

CITY OF KENT HEALTH BOARD MEETING
June 13, 2016 at 5:30 P.M.
414 E. Main Street
KENT, OH 44240
Phone (330) 678-8109 Fax (330) 678-2082

AGENDA

1. MINUTES April 12, 2016 Meeting
2. OPEN COMMENTS/GUEST COMMENTS
3. REPORTS
 - A. Statistical Reports April & May
 - B. Expenditures & Encumbrances April & May
 - C. Health Commissioner's Report
 - D. Public Health Emergency Preparedness Report
 - E. Communicable Disease Report
4. ACTION ITEMS
 - A. Performance Management Plan and Metrics
 - B. Internship Agreement for Translation Services
 - C. Internship Agreement for Analyzing Data
 - D. ODH Food Audit Plan
 - E. Level 2 Food Safety Certification
 - F. RNC Response Plan
5. DISCUSSION ITEMS
 - A. CHIP Meetings
 - B. Food Safety Basics Class
 - C. By- Laws Review
6. EXECUTIVE SESSION
7. ADJOURN MEETING

If you require assistance to attend this meeting, please contact the Health Department at (330) 678-8109.

JN/trr

cc: Health Board
City Manager
Clerk of Council
Health Staff
Mayor
News Media
Post
File