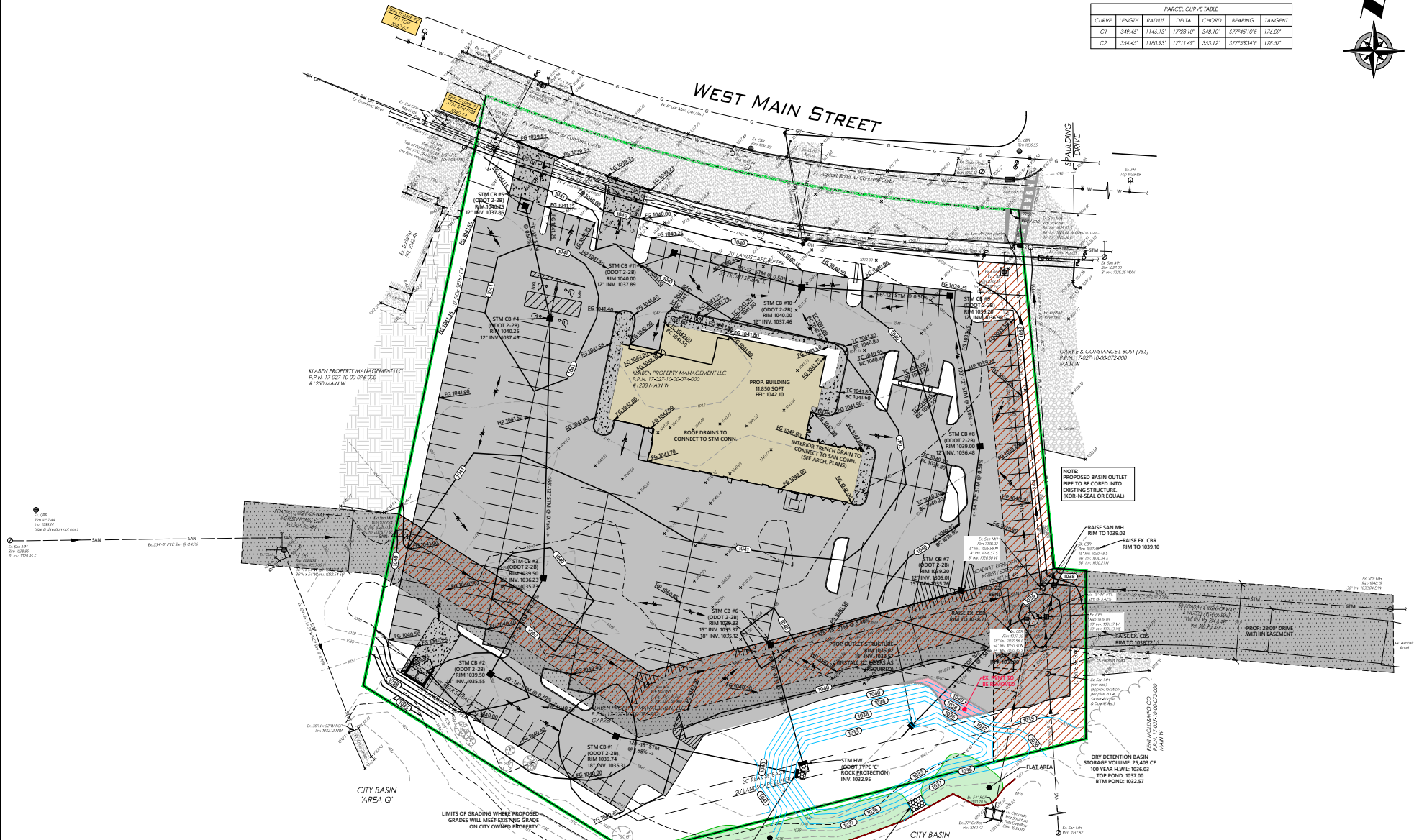
NOTE:
ANYONE USING ELEVATIONS ASSOCIATED WITH THIS PLAN SHALL UTILIZE & CHECK INTO BOTH BENCHMARKS FOR VERTICAL CONTROL. POLARIS SHALL BE NOTIFIED IMMEDIATELY OF ANY IRREGULARITIES.

NOTE:
PER SURVEY INFORMATION, THE LOWEST ELEVATION AROUND THE PERIMETER OF THE CITY "AREA Q" BASIN IS 1036.00.

NOTE:
BASIN ELEVATION @ 1037.00 ALONG "AREA Q" WITH 100 YR H.W. OF 1036.85. THE FUNCTIONAL PORTION OF THE BASIN REMAINS WITHIN THE LIMITS OF THE SUBJECT PARCEL.



PARCEL CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C1	349.45	1146.13	175°10'	348.10	S77°45'10"E
C2	354.45	1180.93	171°11'49"	353.12	S77°53'34"E



KLABEN LINCOLN STORE
CITY OF KENT - PORTAGE COUNTY - OHIO

POLARIS ENGINEERING & SURVEYING, INC.
10000 GARDEN CITY ROAD, SUITE 100
GARDEN CITY, OHIO 44026
(440) 544-4433
www.polaris-es.com



SITE PLAN

PREPARED FOR:
KLABEN LINCOLN STORE
C/O HUDSON CONSTRUCTION SERVICES, INC.
35 CHURCH STREET
HUDSON, OHIO 44236
PHONE: (216) 489-6048
CONTACT: DAL JAFFRAY

