COUNCIL COMMITTEE MEETINGS
7:00 P.M.
WEDNESDAY, AUGUST 1, 2018
WITH AN EXECUTIVE SESSION IMMEDIATELY FOLLOWING

AGENDA

6:55 P.M. BOARD OF CONTROL

7:00 P.M. COUNCIL COMMITTEE MEETINGS

COMMITTEE OF THE WHOLE *(Mayor Fiala)*
1. Interviews for Boards & Commissions Vacancies
2. Approval of Updated City Public Records Policy for the State Auditor

HEALTH & SAFETY *(Amrhein/Sidoti)*
1. Consideration of Urban Chicken Farming Legislation Options
2. Animal Trapping Staff Report

COMMUNITY DEVELOPMENT *(Kuhar/Rosenberg)*
1. Status Update on 408 Mantua Street House and Authorization of the Demolition

STREETS, SIDEWALKS & UTILITIES COMMITTEE *(Sidoti/Wallach)*
1. Consideration and Approval of the Better Block Special Event Permit

FINANCE *(DeLeone/Wallach)*
1. 2018 Proposed Budget Appropriations Amendment

EXECUTIVE SESSION *IMMEDIATELY FOLLOWING THE MEETING IN ACCORDANCE WITH ORC §121.22 Section G, Item (3): "Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action."*

AUGUST 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 **6:55 p.m.** Board of Control **7:00 p.m.** Council Committee Mtgs with Executive Session	**2**	**3**	**4**
5	**6**	**7** **7:00 p.m.** Planning Commission	**8**	**9** **4:00 p.m.** Standing Rock Cemetery	**10**	**11**
12	**13**	**14** **5:30 p.m.** Health Dept. Mtg. @ 414 E. Main	**15** **6:55 p.m.** Bd. of Control **7:00 p.m.** Work Session for New City Hall **7:30 p.m.** Reg. Council Mtg.	**16** **5:30 p.m.** Parks & Recreation Mtg. @ 497 Middlebury	**17**	**18**
19	**20** **7:00 p.m.** BZA Mtg.	**21** **7:00 p.m.** Planning Commission Mtg.	**22**	**23**	**24**	**25**
26	**27**	**28**	**29**	**30**	**31**	

Posted: July 25, 2018
Visit www.kentohio.org for up to the minute Agenda Amendments

Tara Grimm, MMC
Clerk of Council

Any person who requires an auxiliary aid or service for effective communication or a modification of policies and procedures to participate in and City or City Council public meeting or event should contact the Clerk of Council at 330-676-7555 or councilclerk@kent-ohio.org. Any request for auxiliary aid or other accommodation should be made as soon as possible, but no later than forty-eight hours prior to the event.

KENT CITY COUNCIL'S PENDING LIST

ADMINISTRATION
(City Manager)

1) Study of pedestrians and vehicles, with consideration for four-way stop signs or a method for making pedestrians cross safer in the downtown area *(4/14 & 2/16) HS;* Crosswalk/curb @ N. Water Street/Portage St. (*4/15 & 2/16) JK. (Combined 2/17)*
2) Sustainability Commission to come up with at least ten actions that can be adopted to fend off global warming, posting the same with the media *(7/14 & 2/16)TW*; Further discussions on sustainability *(7/16) HS. (Combined 2/17)*
3) Placement of City checkbook online *(3/15 & 2/16) GF*
4) To review the cost to fix the known sidewalk problems and to come up with a more comprehensive plan *(11/15) HS*
5) Possible sponsorship of Syrian family *(12/15) TW;* Kent as a Compassionate City *(7/16) (Combined 2/17)*
6) Pedestrians crossing SR 261 *(7/16) HS*
7) Zoning Adjustment *(9/16)*
8) Area at Police Station for residents to conduct safe "on-line" transactions *(5/17) MD*
9) Senior Housing Discussion *(6/17) TW*
10) Sidewalk repair for City tree-lawn caused problems *(9/17) HS*
11) Look into creating a Senior Center Advisory Committee after the *Election (10/17) GF & RS*
12) Formalize a city staff meeting with the Kent State University staff *(12/17) TW*
13) Hazardous Waste Drop - Site Partnership with Summit County *(5/18) GF*
14) Review Pet Chickens with assistance from Sustainability Commission *(5/18) GR*
15) SR43 South Corridor Sidewalk Uplift *(5/18) HS*

COMMUNITY DEVELOPMENT COMMITTEE
(Kuhar/Rosenberg)

1) Senior Housing Discussion *(6/17) TW*

FINANCE COMMITTEE
(DeLeone/Wallach)

HEALTH & SAFETY COMMITTEE
(Amrhein/Sidoti)

LAND USE COMMITTEE
(Ferrara/Shaffer)

1) Simple Recycling– Legislation Draft No. 17-84 failed on 2nd reading, postponed indefinitely & placed on pending List. *(10/17) JA*

STREETS, SIDEWALKS, AND UTILITIES COMMITTEE
(Sidoti/Wallach)

1) Consideration of a 3rd category for Sidewalk and curb replacements *(4/18) JA*

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