

**KENT PARKS AND RECREATION
November 16, 2017 Board Packet
7pm at the Kent Parks & Recreation Office**

- I. Call to Order**
 - II. Roll Call**
 - III. Minutes from October 19, 2017**
 - IV. Personal appearances**
 - V. Correspondence**
 - A. Incoming**
 - B. Outgoing**
 - VI. Staff Reports**
 - A. Monthly Revenue**
 - B. Monthly Expenditure**
 - C. Parks Report**
 - D. Recreation Report**
 - E. Director Report**
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- 1. Health & Wellness Center Bond Issue**
 - 2. The Portage SR 59 Project**
 - 3. Cuyahoga River Water Trail**