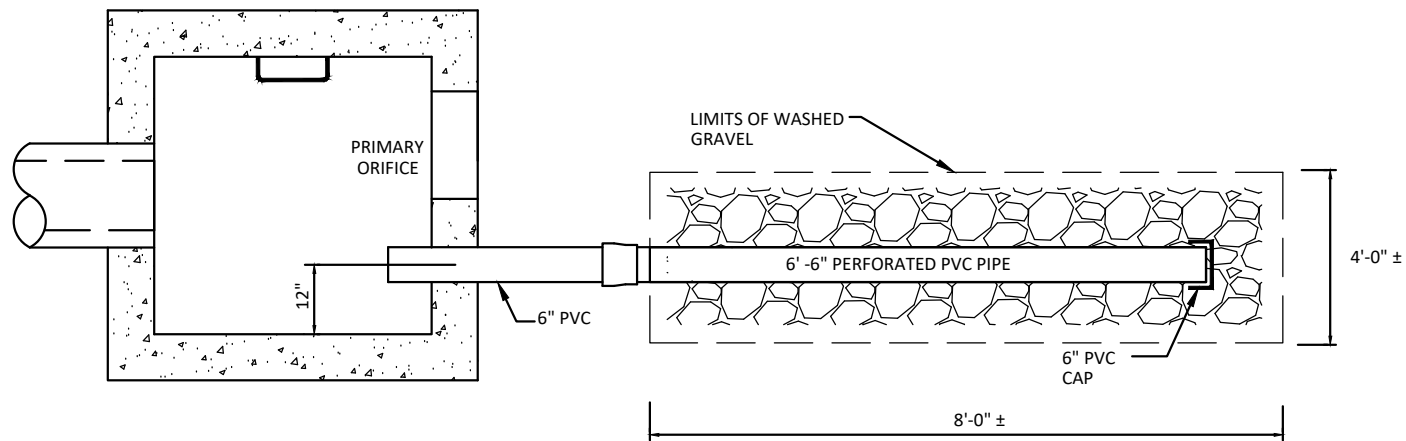
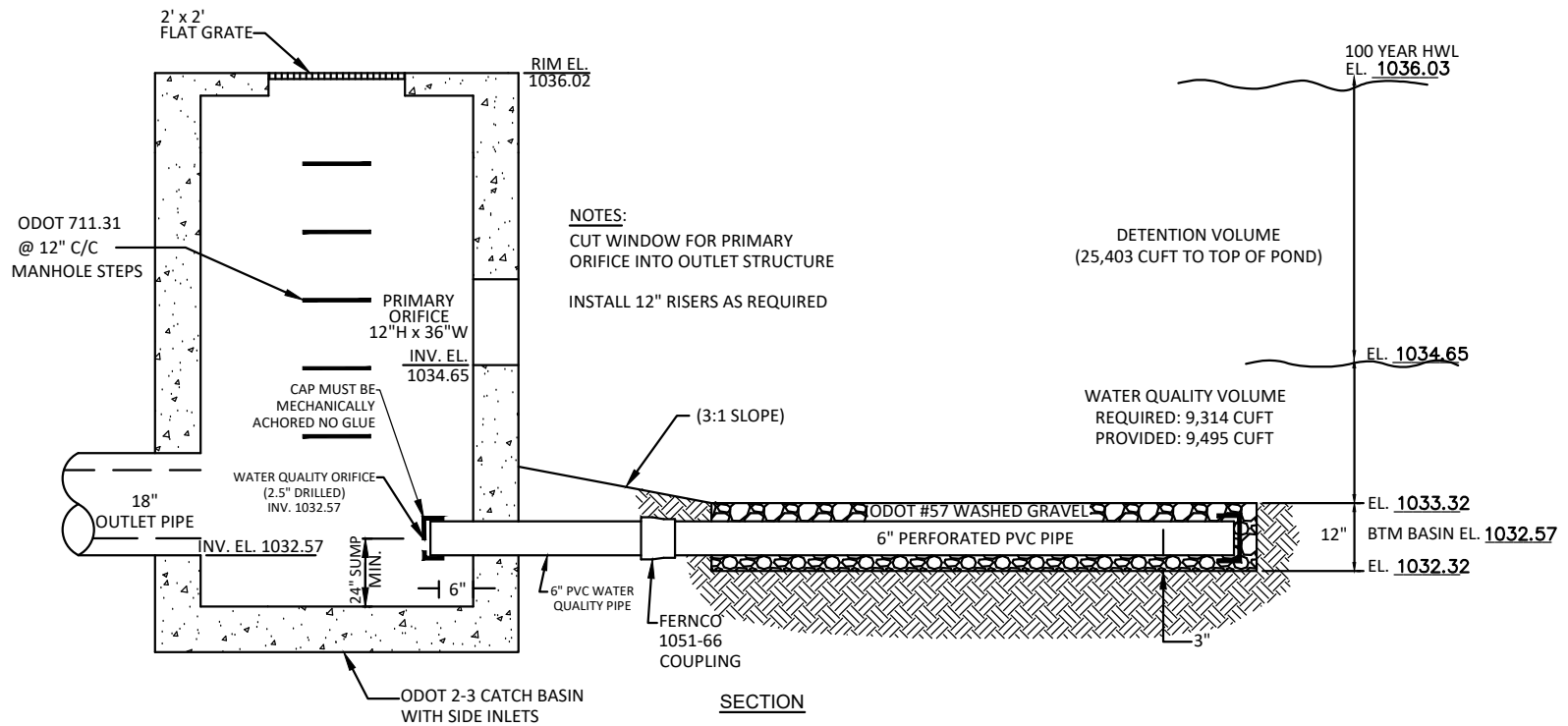
CONTRACT No.

24024

SHEET 01 OF 01

Appendix B

Outlet Structures



INFILTRATION DETENTION POND OUTLET STRUCTURE
NOT TO SCALE

Appendix C

Post Construction Practices

Infiltration Basin with Extended Detention Operation & Maintenance Plan

Design Feature	Frequency of Inspection (minimum)	What to Look For
Access Easement	Annually	Ensure there are no encroachments into or damage to the easement that would prohibit equipment from reaching the basin to perform maintenance activities
Sources of Inflow	4 times annually & after every storm event exceeding 1" of rainfall	Check the structural integrity of the pipe, headwall and outlet protection (e.g. rip rap apron). Clean catch basins as needed when sediment buildup due to the sump and trap occurs. Opening of trap should always be unencumbered by sediment.
Rip Rap Traps at Inflow Pipes	4 times annually & after every storm event exceeding 1" of rainfall	Check for sediment buildup in rock traps. If sediment laden rock is to be removed and replaced. Rock should be replaced every 5 years even if sediment is not visible as small particles may exist below the surface of the rock.
Wq Outlet (2.5" orifice at 1032.57)	Standard Maintenance	Ensure there are no blockages caused by trash and debris build-up
Secondary Outlet (12"x36" window at 1034.65)	Standard Maintenance	Ensure there are no blockages caused by trash and debris build-up
Emergency Spillway	Annually	- Ensure there are no blockages caused by trash and debris build-up or illegal dumping - Ensure there is no erosion of the spillway bottom and side slopes
Outlet Structure	Annually	- Check structural integrity - ensure there are no cracks, settling, heaving, pipe separation, or blockages within - Ensure all the joints/seams between riser sections and pipe penetrations within the outlet structure are watertight.
Outlet Pipe or Channel	Annually	Check the structural integrity of the pipe, headwall and outlet protection
Main Pool Area	- Monitor annually - Survey the elevation of accumulated sediments at least every 10-years	- Monitor the accumulation of sediment and corresponding loss of storage capacity. If sediment buildup is visibly significant a survey of the basin will be required to determine volume reduction from sediment and required elevations for possible dredging of basin. - If standing water remains in the basin under the primary orifice level for longer than 3 days after a rain event the bottom will require cleaning and replacement with native soil or materials that exhibit similar infiltration rates to that of the existing soil. - Dethatching and scarifying of basin bottom may be required to ensure infiltration. - Ensure there is an appropriate location to dispose of dredged sediments on or off the site.
Inside and outside slopes	- Mow at least once each year during the growing season - Monitor annually	- Ensure adequate vegetative cover with no rills and gullies or slumping of side slopes. - Woody vegetation that becomes established on fill embankments should be removed.
Vegetation introduced for water quality purposes (e.g. nutrient uptake, shading, etc...)	Annually	- Only grass to be allowed to grow within basin. - Monitor for the presence of invasive species – remove as necessary.
Pond Drain (if Applicable)	Annually	Ensure the drain functions properly by opening and closing

