Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
# June 2016						
29	30 City Hall Closed	31	1 Bd. Of Control Work Session Committees	2	3	4
5	6	7 Plan. Com. 7 pm	8 No Meetings	9	10	11
12	13	14	15 Bd. Of Control Reg. Council	16	17	18
19	20 BZA 7 pm	21 Plan. Com. 7 pm	22 No Meetings	23	24	25
26	27	28	29 No Meetings	30		

Wed., June 1, 2016

6:55 p.m. **Board of Control**

7:00 p.m. **Work Session (Mayor Fiala)**
- Salary Review Committee

*** **Land Use Comm. (Ferrara/Shaffer)**
- Replat, vacation for new police facility
- Dedication, Tonkin St.

*** **Finance Comm. (DeLeone/Wallach)**
- Sale of City surplus by auction
- Sale to Berardinelli with easement to City, stormwater line
- Appropriation amendments
- OPWC pre-application funding requests

*** **Comm. Dev. Comm. (Kuhar/Turner**
- Trex Liquor License Transfer
- Anti-discrimination housing laws
- Fracking court case update

Wed., June 8, 2016 ***** NO MEETINGS *****

Wed., June 15, 2016

7:25 p.m. **Board of Control**

7:30 p.m. **Regular Council**

Wed., June 22, 2016 ***** NO MEETINGS *****

Wed., June 29, 2016 ***** NO MEETINGS *****

Council's Pending List

ADMINISTRATION (City Manager)

1) Study of pedestrians and vehicles, with consideration for four-way stop signs or a method for making pedestrians cross safer in the downtown area (4/14 and 2/16)
2) Sustainability Commission to come up with at least ten actions that can be adopted to fend off global warning, posting the same with the media (7/14 and 2/16)
3) Language making snow plow companies response to keep fire hydrants clear (3/15 and 2/16)
4) Placement of City checkbook online (3/15 and 2/16)
5) Crosswalk/curb @ N. Water Street/Portage St. (4/15 and 2/16)
6) Review of downtown zoning (parking) (6/15)
7) Promotion of educational materials on TNR program (feral cats) and tougher animal abuse laws (9/15 and 2/16)
8) Sidewalk snow removal (9/15 and 2/16)
9) Time line, real estate report, and size needs for new city hall (10/15)
10) To review the cost to fix the known sidewalk problems and to come up with a more comprehensive plan (11/15).
11) Possible sponsorship of Syrian family (12/15)
12) Warming shelters (1/16)
13) To work with Chris Myers' and issues he raised (3/16)
14) Waiver of parking meter fees for handicapped referred to PAC (5/16)
15) Resolution supporting restoration, Ohio renewable energy standards (5/16)

FINANCE COMMITTEE (DeLEONE/WALLACH)

1) Report on car allowances (1/12)

LAND USE COMMITTEE (FERRARA/SHAFFER)

1) Draft No. 16-25 (Amendment to U District) tabled for one year (5/16)

STREETS, SIDEWALKS, AND UTILITIES COMMITTEE (SIDOTI/WALLACH)

1) PLAs (2/11)

Posted: May 24, 2016
Linda M. Jordan, Clerk
Kent City Council