

**KENT PARKS AND RECREATION
November 22, 2016 Board Packet
7pm at the P&R Office**

I. Call to Order

II. Roll Call

III. Minutes from October 6, 2016

IV. Personal appearances

V. Correspondence

A. Incoming

B. Outgoing

- 1. Easement to Metroparks serving Summit County for Hike and Bike Trail Connection.**

VI. Staff Reports

A. Monthly Revenue

B. Monthly Expenditure

C. Parks Report

D. Recreation Report

E. Director Report

- 1. Robert Wright Dedication**
- 2. RFP Advertised for Health & Wellness Center Partnership**
- 3. Rotary Donation**
- 4. ROE for Hazardous Waste Cleanup**
- 5. 2017 Fees & Charges**
- 6. State Route 59 Bike Trail**
- 7. Property Appraisals**
- 8. Easement for Metroparks serving Summit County**
- 9. Fencing Bids for Kramer #4 Expansion**