Additional Long Term Maintenance Notes:

- Any lawn mowing activities within the basin area to be performed by light walk behind mower to prevent compaction of native soils through weight of mower and vibrations from mower.
- All grass clippings are to be removed from basin area after mowing activities have been completed to ensure clippings to not cause unintended clogging of native soils.
- No vegetation other than grass shall be installed within the infiltration basin.
- No mulch or any other form of landscape cover is to be installed within the infiltration basin.

Operation and Maintenance Inspection Report for Stormwater Management Ponds

(Adapted from Watershed Management Institute, Inc.)

Inspector Name _____ Project Location _____
 Inspection Date _____
 Stormwater Pond _____
 Normal Pool _____
 Normally Dry _____ Watershed _____

Inspection Items	Checked? Yes / No	Maintenance Needed? Yes / No	Inspection Frequency	Comments
Pond Components				
1. Embankment and Emergency spillway				
a. Adequate vegetation and ground cover			A	
b. Embankment erosion			A	
c. Animal burrows			A	
d. Unauthorized plantings			A	
e. Cracking, bulging, or sliding of dam				
i. Upstream face			A	
ii. Downstream face			A	
iii. At or beyond toe			A	
Upstream				
Downstream			A	
iv. Emergency spillway			A	
f. Pond, toe & chimney drains clear and functioning			A	
g. Leaks on downstream face			A	
h. Abutment protection or riprap failures			A	
i. Visual settlement or horizontal misalignment of top of dam			A	
j. Emergency spillway clear of debris			A	
k. Other (specify)			A	
2. Riser and principal spillway				
Type: Reinforced concrete				
Corrugated pipe				
Masonry				
a. Low flow orifice obstructed			A	
b. Low flow trash rack			A	
i. Debris removal necessary				
ii. Corrosion control			A	
c. Weir trash rack			A	
i. Debris removal necessary				
ii. Corrosion control			A	

Inspection Items		Checked? Yes / No	Maintenance Needed? Yes / No	Inspection Frequency	Comments
d.	Excessive sediment accumulation inside riser			A	
e.	Concrete/Masonry condition			A	
i.	Cracks or displacement				
ii.	Minor spalling (<1")			A	
iii.	Major spalling (rebars exposed)			A	
iv.	Joint failures			A	
v.	Water tightness			A	
f.	Metal pipe condition			A	
g.	Control valve			A	
i.	Operational/exercised				
ii.	Chained and locked			A	
h.	Pond drain valve			A	
i.	Operational/exercised			A	
ii.	Chained and locked			A	
i.	Outfall channels flowing			A	
j.	Other (specify)			A	
3.	Permanent pool (wet ponds)				
a.	Undesirable vegetative growth			M	
b.	Floating or floatable debris removal required			M	
c.	Visible pollution			M	
d.	High Water Marks			M	
e.	Shoreline problems			M	
f.	Other (specify)			M	
4.	Sediment forebays				
a.	Sedimentation Noted			M	
b.	Sediment removal when depth < 50% design depth			M	
5.	Dry pond areas				
a.	Vegetation adequate			M	
b.	Undesirable vegetative growth			M	
c.	Undesirable woody vegetation			M	
d.	Low flow channels clear of obstructions			M	
e.	Standing water or wet spots			M	
f.	Sediment and/or trash accumulation			M	
g.	Other (specify)			M	
6.	Condition of outfalls into pond				
a.	Riprap failures, (Gravel Verges)			A,S	
b.	Slope erosion			A,S	
c.	Storm drain pipes			A,S	
d.	Endwalls/headwalls			A,S	
e.	Other (specify)			A,S	

Inspection Items		Checked? Yes / No	Maintenance Needed? Yes / No	Inspection Frequency	Comments
7.	Other				
a.	Encroachments on ponds or easement area			M	
b.	Complaints from residents (describe on back)			M	
c.	Aesthetics			M	
i.	Grass height				
ii.	Graffiti removal necessary			M	
iii.	Other (specify)			M	
d.	Any public hazards (specify)			M	
e.	Maintenance access			M	
8.	Constructed wetland areas				
a.	Vegetation healthy and growing			A	
b.	Evidence of invasive species			A	
c.	Excessive sedimentation in wetland area			A	

Inspection Frequency Key A=Annual, M=Monthly, S=After major storm

Summary

1. Inspectors Remarks: _____

2. Overall condition of Facility (Check one)

_____ Acceptable

_____ Unacceptable

3. Dates any maintenance must be completed by:

Inspectors Signature

ORDINANCE NO. 2026-87

AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO ACCEPT A DONATION OF TEMPORARY EASEMENTS, PERMANENT RIGHT OF WAY AND SHARED USE PATH EASEMENTS FROM THE KENT CITY SCHOOL DISTRICT BOARD OF EDUCATION TO COMPLETE THE NORTH MANTUA STREET IMPROVEMENT PROJECT AND DECLARING AN EMERGENCY.

WHEREAS, the City of Kent Service Department desires to obtain certain temporary easements, permanent right-of-way easements and shared use path easements from the Kent City School District Board of Education to complete the North Mantua Street Improvement project ("Project"); and

WHEREAS, the Kent City School District Board of Education is donating the property in the attached list to the City for the Project.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Kent, Portage County, Ohio, that:

SECTION 1. That Council does hereby authorize the City Manager or his designee to accept a donation of temporary easements, permanent right-of-way easement and shared use path easements from Kent City School District Board of Education to complete the North Mantua Street Improvement project and marked as Exhibit "A", attached hereto and incorporated herein.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the residents of this City, for which reason and other reasons manifest to this Council this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: _____
Date

Jack Amrhein
Mayor and President of Council

EFFECTIVE: _____
Date

ATTEST: _____
Kathleen Coleman
Clerk of Council

I, KATHLEEN COLEMAN, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *ORDINANCE No.* _____, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON _____, 20____.

