



CITY OF KENT, OHIO

320 S. Depeyster Street, Kent, OH 44240 (Main Fire Station)
(330) 678-8007 Fax (330) 678-8688

CITY COUNCIL

REGULAR COUNCIL MEETING

MARCH 15, 2017

AGENDA

7:25 P.M. BOARD OF CONTROL

7:30 P.M. REGULAR COUNCIL

1. ROLL CALL

2. OPENING REMARKS/PLEDGE OF ALLEGIANCE (*Mr. Sidoti*)

3. APPROVAL OF MINUTES

- 3.1 Work Session of February 15, 2017
- 3.2 Public Hearing of February 15, 2017
- 3.3 Regular Council Meeting of February 15, 2017
- 3.4 Special Council Meeting of March 1, 2017

4. COMMUNICATIONS

4.1 AUDIENCE (*Visitors wishing to address Council please sign up with the Clerk of Council prior to start of the meeting*)

4.2 WRITTEN

- 4.2.1 Board of Zoning Appeals' November 21, 2016 approved meeting Minutes were received on February 21, 2017 and placed on file in the Clerk's office.
- 4.2.2 Planning Commission's November 15, 2016 meeting minutes were received on February 22, 2017 and placed on file in the Clerk's office.
- 4.2.3 Sustainability Commission Meeting Packet for March 6, 2017 was received on March 1, 2017 and was placed on file in the Clerk's office.

4.3 CITY MANAGER'S REPORT

5. STANDING COMMITTEES/ LEGISLATION

5.1 COMMITTEE OF THE WHOLE

- 5.1.1 Committee Meeting Minutes of March 1, 2017
- 5.1.2 **ACTION RECOMMENDED:**
 - 1) None.

5.2 COMMUNITY DEVELOPMENT COMMITTEE (*Kuhar/Turner*)

- 5.2.1 Committee Meeting Minutes of March 1, 2017
- 5.2.2 **ACTION RECOMMENDED:**
 - 1) Motion to approve a temporary moratorium on the acceptance of any new land use application seeking a development order and on the acceptance of certain building permit applications for property located within R-4 zoning districts of the City of Kent, and declaring an emergency.

5.3 FINANCE COMMITTEE (*DeLeone/Wallach*)

- 5.3.1 Committee Meeting Minutes of March 1, 2017
- 5.3.2 **ACTION RECOMMENDED:**
 - 1) Motion to approve the 2017 Budget Appropriations as presented, with an emergency clause.

- 2) Motion to refer the Wells Sherman House loan to Administration to allow restructure of the loan for Wells Sherman Corporation.

5.3.3 **Draft No. 17-15: AN ORDINANCE AMENDING ORDINANCE NO. 2016-99, THE CURRENT APPROPRIATION ORDINANCE, PASSED NOVEMBER 16, 2016, AND AS AMENDED BY ORDINANCE NO. 2017-10, PASSED FEBRUARY 15, 2017, SO AS TO INCREASE APPROPRIATIONS IN FUND 001, GENERAL; FUND 106, PARKS AND RECREATION; FUND 121, STATE AND LOCAL FORFEITS; FUND 122, DRUG LAW ENFORCEMENT; FUND 124, INCOME TAX SAFETY; FUND 128, FIRE & EMS; FUND 201, WATER; FUND 202, SEWER; FUND 208, STORM WATER; AND FUND 301, CAPITAL; AND SO AS TO INCREASE REPAYMENT OF TEMPORARY ADVANCES FROM FUND 208, STORM WATER TO FUND 116, INCOME TAX; AND DECLARING AN EMERGENCY. (Authorized)**

5.4 HEALTH & SAFETY COMMITTEE (Amrhein/Sidoti)

5.4.1 Committee Meeting Minutes of March 1, 2017

5.4.2 **ACTION RECOMMENDED:**

- 1) Motion to authorize the 3 smoke-free initiatives of smoke-free multi-unit housing, smoke-free outdoor spaces and smoke-free community events with the emergency clause.

5.5 LAND USE COMMITTEE (Ferrara/Shaffer)

5.5.1 **Draft No. 17-16: AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT FOR THE PURCHASE AND SALE OF REAL ESTATE BETWEEN THE CITY OF KENT AND JOHN FLYNN TO SELL THE REAL PROPERTY KNOWN AS 214 SOUTH WATER STREET, KENT, OHIO FOR \$435,000.00, AND DECLARING AN EMERGENCY. (Authorized)**

5.6 STREETS, SIDEWALKS & UTILITIES COMMITTEE (Sidoti/Wallach)

5.6.1 Committee Meeting Minutes of March 1, 2017

5.6.2 **ACTION RECOMMENDED:**

- 1) Motion to authorize the proposed changes to the Chapters 921, 1193, 1197 and 1199 for the update to the City's Stormwater Regulations.

5.6.3 **Draft No. 17-17: AN ORDINANCE AMENDING CHAPTER 921 ENTITLED "STORM WATER USE" AND CHAPTERS 1193, 1197 AND 1199 ENTITLED "WATER RESOURCE MANAGEMENT" OF THE KENT CODIFIED ORDINANCES, IN ORDER TO KEEP THE CITY OF KENT, OHIO IN COMPLIANCE WITH STATE AND FEDERAL PERMIT REQUIREMENTS FOR WATER RESOURCE MANAGEMENT PRACTICES, AND DECLARING AN EMERGENCY. (Authorized)**

6. SPECIAL COMMITTEE REPORTS

7. UNFINISHED BUSINESS

8. NEW BUSINESS

8.1 Items needing Council action or referral

8.2 Schedule future Council meetings

8.3 Councilmembers' comments

9. MAYOR'S REPORT

10. ADJOURNMENT

Posted: March 8, 2017



Tara Grimm, CMC
Clerk of Council