



**SPECIAL CITY COUNCIL MEETING for purposes of a  
WORK SESSION AT 6:00 P.M.  
COMMITTEE MEETINGS AT 7:00 P.M.  
WEDNESDAY, MARCH 7, 2018  
WITH AN EXECUTIVE SESSION IMMEDIATELY FOLLOWING**

**AGENDA**

**6:00 P.M. WORK SESSION** with Brandstetter Carroll Inc.

**6:55 P.M. BOARD OF CONTROL**

**7:00 P.M. COUNCIL COMMITTEE MEETINGS**

**COMMITTEE OF THE WHOLE** (Mayor Fiala)

1. Discussion on Compassionate City Resolution

**COMMUNITY DEVELOPMENT COMMITTEE** (Kuhar/Rosenberg)

1. CDBG Program Recommendations

**LAND USE** (Ferrara/Shaffer)

1. Designate SBR70 as Official State Bikeway in Kent
2. City-KSU MOU for Traffic Corridor Improvements for East Main Street
3. Climate Action Plan Update

**STREETS, SIDEWALKS & UTILITIES COMMITTEE** (Sidoti/Wallach)

1. N. Water St. Safety Funding Request
2. Review Citywide Trash Service Bids

**FINANCE COMMITTEE** (DeLeone/Wallach)

1. Budget Appropriations Amendment Consideration

**EXECUTIVE SESSION IMMEDIATELY FOLLOWING THE MEETING IN ACCORDANCE WITH ORC §121.22 Section G, Item (1) "To consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the public employee, official, licensee, or regulated individual requests a public hearing."**

**MARCH 2018**

| Sunday | Monday                   | Tuesday                                         | Wednesday                                                                                                                                      | Thursday                                                                         | Friday | Saturday |
|--------|--------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|----------|
|        |                          |                                                 |                                                                                                                                                | 1                                                                                | 2      | 3        |
| 4      | 5                        | 6<br>7:00 p.m. Planning Commission Mtg.         | 7<br>6:00 p.m. Special Council Mtg. for Work Session – Brandstetter Carroll<br>6:55 p.m. Board of Control<br>7:00 p.m. Council Committee Mtgs. | 8<br>4:00 p.m. Standing Rock Cemetery @ 497 Middlebury                           | 9      | 10       |
| 11     | 12                       | 13<br>5:30 p.m. Health Dept. Mtg. @ 414 E. Main | 14                                                                                                                                             | 15<br>5:30 p.m. Parks & Recreation Mtg. - <b>NEW START TIME</b> @ 497 Middlebury | 16     | 17       |
| 18     | 19<br>7:00 p.m. BZA Mtg. | 20<br>7:00 p.m. Planning Commission Mtg.        | 21<br>7:25 p.m. Bd. of Control<br>7:30 p.m. Reg. Council Mtg.                                                                                  | 22                                                                               | 23     | 24       |
| 25     | 26                       | 27                                              | 28                                                                                                                                             |                                                                                  |        |          |

**Posted: February 28, 2018**

Visit [www.kentohio.org](http://www.kentohio.org) for up to the minute Agenda Amendments

*Tara Grimm*  
**Tara Grimm, CMC**  
**Clerk of Council**

Any person who requires an auxiliary aid or service for effective communication or a modification of policies and procedures to participate in and City or City Council public meeting or event should contact the Clerk of Council at 330-676-7555 or [councilclerk@kent-ohio.org](mailto:councilclerk@kent-ohio.org). Any request for auxiliary aid or other accommodation should be made as soon as possible, but no later than forty-eight hours prior to the event.

## **KENT CITY COUNCIL'S PENDING LIST**

### **ADMINISTRATION** **(City Manager)**

- 1) Study of pedestrians and vehicles, with consideration for four-way stop signs or a method for making pedestrians cross safer in the downtown area (4/14 & 2/16) HS; Crosswalk/curb @ N. Water Street/Portage St. (4/15 & 2/16) JK. (Combined 2/17)
- 2) Sustainability Commission to come up with at least ten actions that can be adopted to fend off global warming, posting the same with the media (7/14 & 2/16) TW; Further discussions on sustainability (7/16) HS. (Combined 2/17)
- 3) Placement of City checkbook online (3/15 & 2/16) GF
- 4) To review the cost to fix the known sidewalk problems and to come up with a more comprehensive plan (11/15) HS
- 5) Possible sponsorship of Syrian family (12/15) TW; Kent as a Compassionate City (7/16) (Combined 2/17)
- 6) Pedestrians crossing SR 261 (7/16) HS
- 7) Zoning Adjustment (9/16)
- 8) Area at Police Station for residents to conduct safe "on-line" transactions (5/17) MD
- 9) Senior Housing Discussion (6/17) TW
- 10) Sidewalk repair for City tree-lawn caused problems (9/17) HS)
- 11) Look into creating a Senior Center Advisory Committee after the Election (10/17) GF & RS
- 12) Formalize a city staff meeting with the Kent State University staff (12/17) TW

### **COMMUNITY DEVELOPMENT COMMITTEE** **(Kuhar/Rosenberg)**

- 1) Senior Housing Discussion (6/17) TW

### **FINANCE COMMITTEE** **(DeLeone/Wallach)**

### **HEALTH & SAFETY COMMITTEE** **(Amrhein/Sidoti)**

### **LAND USE COMMITTEE** **(Ferrara/Shaffer)**

- 1) Simple Recycling– Legislation Draft No. 17-84 failed on 2<sup>nd</sup> reading, postponed indefinitely & placed on pending List. (10/17) JA

### **STREETS, SIDEWALKS, AND UTILITIES COMMITTEE** **(Sidoti/Wallach)**

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