(SEAL)

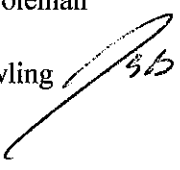
KATHLEEN COLEMAN
CLERK OF COUNCIL

DRAFT

CITY OF KENT
DEPARTMENT OF PUBLIC SERVICE
DIVISION OF ENGINEERING

MEMO

TO: Dave Ruller
Kathy Coleman

FROM: Jim Bowling 

DATE: 8/21/26

RE: North Mantua Street Improvement Project – Right of Way Donation

The Service Department is requesting council's approval to accept the attached donation of temporary easements, permanent right of way, and shared use path easements from the Kent City School District Board of Education to complete the North Mantua Street Improvement Project. The donations are from one parcel located along the corridor.

The following is a list of the easements required.

Property Owner	R/W Plan Number	Description	Easement Area
Kent City School District	1-SC	Shared Use Path	1.6815 acres
Board of Education	1-T1	Temporary	0.0055 acres
	1-T2	Temporary	2.4344 acres
	1-SH	Permanent	0.0416 acres

The above donations follow the Federal Uniform Relocation Act that is required when using Federal Funding. This donation represents the last of the properties required to be acquired for the project.

All property is scheduled to be acquired and the right-of-way cleared by November 2026.

c: Melanie Baker, Service Director
Brian Hanna, Senior Engineer
Patti Long, Executive Assistant
Hope Jones, Law Director
Rhonda Hall, Budget and Finance Director
Sandy Lance

DONATION LETTER

July 8, 2026

Mr. Tom Larkin, Superintendent
Kent City School District Board of Education
321 N Depeyster St
Kent, OH 44240

Re: POR-43-12.74
1-SH, 1-SC, 1-T1, and I-T2
PID 121376

Dear Mr. Tom Larkin, Superintendent
Kent City School District Board of Education:

Your real property is needed by the City of Kent for a transportation improvement project. As such, you are hereby advised that you have the right to have your property appraised by a competent appraiser and you have the right to accompany the appraiser on the inspection of your property. You have the right to be provided a written offer for the full amount of the fair market value as determined by the agency based upon the appraisal. You have the right to negotiate with the agency and if an acceptable agreement cannot be reached, the right to have the value determined by a court of law. You also have the right to be paid the full amount of the fair market value before being required to surrender possession of your property. Notwithstanding these rights, we understand you are willing to waive all, or any part of your rights noted and willingly agree to donate the property needed for the transportation project. The property is described in the attached Exhibit A which is incorporated herein.

Please be advised that if you desire to use the donation for a tax deduction, you should seek advice from the Internal Revenue Service or a tax expert regarding the current rules for appraisal valuation

The Kent City School District Board of Education will donate 0.042-acres of Standard Highway Easement, 1.682-acres of Scenic Easement, 0.006-acres of Temporary Easement, and 2.434-acres of Temporary Easement of parcel number 1. The Kent City School District Board of Education will not pursue a property appraisal. This is all the proposed rights of way for this parcel.

The undersigned hereby acknowledges that he/she has been fully advised by an City of Kent representative of his rights reflected above and agrees to: (1) Waive the right to receive just compensation for the property, (2) Release City of Kent from obtaining an appraisal of the acquired property and (3) Execute the necessary conveyance instrument to transfer said property to City of Kent.

Respectfully,

City of Kent

City of Kent, City Manager

Date

Print name

Thomas P. Larkin
Kent City School District Board of Education

8/20/26
Date

Thomas P Larkin
Print name

EASEMENT

Kent City School District Board of Education, the Grantor(s), as a GIFT/DONATION to the Grantee, City of Kent; does quit claim to the Grantee, its successors and assigns, an easement, which is more particularly described in Exhibit A, attached, the following described real estate:

PARCEL(S): 1-SC

POR-43-12.74

SEE EXHIBIT A ATTACHED

Portage County Current Tax Parcel No. 17-042-00-00-004-000

Prior Instrument Reference: (Book 808, Page 587), (Book 868, Page 587), (Book 676, Page 646), (Book 866, Page 251), (Book 866, Page 253), Portage County Recorder's Office.

The property conveyed is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

As consideration for the transfer of property without compensation by Grantor, Grantee, by its acceptance and recordation of this instrument, agrees as follows:

(A) All alternatives to a proposed alignment of the highway project shall be studied and considered pursuant to the "National Environmental Policy Act of 1969," 83 Stat. 852, 42 U.S.C.A. 4321 et seq., as amended.

(B) Acceptance of the donation shall not influence the environmental assessment of the highway project, including the decision relative to the need to construct the project or selection of its specific location.

(C) The donated interest shall revert to the grantor or his successors or assigns if the interest is not required for the alignment chosen for the highway project after public hearings, if hearings are required, and adoption of the environmental document.

As consideration for the transfer of property without compensation by Grantor, Grantee, by its acceptance and recordation of this instrument, agrees that if at anytime the property granted, or any part thereof, shall cease to be used for the purposes for which granted, namely as and for, or in connection with, a road that shall be open to the public without charge, then Grantee shall vacate its road over the property granted, or the relevant part thereof, to Grantor or Grantor's then current successor in interest of record at no cost.

IN WITNESS WHEREOF Kent City School District Board of Education has hereunto set their hands on the 20th day of August, 2026.

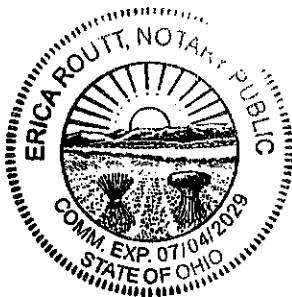
Ther P. Lark

Kent City School District Board of Education

STATE OF OHIO, COUNTY OF PORTAGE SS:

The foregoing instrument was acknowledged before me this 20th day of August, 2026, by Kent City School District Board of Education.

IN TESTEMONY WHEREOF, I have subscribed my name and affixed my official seal on the day and year last aforesaid.



Erica Routt

NOTARY PUBLIC

My Commission expires: July 04, 2029

This document was prepared by or on behalf of the City of Kent.

EXHIBIT A

LPA RX

Ver. Date 04/10/26

Page 1 OF 4

Rev. 06/09

PID 121376

PARCEL 1-SC

POR-43-12.74

**PERPETUAL EASEMENT FOR SHARED USE PATH EASEMENT PURPOSES
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS
IN THE NAME AND FOR THE USE OF THE
CITY OF KENT, PORTAGE COUNTY, OHIO**

An exclusive perpetual easement for public bike, pedestrian and other modes of active transportation purposes, the right to preserve the use and development of an area adjacent to the highway in a manner consistent with the nature and intent of the City of Kent Proposed Bicycle Facilities plan, Safe Routes to Schools plan, Climate Action plan and Lake Rockwell Trail plan as it pertains only to the shared use path construction and/or maintenance work deemed appropriate by the City of Kent, Portage County, Ohio its successors and assigns forever. Any future alterations or modifications to the shared used path alignment, path width and/or grading can only be made with the express written consent and approval from both the Kent City School District (Grantor) and the City of Kent (Grantee).

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any area.(as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

(Surveyor's description of the premises follows)

Situated in State of Ohio, County of Portage, City of Kent, City Lot 42, and being a parcel of land that is left (west) of the centerline of State Route 43, 66.00 feet wide, and being part of a parcel of land conveyed to Kent City School District Board of Education by Document 202204071 Official Records Portage County and bounded and described as follows:

Beginning at a 3/4-inch iron pin monument found in the centerline of said State Route 43 and being North 24 degrees 32 minutes 13 seconds East, 2.53 feet from the intersection of said centerline of State Route 43 and the North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49, Station 125+00.29;

Thence South 24 degrees 32 minutes 13 seconds West, 773.97 feet along the centerline of said State Route 43 passing through said City Lot 42 to an angle point, Station 117+26.32;

Thence South 22 degrees 34 minutes 10 seconds West, 500.06 feet continuing along the centerline of said State Route 43 to an angle point, Station 112+26.26;

POR-43-12.74 1-SC PG 1 OF 4

EXHIBIT A

Page 2 OF 4

LPA RX

Rev. 06/09

Thence South 22 degrees 35 minutes 36 seconds West, 541.26 feet continuing along the centerline of said State Route 43 to a point, Station 106+85.00;

Thence North 67 degrees 24 minutes 24 seconds West, 33.00 feet to a point on the westerly right of way line of line of State Route 43 to its intersection with a point on the easterly line of parcel of land conveyed to Kent City School District Board of Education by Volume 808, Page 587 of the Official Records Portage County and being the **Principal Place of Beginning** of the parcel herein described, Station 106+85.00, 33.00 feet left;

Thence with the following twenty (20) courses:

- 1) **North 67 degrees 24 minutes 24 seconds West, 20.00 feet to point, Station 106+85.00, 53.00 feet left;**
- 2) **North 02 degrees 38 minutes 04 seconds East, 101.07 feet to point, Station 107+80.00, 87.50 feet left;**
- 3) **North 26 degrees 10 minutes 11 seconds East, 120.23 feet to point, Station 109+00.00, 80.00 feet left;**
- 4) **North 60 degrees 28 minutes 06 seconds East, 57.01 feet to point, Station 109+45.00, 45.00 feet left;**
- 5) **North 13 degrees 07 minutes 52 seconds East, 106.45 feet to point, Station 110+50.00, 62.50 feet left;**
- 6) **North 26 degrees 40 minutes 44 seconds East, 35.09 feet to point, Station 110+85.00, 60.00 feet left;**
- 7) **North 06 degrees 15 minutes 08 seconds East, 151.06 feet to point, Station 112+30.00, 102.50 feet left;**
- 8) **North 10 degrees 48 minutes 04 seconds East, 122.58 feet to point, Station 113+50.00, 127.50 feet left;**
- 9) **North 33 degrees 11 minutes 20 seconds East, 40.70 feet to point, Station 113+90.00, 120.00 feet left;**
- 10) **North 04 degrees 08 minutes 04 seconds East, 63.25 feet to point, Station 114+50.00, 140.00 feet left;**

EXHIBIT A

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- 11) **North 22 degrees 34 minutes 10 seconds East, 75.00 feet** to point, Station 115+25.00, 140.00 feet left;
- 12) **North 35 degrees 16 minutes 50 seconds East, 136.34 feet** to point, Station 116+58.00, 110.00 feet left;
- 13) **North 22 degrees 34 minutes 10 seconds East, 52.00 feet** to point, Station 117+10.00, 110.00 feet left;
- 14) **North 42 degrees 43 minutes 09 seconds East, 46.07 feet** to point, Station 117+50.00, 95.00 feet left;
- 15) **North 59 degrees 07 minutes 45 seconds East, 70.46 feet** to point, Station 118+08.00, 55.00 feet left;
- 16) **North 23 degrees 11 minutes 56 seconds East, 130.04 feet** to its intersection with the southerly line of a parcel of land conveyed to The Davey Tree Expert Company by Volume 1013, Page 203 of the Official Records Portage County, Station 119+38.00, 58.04 feet left;
- 17) **South 89 degrees 42 minutes 55 seconds East, 27.46 feet** along the southerly line of said parcel of land conveyed to The Davey Tree Expert Company to its intersection with the westerly line of State Route 43 from which point a 5/8 inch iron pin found bears 0.10 feet South 00 degrees 17 minutes 05 seconds West and 0.10 feet North 65 degrees 27 minutes 47 seconds West to its intersection with the westerly line of said State Route 43, Station 119+49.28, 33.00 feet left;
- 18) **South 24 degrees 32 minutes 13 seconds West, 223.53 feet** along the southerly line of said State Route 43 to an angle point, Station 117+25.75, 33.00 feet left (on extended back tangent);
- 19) **South 22 degrees 34 minutes 10 seconds West, 500.61** continuing along the southerly line of said State Route 43 to an angle point, Station 112+26.25, 33.00 feet left (on extended back tangent);
- 20) **South 22 degrees 35 minutes 36 seconds West, 541.26** continuing along the southerly line of said State Route 43 to the **Principal Place of Beginning** containing 73245 square feet or 1.6815 acres of land of which 0.0000 acres of land are within P.R.O.

EXHIBIT A

LPA RX

Page 4 OF 4

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The bearings used in this description are based on ODOT Ohio County Coordinate System, Portage County NAD 83 (2011).

The above-described parcel being part of Auditor's Parcel Number 17-042-00-00-004-000.

This description was prepared by John M. Zaranec, Jr., P.S. 7126 of Euthenics Inc. and was based on a survey performed by Euthenics Inc. in July 2025.



A handwritten signature in black ink, appearing to read "John M. Zaranec, Jr.", written over a light blue horizontal line.

John M. Zaranec Jr. P.S. 7126 April 10, 2026

TEMPORARY EASEMENT

Kent City School District Board of Education, the Grantor(s), as a GIFT/DONATION, does grant to City of Kent, the Grantee, the temporary easement(s) to exclusively occupy and use for the purposes mentioned in Exhibit A the following described real estate:

PARCEL(S): 1-T1

POR-43-12.74

SEE EXHIBIT A ATTACHED

Portage County Current Tax Parcel No. 17-043-00-00-004-000

Prior Instrument Reference: (Book 808, Page 587), (Book 868, Page 587), (Book 676, Page 646), (Book 866, Page 251), (Book 866, Page 253), Portage County Recorder's Office.

To have and to hold the temporary easement(s), for the aforesaid purposes and for the anticipated period of time described below, unto the Grantee, its successors and assigns.

The duration of the temporary easement(s) granted to the Grantee is twenty four months immediately following the date on which the work described above is first commenced by the Grantee, or its duly authorized employees, agents, and contractors.

The temporary easement(s) interest granted is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

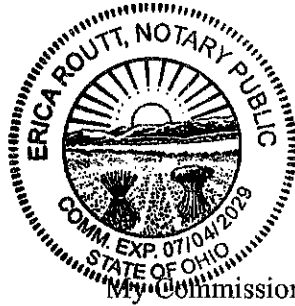
IN WITNESS WHEREOF Kent City School District Board of Education has hereunto set their hands on the 20th day of August, 2026.

Ther P. C. C.
Kent City School District Board of Education

STATE OF OHIO, COUNTY OF PORTAGE SS:

The foregoing instrument was acknowledged before me this 20th day of August, 2026, by Kent City School District Board of Education.

IN TESTEMONY WHEREOF, I have subscribed my name and affixed my official seal on the day and year last aforesaid.



Erica Routt
NOTARY PUBLIC

My Commission expires: July 04, 2029

EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. Date 03/18/26

PID 121376

**PARCEL 1-T1
POR-43-12.74
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
PURPOSE OF TEMPORARY
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF KENT, PORTAGE COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in State of Ohio, County of Portage, City of Kent, City Lot 42, and being a parcel of land that is left (west) of the centerline of State Route 43, 66.00 feet wide, and being part of a parcel of land conveyed to Kent City School District Board of Education by Document 202204071 Official Records Portage County and bounded and described as follows:

Beginning at a 3/4-inch iron pin monument found in the centerline of said State Route 43 and being North 24 degrees 32 minutes 13 seconds East, 2.53 feet from the intersection of said centerline of State Route 43 and the North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49, Station 125+00.29;

Thence South 24 degrees 32 minutes 13 seconds West, 773.97 feet along the centerline of said State Route 43 passing through said City Lot 42 to an angle point, Station 117+26.32;

Thence South 22 degrees 34 minutes 10 seconds West, 500.06 feet continuing along the centerline of said State Route 43 to an angle point, Station 112+26.26;

Thence South 22 degrees 35 minutes 36 seconds West, 614.21 feet along the centerline of said State Route 43 to its intersection with the northerly line of a parcel of land conveyed to Carolyn Brown and Raymond Raenala by Document 200616057 Official Records Portage County, Station 106+12.05;

Thence North 89 degrees 46 minutes 13 seconds West, 57.31 feet along the northerly line of said parcel of land conveyed to Carolyn Brown and Raymond Raenala to a point, Station 105+90.25, 53.00 feet left;

Thence North 22 degrees 35 minutes 36 seconds East, 22.25 feet to a point and being the **Principal Place of Beginning** of the parcel herein described, Station 106+12.50, 53.00 feet left;

EXHIBIT A

LPA RX 887 T

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Thence with the following four (4) courses:

- 1) **North 67 degrees 24 minutes 24 seconds West, 16.00 feet** to point, Station 106+12.50, 69.00 feet left;
- 2) **North 22 degrees 35 minutes 36 seconds East, 15.00 feet** to point, Station 106+27.50, 69.00 feet left;
- 3) **South 67 degrees 24 minutes 24 seconds East, 16.00 feet** to point, Station 106+27.50, 53.00 feet left;
- 4) **South 22 degrees 35 minutes 36 seconds West, 15.00 feet** to the **Principal Place of Beginning** containing 240 square feet or 0.0055 acres of land of which 0.0000 acres of land are within P.R.O.

The bearings used in this description are based on ODOT Ohio County Coordinate System, Portage County NAD 83 (2011).

The above-described parcel being part of Auditor's Parcel Number 17-042-00-00-004-000.

This description was prepared by John M. Zaranec, Jr., P.S. 7126 of Euthenics Inc. and was based on a survey performed by Euthenics Inc. in July 2025.



A handwritten signature in black ink, appearing to read "John M. Zaranec, Jr.", written over a light blue horizontal line.

John M. Zaranec Jr. P.S. 7126 March 18, 2026

TEMPORARY EASEMENT

Kent City School District Board of Education, the Grantor(s), as a GIFT/DONATION, does grant to City of Kent, the Grantee, the temporary easement(s) to exclusively occupy and use for the purposes mentioned in Exhibit A the following described real estate:

PARCEL(S): 1-T2

POR-43-12.74

SEE EXHIBIT A ATTACHED

Portage County Current Tax Parcel No. 17-043-00-00-004-000

Prior Instrument Reference: (Book 808, Page 587), (Book 868, Page 587), (Book 676, Page 646), (Book 866, Page 251), (Book 866, Page 253), Portage County Recorder's Office.

To have and to hold the temporary easement(s), for the aforesaid purposes and for the anticipated period of time described below, unto the Grantee, its successors and assigns.

The duration of the temporary easement(s) granted to the Grantee is twenty four months immediately following the date on which the work described above is first commenced by the Grantee, or its duly authorized employees, agents, and contractors.

The temporary easement(s) interest granted is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

IN WITNESS WHEREOF Kent City School District Board of Education has hereunto set their hands on the 20th day of August, 2026.

Ther P. Carlin

Kent City School District Board of Education

STATE OF OHIO, COUNTY OF PORTAGE SS:

The foregoing instrument was acknowledged before me this 20th day of August, 2026, by Kent City School District Board of Education.

IN TESTEMONY WHEREOF, I have subscribed my name and affixed my official seal on the day and year last aforesaid.



Erica Routt

NOTARY PUBLIC

My Commission expires: July 04, 2029

EXHIBIT A

LPA RX 887 T

Page 1 of 3

Rev. 07/09

Ver. Date 03/23/26

PID 121376

**PARCEL 1-T2
POR-43-12.74
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
PURPOSE OF TEMPORARY
FOR 24 MONTHS FROM DATE OF ENTRY BY THE
CITY OF KENT, PORTAGE COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in State of Ohio, County of Portage, City of Kent, City Lot 42, and being a parcel of land that is left (west) of the centerline of State Route 43, 66.00 feet wide, and being part of a parcel of land conveyed to Kent City School District Board of Education by Document 202204071 Official Records Portage County and bounded and described as follows:

Beginning at a 3/4-inch iron pin monument found in the centerline of said State Route 43 and being North 24 degrees 32 minutes 13 seconds East, 2.53 feet from the intersection of said centerline of State Route 43 and the North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49, Station 125+00.29;

Thence South 24 degrees 32 minutes 13 seconds West, 773.97 feet along the centerline of said State Route 43 passing through said City Lot 42 to an angle point, Station 117+26.32;

Thence South 22 degrees 34 minutes 10 seconds West, 500.06 feet continuing along the centerline of said State Route 43 to an angle point, Station 112+26.26;

Thence South 22 degrees 35 minutes 36 seconds West, 541.26 feet continuing along the centerline of said State Route 43 to a point, Station 106+85.00;

Thence North 67 degrees 24 minutes 24 seconds West, 33.00 feet to a point on the westerly right of way line of line of State Route 43 to its intersection with a point on the easterly line of parcel of land conveyed to Kent City School District Board of Education by Volume 808, Page 587 Official Records Portage County and being the **Principal Place of Beginning** of the parcel herein described, Station 106+85.00, 33.00 feet left;

Thence with the following nineteen (19) courses:

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- 1) **North 67 degrees 24 minutes 24 seconds West, 25.00 feet to point, Station 106+85.00, 58.00 feet left;**
- 2) **North 01 degrees 06 minutes 10 seconds West, 98.29 feet to point, Station 107+75.00, 97.50 feet left;**
- 3) **North 02 degrees 27 minutes 25 seconds East, 79.88 feet to point, Station 108+50.00, 125.00 feet left;**
- 4) **North 31 degrees 52 minutes 08 seconds West, 43.01 feet to point, Station 108+75.00, 160.00 feet left;**
- 5) **North 40 degrees 24 minutes 44 seconds East, 220.58 feet to point, Station 110+85.00, 92.50 feet left;**
- 6) **North 05 degrees 21 minutes 21 seconds East, 261.68 feet to point, Station 113+35.00, 170.00 feet left;**
- 7) **North 30 degrees 41 minutes 58 seconds East, 70.71 feet to point, Station 114+05.00, 160.00 feet left;**
- 8) **North 08 degrees 23 minutes 40 seconds West, 58.31 feet to point, Station 114+55.00, 190.00 feet left;**
- 9) **North 86 degrees 00 minutes 15 seconds East, 55.90 feet to point, Station 114+80.00, 140.00 feet left;**
- 10) **North 22 degrees 34 minutes 10 seconds East, 45.00 feet to point, Station 115+25.00, 140.00 feet left;**
- 11) **North 35 degrees 16 minutes 50 seconds East, 136.34 feet to point, Station 116+58.00, 110.00 feet left;**
- 12) **North 22 degrees 34 minutes 10 seconds East, 52.00 feet to point, Station 117+10.00, 110.00 feet left;**
- 13) **North 42 degrees 43 minutes 09 seconds East, 46.07 feet to point, Station 117+50.00, 95.00 feet left;**
- 14) **North 59 degrees 07 minutes 45 seconds East, 70.46 feet to point, Station 118+08.00, 55.00 feet left;**

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- 15) **North 23 degrees 11 minutes 56 seconds East, 130.04 feet** to its intersection with the southerly line of a parcel of land conveyed to The Davey Tree Expert Company by Volume 1013, Page 203 Official Records Portage County, Station 119+38.00, 58.04 feet left;
- 16) **South 89 degrees 42 minutes 55 seconds East, 27.46 feet** along the southerly line of said parcel of land conveyed to The Davey Tree Expert Company to its intersection with the westerly line of State Route 43 from which point a 5/8 inch iron pin found bears 0.10 feet South 00 degrees 17 minutes 05 seconds West and 0.10 feet North 65 degrees 27 minutes 47 seconds West to its intersection with the westerly line of said State Route 43, Station 119+49.28, 33.00 feet left;
- 17) **South 24 degrees 32 minutes 13 seconds West, 223.53 feet** along the southerly line of said State Route 43 to an angle point, Station 117+25.75, 33.00 feet left (on extended back tangent);
- 18) **South 22 degrees 34 minutes 10 seconds West, 500.61** continuing along the southerly line of said State Route 43 to an angle point, Station 112+26.25, 33.00 feet left (on extended back tangent);
- 19) **South 22 degrees 35 minutes 36 seconds West, 541.26** continuing along the southerly line of said State Route 43 to the **Principal Place of Beginning** containing 106,043 square feet or 2.4344 acres of land of which 0.0000 acres of land are within P.R.O.

The bearings used in this description are based on ODOT Ohio County Coordinate System, Portage County NAD 83 (2011).

The above-described parcel being part of Auditor's Parcel Number 17-042-00-00-004-000.

This description was prepared by John M. Zaranec, Jr., P.S. 7126 of Euthenics Inc. and was based on a survey performed by Euthenics Inc. in July 2025.



A handwritten signature in black ink, appearing to read "John M. Zaranec, Jr.", written over a horizontal line.

John M. Zaranec Jr. P.S. 7126 March 24, 2026

POR-43-12.74 1-T2 PG 3 OF 3

EASEMENT

Kent City School District Board of Education, the Grantor(s), as a GIFT/DONATION to the Grantee, City of Kent; does quit claim to the Grantee, its successors and assigns, an easement, which is more particularly described in Exhibit A, attached, the following described real estate:

PARCEL(S): 1-SH

POR-43-12.74

SEE EXHIBIT A ATTACHED

Portage County Current Tax Parcel No. 17-042-00-00-004-000

Prior Instrument Reference: (Book 808, Page 587), (Book 868, Page 587), (Book 676, Page 646), (Book 866, Page 251), (Book 866, Page 253)), Portage County Recorder's Office.

The property conveyed is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

As consideration for the transfer of property without compensation by Grantor, Grantee, by its acceptance and recordation of this instrument, agrees as follows:

(A) All alternatives to a proposed alignment of the highway project shall be studied and considered pursuant to the "National Environmental Policy Act of 1969," 83 Stat. 852, 42 U.S.C.A. 4321 et seq., as amended.

(B) Acceptance of the donation shall not influence the environmental assessment of the highway project, including the decision relative to the need to construct the project or selection of its specific location.

(C) The donated interest shall revert to the grantor or his successors or assigns if the interest is not required for the alignment chosen for the highway project after public hearings, if hearings are required, and adoption of the environmental document.

As consideration for the transfer of property without compensation by Grantor, Grantee, by its acceptance and recordation of this instrument, agrees that if at anytime the property granted, or any part thereof, shall cease to be used for the purposes for which granted, namely as and for, or in connection with, a road that shall be open to the public without charge, then Grantee shall vacate its road over the property granted, or the relevant part thereof, to Grantor or Grantor's then current successor in interest of record at no cost.

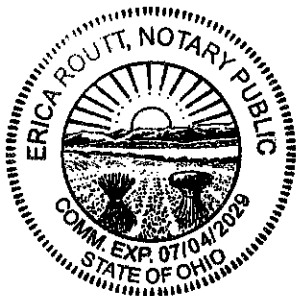
IN WITNESS WHEREOF Kent City School District Board of Education has hereunto set their hands on the 20th day of August, 2026.

Theresa P. Loe
Kent City School District Board of Education

STATE OF OHIO, COUNTY OF PORTAGE SS:

The foregoing instrument was acknowledged before me this 20th day of August, 2026, by Kent City School District Board of Education.

IN TESTEMONY WHEREOF, I have subscribed my name and affixed my official seal on the day and year last aforesaid.



Erica Routt
NOTARY PUBLIC

My Commission expires: July 04, 2029

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Ver. Date 03/18/26

PID 121376

**PARCEL 1-SH
POR-43-12.74
PERPETUAL EASEMENT FOR HIGHWAY PURPOSES
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS
IN THE NAME AND FOR THE USE OF THE
THE CITY OF KENT, PORTAGE COUNTY, OHIO**

An exclusive perpetual easement for public highway and road purposes, including, but not limited to any utility construction, relocation and/or utility maintenance work deemed appropriate by the The City Of Kent, Portage County, Ohio, its successors and assigns forever.

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

Situated in State of Ohio, County of Portage, City of Kent, City Lot 42, and being a parcel of land that is left (west) of the centerline of State Route 43, 66.00 feet wide, and being part of a parcel of land conveyed to Kent City School District Board of Education by Document 202204071 Official Records Portage County and bounded and described as follows:

Beginning at a 3/4-inch iron pin monument found in the centerline of said State Route 43 and being North 24 degrees 32 minutes 13 seconds East, 2.53 feet from the intersection of said centerline of State Route 43 and the North line of City of Kent, City Lot 42 and the South line of Franklin Township, Lot 49, Station 125+00.29;

Thence South 24 degrees 32 minutes 13 seconds West, 773.97 feet along the centerline of said State Route 43 passing through said City Lot 42 to an angle point, Station 117+26.32;

Thence South 22 degrees 34 minutes 10 seconds West, 500.06 feet continuing along the centerline of said State Route 43 to an angle point, Station 112+26.26;

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Thence South 22 degrees 35 minutes 36 seconds West, 614.21 feet along the centerline of said State Route 43 to its intersection with the northerly line of a parcel of land conveyed to Carolyn Brown and Raymond Raenala by Document 200616057 Official Records Portage County, Station 106+12.05;

Thence North 89 degrees 46 minutes 13 seconds West, 35.68 feet along the northerly line of said parcel of land conveyed to Carolyn Brown and Raymond Raenala to its intersection with the westerly line of said State Route 43 from which point a 5/8 inch iron pin found bears 0.13 feet North 00 degrees 13 minutes 47 seconds East and 0.82 feet North 89 degrees 46 minutes 13 seconds West and being the **Principal Place of Beginning** of the parcel herein described, Station 105+98.48, 33.00 feet left;

Thence with the following four (4) courses:

- 1) **North 89 degrees 46 minutes 13 seconds West, 21.63 feet** along the Northerly line of said parcel of land conveyed to Carolyn Brown and Raymond Raenala to a point therein, Station 105+90.25, 53.00 feet left;
- 2) **North 22 degrees 35 minutes 36 seconds East, 94.75 feet** to point, Station 106+85.00, 53.00 feet left;
- 3) **South 67 degrees 24 minutes 24 seconds East, 20.00 feet** to its intersection with the westerly line of said State Route 43, Station 106+85.00, 33.00 feet left;
- 4) **South 22 degrees 35 minutes 36 seconds West, 86.52 feet** along the westerly line of said State Route 43 to the **Principal Place of Beginning** containing 1813 square feet or 0.0416 acres of land of which 0.0000 acres of land are within P.R.O.

The bearings used in this description are based on ODOT Ohio County Coordinate System, Portage County NAD 83 (2011).

The above-described parcel being part of Auditor's Parcel Number 17-042-00-00-004-000.

This description was prepared by John M. Zaranec, Jr., P.S. 7126 of Euthenics Inc. and was based on a survey performed by Euthenics Inc. in July 2025.

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A handwritten signature in black ink, appearing to read "John M. Zaranec Jr.", written over a horizontal line.

John M. Zaranec Jr. P.S. 7126 March 18, 2026

ORDINANCE NO. 2026 - 88

AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO ALLOW THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) TO INCLUDE THE CITY OF KENT IN A NEW MUNICIPAL POWER PURCHASE COLLECTIVE FOR POWER NEEDS AT CITY GOVERNMENT BUILDINGS AND DECLARING AN EMERGENCY.

WHEREAS, the Northeast Ohio Public Energy Council ("NOPEC") is developing and has created a new group purchasing program to allow municipalities and their diverse usage to create a greater group buying power collective. This group will consist of municipalities currently enrolled in NOPEC and it will give them more ability to competitively bid their diver energy usage.

WHEREAS, the City staff have met with NOPEC and discussed the proposed new buying collective to reduce rates for City power and save money, particularly at large power-consuming buildings like the sewer and water plants.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Kent, Portage County, Ohio:

SECTION 1. That Kent City Council hereby authorizes the City Manager, or his designee, to allow the Northeast Ohio Public Energy Council (NOPEC) to include the City of Kent in a new municipal power purchase collective for power needs.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the residents of this City, for which reason and other reasons manifest to this Council this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: _____
Date

Jack Amrhein
Mayor and President of Council

EFFECTIVE: _____
Date

ATTEST: _____
Kathleen Coleman
Clerk of Council

I, KATHLEEN COLEMAN, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF ORDINANCE No. _____, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON _____, 20____.

(SEAL)

KATHLEEN COLEMAN
CLERK OF COUNCIL